

Bible O. T. Psalms
THE
W H O L E B O O K
O F
P S A L M S,

Collected into
E N G L I S H M E T R E,
B Y
Thomas Sternhold, John Hopkins,
And O T H E R S ;
Conferred with the *HEBREW.*

Setforth and Allowed to be Sung in all CHURCHES,
of all the People together, Before and After Morn-
ing and Evening Prayer ; and also Before and After
S E R M O N S ; and moreover in private Houses,
for their Godly Solace and Comfort ; laying apart all
Ungodly Songs and Ballads, which tend only to the
Nourishing of Vice, and Corrupting of Youth.

JAMES V. 13.

*If any be Afflicted, let him Pray: And if any be Merry, let him
Sing Psalms.*

COLOSSIANS III. 16.

*Let the Word of God dwell plentifully in you, in all Wisdom, teaching
and exhorting one another in Psalms, Hymns, and Spiritual Songs,
Singing unto the Lord with Grace in your Hearts.*

L O N D O N :

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English Meter



PSALMS of *DAVID*:

In M E T R E.

P S A L M I. T. S.

THE man is blest that hath not lent
Nor led his life as sinners do,
2 But in the law of God the Lord
And in the same doth exercise
3 He shall be like a tree that is
Which in due season bringeth forth
4 Whose leaf shall never fade nor fall,
Ev'n fo all things shall prosper well
5 As for ungodly men, with them
But as the chaff which by the wind
6 Therefore the wicked men shall not
Nor in th' assembly of the just
7 For why? the way of godly men
Whereas the way of wicked men

to wicked men his ear:
nor sat in scorners chair:
doth set his whole delight,
himself both day and night.
planted the rivers nigh,
its fruit abundantly.
but flourishing shall stand:
that this man takes in hand.
it shall be nothing so:
is driven to and fro.
in judgment stand upright:
shall sinners come in fight.
unto the Lord is knowna:
shall quite be overthrown.

P S A L M II. T. S.

WHY did the Gentiles tumults raise?
Why do the people still contrive
2 The kings and rulers of the earth
Against the Lord, and Christ his Son,
3 Shall we be bound to them? say they:
And of their doctrine and their law,
4 But he that in the heav'n doth dwell
And make them all as mocking-stocks,
5 For in his wrath he shall reprove
And in his fury trouble them,
6 I have anointed him my King,
I will therefore, Lord, preach thy law
7 The law whereof the Lord himself
Thou art my only Son, this day
8 All people I will give to thee,
The ends and coasts of all the earth
9 Thou shalt them bruise ev'n like to those
And as a potter's vessel break
10 Now ye, O kings, and rulers all,
By whom the matters of the world
11 See that ye serve the Lord above,
See that with rev'ence ye rejoice,
12 See that you do embrace and kiss
Left in his wrath ye suddenly
13 If once his wrath (but little) shall
Then only they that trust in him

what rage was in their brain?
a thing that is but vain?
conspire, and are all bent
whom he among us sent.
let all their bands be broke;
let us reject the yoke:
their doings will deride;
throughout the world so wide.
their pride and scornful way,
and unto them shall say,
upon my holy hill:
according to thy will.
hath thus said unto me,
have I begotten thee.
as heirs at thy request:
by thee shall be possess.
that under foot are trod;
them with an iron rod.
be wise therefore and learn'd,
are judged and discern'd.
in trembling and in fear;
when you to him draw near.
his Son without delay;
perish from the right way.
be kindled in his breast,
shall happy be and blest.

P S A L M III, IV, V.

P S A L M III. T. S.

O Lord, how are my foes increas'd, They break my heart when as they say, 2 But thou, O Lord, art my defence, My worship and my honour both, 3 Then with my voice unto the Lord And he out of his holy hill 4 I laid me down, and quietly For why? I knew assuredly 5 If thousands up against me rise, For thou art still my Lord and God, 6 Rise up therefore, save me, my God, For thou hast broke the cheeks and teeth 7 Salvation only doth belong Who on thy people dost bestow	who vex me more and more? God can him not restore. when I am hard bestead; and thou hold'st up my head. I did both call and cry; did hear me speedily. I slept and rose again: the Lord did me sustain. I will not be afraid: my Saviour and my aid. to thee I make my prayer; of all that wicked are. to thee, O Lord, above: thy blessing and thy love.
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P S A L M IV. T. S.

O God, thou art my righteousness, Thou hast me set at liberty, 2 Have mercy, Lord, therefore, on me, For unto thee incessantly 3 O mortal men, how long will ye Why wander ye in vanity, 4 Know ye that good and godly men And when to him I make complaint 5 Sin not, but stand in awe therefore, And in your chamber quietly, 6 Offer to God the sacrifice And look that in the living Lord 7 The greater sort crave worldly goods, But, Lord, grant us thy countenance, 8 For thou thereby shalt make my heart Than they that of their corn and wine 9 In peace therefore lie down will I, For thou only dost me, O Lord,	Lord, hear me when I call: when I was bound in thrall. and grant me my request, to cry I will not rest. my glory thus dispise! and follow after lies? the Lord doth take and chuse: he doth me not refuse. examine well your heart; see ye yourselves convert. of righteousness and praise: you put your trust always, and riches do embrace; thy favour and thy grace. more joyful and more glad, full great increase have had. taking my rest and sleep; preserve and safely keep.
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P S A L M V. T. S.

I Ncline thine ears, O Lord, and let To thee, who art my God and King, 2 Hear me betimes; Lord, tarry not, My supplication in the morn 3 And I patiently still trust Thou art not pleas'd with wickedness, 4 Such as be foolish shall not stand Vain workers of iniquity 5 The liars and base flatterers Blood thirsty and deceitful men 6 Therefore will I come to thy house And rev'rently will worship thee	my words have free access from whom I seek redress. for I will have respect, to thee for to direct. in thee, my God, alone; and ill with thee dwells none. in sight of thee, O Lord: thou hast always abhorr'd. shall be destroy'd by thee: likewise shall hated be. trusting upon thy grace; towards thy holy place.
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PSALM VI, VII.

- 7 Lord, lead me in thy righteousness,
Also the way that I shall walk
- 8 For in their mouths there is no truth,
Their throat an open sepulchre,
- 9 Destroy their false conspiracies,
Subvert them in their heaps of sin,
- 10 But those that put their trust in thee,
And render thanks for thy defence,
- 11 For thou with favour wilt increase
And with thy grace, as with a shield,

for to confound my foes ;
before my face disclose.
their inward filth is great ;
and tongues full of deceit.
that they may come to nought ;
who have rebellion wrought.
let them be glad always :
and give thy name the praise.
the just and righteous still ;
defend him from all ill.

PSALM VI. T. S.

- L**ORD, in thy wrath reprove me not,
Nor yet correct me in thy rage,
- 2 For I am weak, therefore, O Lord,
And heal me, Lord, for why? thou know'st
 - 3 My soul is troubled very sore,
But, Lord, how long wilt thou delay
 - 4 Lord, turn thee to thy wonted grace,
O save me, not for my deserts,
 - 5 For why? no man among the dead
Or who shall worship thee, O Lord,
 - 6 So-grievous is my plaint and moan,
All the night long I wash my bed
 - 7 My sight is dim, and waxeth old
For fear of them that be my foes,
 - 8 But now depart from me, all ye
Because the Lord hath heard the voice
 - 9 He heard not only the request
But it received at my hands,
 - 10 And now my foes that vexed me,
And suddenly confound them all

tho' I deserve thine ire ;
O Lord, I thee desire.
of mercy me forbear :
my bones do quake for fear.
and vex'd exceedingly :
to cure my misery ?
some pity on me take :
but for thy mercies sake.
rememb'reth thee at all :
that in the pit do fall ?
that I grow wond'rous faint :
with tears of my complaint.
with anguish of my heart,
and would my soul subvert.
that work iniquity ?
of my complaint and cry.
and pray'r of my sad heart,
and took it in good part.
the Lord will soon defame,
with great rebuke and shame.

PSALM VII. T. S.

- O** Lord my God, I put my trust
Save me from them that me pursue,
- 2 Lest like a lion he me tear,
While there is none to succour me,
 - 3 O Lord my God, if I have done
Or else if I be found in fault,
 - 4 Or to my friend rewarded ill,
Who me pursu'd most cruelly
 - 5 Then let my foe pursue my soul
Unto the earth, and also lay
 - 6 Stand up, O Lord, in wrath, because
Awake for me to the judgment
 - 7 Then shall great nations come to thee,
If thou declare for love of them,
 - 8 And as thou art of all men judge,
According to my righteousness,

and confidence in thee ;
and still deliver me.
and rend in pieces small,
and rid me out of thrall.
the thing that is not right ;
or guilty in thy sight ;
or left him in distress,
and hated me causeless ;
let him my life down thrust
my honour in the dust.
my foes do rage so fast :
which thou commanded hast.
and know thee by this thing,
thyself as Lord and King.
O Lord, now judge thou me
and my integrity.

PSALM VIII, IX.

The Second Part.

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| <p>9 Lord, cease the hate of wicked men,
By whom the secrets of all hearts</p> <p>10 I take my help to come of God
Who doth preserve all those that be</p> <p>11 The just man and the wicked both
So that he feels his mighty hand</p> <p>12 Except he change his mind, I die :
He whets his sword, he bends his bow,</p> <p>13 And doth prepare his mortal darts,
For them that do me persecute,</p> <p>14 But lo, tho' he in travail be
And of his mischief once conceiv'd,</p> <p>15 He digs a ditch and makes it deep,
But he shall fall into the pit</p> <p>16 Thus wrong returneth to the hurt
And all the mischief that he wrought</p> <p>17 I will give thanks to God therefore,
And with my song will praise the name</p> | <p>and be the just man's guide :
are searched and descry'd.
in all my pain and smart :
of pure and perfect heart.</p> <p>God judgeth by his pow'r :
e'en ev'ry day and hour.
for e'en as he thinks fit,
aiming where he may hit.</p> <p>his arrows keen and sharp,
and do at mischief harp.
of his dev'lish forecast ;
yet brings forth nought at last.</p> <p>in hope to hurt his brother ;
that he digg'd up for other.
of him in whom it bred ;
shall fall on his own head.</p> <p>that judgeth righteously :
of him that is most high.</p> |
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P S A L M VIII. T. S.

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|---|---|
| <p>O God our Lord, how wonderful
Thy fame surmounts in dignity</p> <p>2 E'en by the mouth of sucking babes
For in those babes thy might is seen,</p> <p>3 And when I see the heav'ns above,
The sun, the moon, and all the stars,</p> <p>4 Lord ! what is man, that thou of him
Or what the son of man, that thou</p> <p>5 For thou hast made him little less
And thou hast also crowned him</p> <p>6 Thou hast preferr'd him to be lord
Hast in subjection unto him</p> <p>7 As sheep, and neat, and all things else
Fowls of the air, fish in the sea,</p> <p>8 O God our Lord, how excellent
In all the earth ! therefore we do</p> | <p>are thy works ev'ry where !
the highest heav'ns that are.
thou wilt confound thy foes ;
thy graces they disclose.</p> <p>the works of thine own hand ;
in order as they stand ;
tak'st such abundant care ?
to visit dost not spare !</p> <p>than angels in degree ;
with glorious dignity.
of all thy works, and thou
put all things here below ;</p> <p>that in the field do feed :
and all that therein breed.
is thy most glorious name
praise and adore the same.</p> |
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P S A L M IX. T. S.

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|---|--|
| <p>With heart and mouth to thee, O Lord,
And speak of all thy wond'rous works,</p> <p>2 I will be glad, and much rejoice
And make my songs extol thy name</p> <p>3 Because my foes are driven back,
They do fall down, and are destroy'd</p> <p>4 Thou hast avenged all my wrong,
Thou dost with justice hear my cause,</p> <p>5 Thou dost rebuke the heathen folk,
That afterward the memory</p> <p>6 Destructions to an end are come,
With them likewise is perished</p> | <p>will I sing laud and praise ;
and them declare always.
in thee, O God, most high :
above the starry sky.</p> <p>and turned unto flight ;
with thy great pow'r & might.
my grief and all my grudge ;
most like a righteous judge.</p> <p>and wicked so confound,
of them cannot be found.
and cities overthrown ;
their fame and great renown.</p> |
|---|--|

PSALM X.

- 7 Know thou that he who is above
And in the seat of equity
- 8 With justice he will keep and guide
And so will yield with equity
- 9 He is protector of the poor,
He is in all adversity
- 10 And they that know thy holy name
For thou forsakest not their suit

for evermore shall reign;
true judgment will maintain.
the world and ev'ry wight;
to every man his right.
what time they be oppress'd;
their refuge and their rest.
therefore shall trust in thee;
in their necessity.

The Second Part.

- 11 Sing psalms therefore unto the Lord,
Among the people all declare
- 12 For he is mindful of the blood
Forgetting not the humble man
- 13 Have mercy, Lord, on me, because
Who from the gates of death art wont
- 14 In Sion that I may send forth
And that in thy salvation great
- 15 The heathen stick fast in the pit
And in the net that they did hide
- 16 By judgments great the Lord is known,
And fast intangled in the work
- 17 The wicked and deceitful men
And all the people of the world
- 18 Be sure the Lord will not forget
The patient people never look
- 19 O Lord, arise, lest men prevail
And let the heathen folk receive
- 20 Lord, strike such terror, fear, and dread
They will be forced to confess

who dwells on Sion hill:
his noble acts and will.
of them that be oppress'd,
that seeks to him for rest.
my foes do yet remain;
to raise me up again:
thy praise with heart and voice,
my soul may still rejoice.
which they themselves prepar'd;
their own feet are ensnar'd.
whilst wicked men are caught,
which their own hands have wrought.
go down to hell below:
that God refuse to know.
the poor man's grief and pain;
for help of him in vain.
that be of worldly might;
their judgment in thy sight.
into their hearts, and then
themselves to be but men.

PSALM X. T. S.

- W**Hat is the cause that thou, O Lord,
Why hidest thou thy face in time
- 2 The poor do perish by the proud
Let them be taken in the craft
 - 3 For in the lust of his own heart
So doth the wicked praise himself,
 - 4 He is so proud, that right and wrong
Nay, nay, there is no God, saith he;
 - 5 Because his ways do prosper still,
And with a blast doth puff against
 - 6 Tush, tush, saith he, I have no dread,
And why? for all adversity
 - 7 His mouth is full of cursedness,
Under his tongue there nothing is
 - 8 He lieth hid in ways and holes,
Against the poor that pass by him,
 - 9 And like a lion privily
That he may snare them in his net,

so far off now dost stand?
when trouble is at hand?
and wicked mens desire;
which they themselves conspire.
th' ungodly doth delight;
and doth the Lord despise.
he setteth all apart:
for thus he thinks in heart.
he doth thy laws neglect:
such as would him correct.
lest my estate should change;
to him is very strange.
of fraud, deceit, and guile;
but what is base and vile.
to slay the innocent:
his cruel eyes are bent.
lies lurking in his den,
and spoil poor harmless men.

P S A L M XI, XII.

10 With cunning craft and subtilty
So are great heaps of poor men made

he coucheth down alway ;
by his strong pow'r a prey.

The Second Part.

11 Tush, God forgetteth this, saith he,
His countenance is cast aside,
12 Arise, O Lord our God, in whom
Lift up thy hand, do not forget
13 Why should the proud and wicked man
Whilst in his heart he crieth, Tush,
14 But thou seest all their wickedness,
That friendless and poor fatherless
15 Of wicked and malicious men
That they with their iniquity
16 The Lord shall reign for evermore
And he will chase out of the land
17 Thou hearest, Lord, the poor's complaint,
Their hearts thou wilt confirm, until
18 To judge the poor and fatherless,
That they may be no more oppress'd

therefore I may be bold :
he doth it not behold.
the poor man's hope doth rest ;
the poor that be oppress'd.
blaspheme God's holy name ?
God cares not for the same.
and well dost understand,
are left into thy hand.
then break the pow'r alway,
may perish and decay.
as King and God alone ;
the heathen folk each one.
their pray'r and their request ;
thine ears to hear be prest.
and help them to their right,
by men of worldly might.

P S A L M XI. T. S.

IN God the Lord I put my trust ;
Unto the mountains swiftly fly,
2 Behold, the wicked bend their bows,
To shoot in secret at those who
3 Of worldly hope all stays were shrunk,
Alas ! the just and upright man,
4 But he that in his temple is
And the highest heav'ns doth sit
5 The poor and simple man's estate
And searches out full narrowly
6 And with a chearful countenance
But in his heart he doth abhor
7 And on the sinners casteth snares
Brimstone and fire, and whirlwinds great,
8 Ye see then how a righteous God
And unto just and upright men

Why say ye to my soul,
as doth the winged fowl ?
their arrows they prepare,
sincere and upright are.
and clearly brought to nought ;
what evil hath he wrought ?
most holy and most high,
in royal majesty,
considers in his mind,
the manners of mankind ;
the righteous man will chuse ;
all such as mischief use ;
as thick as hail or rain,
appointed for their pain.
doth righteousness embrace ;
shews forth his pleasant face.

P S A L M XII. T. S.

HELP, Lord, for good and godly men,
And faith and truth from worldly men
2 Whoso doth with his neighbour talk,
For every man bethinketh how
3 But flatt'ring and deceitful lips,
To speak proud words & make great brags,
4 For they say still, We will prevail,
Our tongues are ours, we ought to speak,
5 But for the great complaint and cry
I will arise now, saith the Lord,

do perish and decay ;
is parted clean away.
'tis all but vanity ;
to speak deceitfully.
and tongues that be so stout,
the Lord soon cuts them out.
our lips shall us extol ;
what lord shall us control ?
of those that are oppress'd,
and them restore to rest.

P S A L M XIII, XIV, XV.

- 6 God's word is like to silver pure,
Which hath not less than sev'n times in the fire been purify'd;
7 Now since thy promise is to help,
And save us now and evermore
8 For now the wicked world is full
Whilst vanity with worldly men
that from the dross is try'd;
the fire been purify'd.
Lord, keep thy promise then;
from this ill kind of men.
of mischiefs manifold,
so highly is extoll'd.

P S A L M XIII. T. S.

- H**OW long wilt thou forget me, Lord?
How long doth thou intend to hide thy face away from me?
2 In heart and mind how long shall I with care tormented be?
And how long shall my deadly foe thus triumph over me?
3 Behold me now, O Lord my God, and hear me, sore oppress'd;
Lighten my eyes, lest I do sleep as one by death possess'd.
4 Lest that my enemy do say, Behold, I do prevail;
Lest they also that hate my soul rejoice to see me fail.
5 But from thy mercy and goodness my hope shall not depart:
In thy relief and saving health right glad shall be my heart.
6 I will give thanks unto the Lord, and praises to him sing,
Because he hath heard my request for ev'ry needful thing.

P S A L M XIV. T. S.

- T**HERE is no God, do foolish men affirm in their mad mood;
Their drifts are all corrupt and vain, not one of them doth good.
2 The Lord beheld from heav'n most high the whole race of mankind:
And saw not one that fought indeed the living God to find.
3 They went all wide, and were corrupt, and truly there was none.
That in the world did any good, no, not so much as one.
4 Is all their judgment so far lost, that all work mischief still?
Eating my people e'en as bread, not one to seek God's will.
5 When they thus rage, then suddenly great fear on them shall fall;
For God doth love the righteous men, and will preserve them all.
6 Ye mock the doings of the poor, to their reproach and shame;
Because they put their trust in God, and call upon his name.
7 But who shall give thy people health? and when wilt thou fulfil
Thy promise made to Israel from out of Sion hill?
8 For when thou shalt restore again such as were captive led,
Then Jacob shall therein rejoice, and Israel be glad.

P S A L M XV. T. S.

- W**ITHIN thy tabernacle, Lord, who shall inhabit still?
Or whom wilt thou receive to dwell in thy most holy hill?
2 The man whose life is uncorrupt, whose works are just & straight,
Whose heart doth think the very truth, and tongue speaks no deceit:
3 That to his neighbour doth no ill, and body, goods, or name;
Nor willingly doth slanders raise, which might impair the same.
4 That in his heart regardeth not malicious wicked men:
But those that love and fear the Lord, he maketh much of them.
5 His oath and all his promises that keepeth faithfully;
Altho' he make his cov'nant so that he doth lose thereby.

6 That

P S A L M XVI, XVII.

- 6 That putteth not to usury his money and his coin ;
Nor for to hurt the innocent doth bribe or else purloin.
7 Whoso doth these things faithfully, and turneth not therefrom,
Shall never perish in this world, nor that which is to come.

P S A L M XVI. T. S.

- L**ORD, keep me, for I trust in thee, and do confesse indeed,
Thou art my God, and of my goods thou hast not any need.
2 Therefore I give them to the saints that in the world do dwell :
Namely, unto the faithful flock in virtue that excel.
3 Their sorrows shall be multiply'd, who run so hastily
To offer to the idol gods, that are but vanity.
4 As for their bloody sacrifice, and off'rings of that sort,
I will not touch, neither thereof shall my lips make report.
5 For why ? the Lord the portion is of my inheritance :
And he it is that doth preserve my lot from all mischance.
6 The place wherein my lot is fall'n in beauty doth excel :
My heritage assign'd to me doth please me wond'rous well.
7 I thank the Lord that caused me to understand the right ;
For by his means my secret thoughts do teach me in the night.
8 I set the Lord still in my sight, and trust him over all :
For he doth stand on my right hand, therefore I shall not fall.
9 Wherefore my heart and tongue also rejoice exceedingly :
My flesh likewise doth rest in hope to rise again, for why ?
10 Thou wilt not leave my soul in hell, because thou lovest me ;
Nor yet will give thy holy one corruption for to see.
11 But wilt me shew the way to life, where there is joy in store,
And where at thy right hand there are pleasures for evermore.

P S A L M XVII. T. S.

- O** Lord, give ear to my just cause, attend unto my cry ;
And hear the pray'r I offer up to thee unfeignedly.
2 And let the judgment of my cause proceed always from thee :
And let thy eyes behold and clear truth and simplicity.
3 Thou hast well try'd me in the night, and yet could'st nothing find,
That I have spoken with my tongue that was not in my mind.
4 As for the works of wicked men, and paths perverse and ill,
For love of thy most holy name, I have refrained still.
5 Then in thy paths that be most pure, guide me, Lord, and preserve :
That from the way wherein I walk my steps may never swerve.
6 For I do call to thee, O Lord, surely thou wilt me aid :
Then hear my pray'r and weigh right well the words that I have said.
7 O thou, the saviour of all them that put their trust in thee :
Declare thy strength on them that spurn against thy majesty.
8 O keep me as thou wouldest keep the apple of thine eye :
And under covert of thy wings defend me secretly.

The Second Part.

- 9 From wicked men that trouble me, and daily me annoy ;
And from my foes that go about my soul for to destroy.

PSALM XVIII.

10 Who wallow in their worldly wealth,
That in their pride they do not spare
11 They lie in wait where I should pass,
And musing mischief in their minds,
12 Much like a lion greedily
Or lurking like a lion's whelp,
13 Up, Lord, in haste prevent my foe,
Save thou my soul from the ill man,
14 Deliver me, Lord, by thy pow'r,
Who now so long time reigned have,
15 I mean, from worldly men, who do
That have no hope or joy but what
16 Thou of thy store their bellies fill'st,
Their children have enough, and leave
17 But as for me, I will behold
And shall be satisfy'd when I

and are so full and fat,
to speak they care not what.
with craft me to confound ;
to cast me to the ground.
that would his prey embrace,
within some secret place.
and cast him at my feet ;
and with thy sword him smite.
out of these tyrants hands,
and kept us in their bands :
in worldly goods abound :
in this life can be found.
with pleasure to their mind :
the rest to theirs behind.
thy face in righteousness ;
awake with thy likeness.

PSALM XVIII. T. S.

O God, my strength and fortitude,
Thou art my castle and defence
2 My God, my rock, in whom I trust,
My refuge, buckler, and my shield,
3 When I sing laud unto the Lord,
Then from my foes I am right sure
4 The pangs of death did compass me,
The flowing waves of wickedness
5 The fly and subtil snares of hell
And for my life there was prepar'd
6 I thus beset with pain and grief,
And he forthwith heard my complaint
7 Such is his pow'r, that in his wrath
Yea, the foundation of the mount
8 And from his nostrils went a smoke
And from his mouth went burning coals
9 The Lord descended from above,
And underneath his feet he cast
10 On cherubs and on cherubims
And on the wings of mighty winds

of force I must love thee :
in my necessity.
the worker of my wealth :
the horn of all my health.
most worthy to be serv'd ;
that I shall be preserv'd.
and bound me ev'ry where ;
did put me in great fear :
were round about me set ;
a deadly trapping net.
did pray to God for grace ;
out of his holy place.
he made the earth to quake,
of Basan for to shake.
when kindled was his ire :
of hot consuming fire.
and bow'd the heav'ns high ;
the darkness of the sky.
full royally he rode,
came flying all abroad.

The Second Part.

11 And like a den most dark he made
With waters black and airy clouds
12 At his bright presence did thick clouds
And in the stead thereof did come
13 The fiery darts and thunderbolts
And with his frequent lightnings he
14 When thou, O Lord, with great rebuke
The springs and the foundations of
15 And from above the Lord sent down
And pluck'd me out of waters great,

his hid and secret place :
encompassed he was.
in haste away retire :
hailstones and coals of fire.
disperse them here and there,
doth put them in great fear.
thy anger dost declare,
the world discover'd are.
to fetch me from below ;
that would me overflow.

16 And

P S A L M XVIII.

16 And me deliver'd from my foes,
 Yea, from such foes as were too strong
 17 They did prevent me evermore
 But yet the Lord is my defence,
 18 He brought me forth in open place,
 And kept me safe because he had
 19 According to my innocence,
 And to the cleanness of my hands
 20 For that I walked in his ways,
 And not departed wickedly

that sought me to enthrall;
 for me to deal withal.
 in time of my great grief:
 my succour and relief.
 that so I might be free;
 a favour unto me.
 so did he me regard;
 he gave me my reward.
 and in his paths have trod,
 from him that is my God.

The Third Part.

21 But evermore I have respect
 His statutes and commandments I
 22 But pure and clean, and uncorrupt,
 And did refrain from wickedness
 23 The Lord will therefore me reward,
 And to the cleanness of my hands
 24 For, Lord, with him that holy is
 And with the good and virtuous man
 25 And for the loving and elect
 And thou wilt use the wicked men
 26 For thou dost save the simple folk
 And dost bring down the countenance
 27 The Lord will light my candle so,
 The Lord my God will make also
 28 For by thine help an host of men
 By thee I scale and overleap
 29 Unspotted are the ways of God,
 He is a sure defence to such
 30 For who is God, except the Lord,
 Or else, who is omnipotent,

to his law and decree;
 cast not away from me.
 appear'd before his face,
 and sin in ev'ry case.
 as I have done aright:
 appearing in his sight.
 wilt thou be holy too;
 thou wilt uprightly do.
 thy favour wilt reserve;
 as wicked men deserve.
 in trouble when they lie:
 of them that look full high.
 that it shall shine full bright;
 my darkness to be light.
 discomfit, Lord, I shall;
 the strength of any wall.
 his word is purely try'd:
 as in his faith abide.
 for other there is none?
 saving our God alone?

The Fourth Part.

31 The God that girdeth me with strength,
 That all the ways wherein I walk
 32 That made my feet like to the hart's
 And for my safety brought me forth
 33 He did in order put my hands
 To break in sunder bars of brass
 34 Thou teachest me thy saving health,
 Thy love and gentleness also,
 35 And under me thou makest plain
 So that my feet shall never slip,
 36 And sincerely I pursue and take
 And from the field do not return
 37 So I suppress and wound my foes,
 For underneath my feet they fall,
 38 For thou hast girded me with strength
 Thou wilt throw down my enemies

is he that I do mean;
 did evermore keep clean.
 in swiftness of my pace,
 into an open place.
 in battle for to fight;
 he gave my arms the might.
 thy right hand is my tow'r;
 doth still increase my pow'r.
 the way where I should go;
 nor wander to and fro.
 my foes that me annoy'd,
 till they be all destroy'd.
 that they can rise no more:
 I wound them all so fore.
 unto the battle, and
 that do against me stand.

39 Lord,

P S A L M XIX.

39 Lord, thou hast given me the necks of all my enemies ;
 That so I might destroy all those that up against me rise.
 40 They call'd for help, but none gave ear, nor came to their relief ;
 Yea, to the Lord they call'd for aid, yet heard he not their grief.

The Fifth Part.

41 And still, like dust before the wind, And sweep them out like filthy dirt	I drive them under feet ; that lieth in the street.
42 Thou keep'st me from seditious folk, And thou dost of the heathen folk	that still in strife are led : appoint me to be head.
43 A people strange, to me unknown, And at the first obey my word,	and yet they shall me serve : whereas my own will swerve.
44 I shall be irksome to my own, But wander wide out of the way,	they will not see my light : and hide them out of sight.
45 But blessed be the living Lord, He is my rock and saving health,	most worthy of all praise : praised be he always.
46 For it is he that gave me pow'r And with his holy word subdu'd	revenged for to be ; the people unto me.
47 And from my foe deliver'd me, That cruel and ungodly were,	and set me over those and up against me rose.
48 And for this cause, O Lord my God, And sing out praises to thy name	to thee give thanks I shall ; among the gentiles all.
49 Deliv'rance great thou giv'st the king, Mercy for thy Anointed, and	and dost reserve in store his seed for evermore.

P S A L M XIX. T. S.

T HE heav'ns and firmament on high God's glory and omnipotence,	do wond'rously declare his works, and what they are.
2 The wond'rous works of God appear The nights likewise which their race run,	by ev'ry day's success ; the self-same thing express.
3 There is no language, tongue or speech, In all the earth and coasts thereof	where their sound is not heard ; their knowledge is conferr'd.
4 In them the Lord made for the sun Who, like a bridegroom ready trimm'd,	a place of great renown ; comes from his chamber down.
5 And as a valiant champion With joy doth haste to take in hand	who would to honour rise, some noble enterprize.
6 And all the sky from end to end Nothing can hide it from his heat,	he compasseth about ; but he will find it out.
7 How perfect is the law of God ! Converting souls and making wise	his covenant is sure ; the simple and obscure.
8 The Lord's commands are righteous, and His precepts are most pure, and do	rejoice the heart likewise ; give light unto the eyes.
9 The fear of God is excellent, The judgments of the Lord also	and ever doth endure ; most righteous are and pure.
10 And more to be desired are The honey and the honey-comb	than much fine gold alway ; are not so sweet as they.
11 By them thy servant is forewarn'd And in performance of the same	to have God in regard ; there shall be great reward.
12 But, Lord, what earthly man doth know Then cleanse me from my secret sins,	the errors of his life ? which are in me most rise.

P S A L M XX, XXI.

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| 13 And keep me that presumptuous fins
And so shall I be innocent, | prevail not over me ;
and great offences flee. |
| 14 Accept my mouth and heart also,
For my redeemer and my strength, | my words and thoughts each
O Lord, thou art alone. (one ; |

P S A L M XX. T. S.

- | | |
|---|--|
| I N trouble and adversity
The majesty of Jacob's God | the Lord God hear thee still :
defend thee from all ill : |
| 2 And send thee from his holy place
And so in Sion, 'stablish thee, | his help at ev'ry need ;
and make thee strong indeed. |
| 3 Rememb'ring well the sacrifice
And so receive most graciously | that now to him is done ;
thy offerings each one. |
| 4 According to thy heart's desire,
And all thy council and thy mind | the Lord grant unto thee :
full well perform may he. |
| 5 We will rejoice when thou us sav'st,
Unto the Lord, who thy requests | and banners shall display
fulfilled hath alway. |
| 6 The Lord will his Anointed save,
And send him help by his right hand | I know well by his grace,
out of his holy place. |
| 7 In chariots some put confidence,
But we remember God our Lord, | and some in horses trust ;
who keepeth promise just. |
| 8 They all fall down, but we do rise,
O save and help us, Lord and King, | and stand up stedfastly ;
when we to thee do cry. |

P S A L M XXI. T. S.

- | | |
|--|---|
| O Lord, how joyful is the king
Exceedingly he doth rejoice | in thy strength and thy pow'r !
in thee, his saviour, |
| 2 For thou hast given unto him
To him thou nothing hast deny'd | his godly heart's desire ;
of that he did require. |
| 3 Thou didst prevent him with thy gifts
And thou hast set upon his head | and blessings manifold ;
a crown of perfect gold. |
| 4 And when he asked life of thee,
To have long life, yea, such a life | thereof thou mad'st him sure,
as ever shall endure. |
| 5 Great is his glory by thy help
Great worship and great honour both | thy benefit and aid ;
thou hast upon him laid. |
| 6 Thou wilt give him felicity
And with thy chearful countenance | that never shall decay :
wilt comfort him alway. |
| 7 Because the king doth strongly trust
Therefore his goodness and his grace | in God for to prevail,
to save him will not fail. |
| 8 Thy enemies shall feel thy force,
Find out thy foes, and let them feel | and those that thee withstand ;
the pow'r of thy right hand. |
| 9 And like an oven burn them, Lord,
Thy anger shall destroy them all, | in fiery flame and fume :
and fire shall them consume. |
| 10 And thou shalt root out of the earth
And from the number of thy folk | their fruit that should increase :
their seed shall end and cease. |
| 11 For they much mischief did contrive
Yet they did fail, and had no pow'r | against thy holy name :
for to perform the same. |
| 12 But as a mark thou shalt them set
And charge thy bow-strings readily | in a most open place ;
against their very face. |
| 13 Be thou exalted, Lord, in thy
So shall we sing right solemnly, | own strength, which is our tow'r,
praising thy might and pow'r. |

P S A L M

PSALM XXII.

PSALM XXII. T. S.

O God my God, wherefore dost thou
 And helpest not when I do make
 2 To thee, my God, ev'n all day long
 I cease not all the night, and yet
 3 But thou that in thy holy place
 Thou art the joy, the comfort, and
 4 And him in whom our fathers old
 Who, when they put their trust in thee, deliver'dst them away.
 5 They were preserved ever, when
 And for the faith they had in thee,
 6 But I am now become more like
 An outcast whom the people scorn
 7 All men despise as they behold
 They grin, make mouths, & nod their heads,
 8 This man did glory in the Lord,
 Let him redeem and help him now,
 9 But from the prison of the womb
 Thou didst preserve me still in hope,
 10 I was committed from my birth
 Since I came from my mother's womb, thou hast been still my God.

The Second Part.

11 Then, Lord, depart not now from me, in this my present grief,
 Since I have none to be my help, my succour and relief.
 12 For many bulls do compass me, that be full strong of head;
 Yea, bulls so fat, as tho' they had in Basan field been fed.
 13 They gape upon me greedily, as tho' they would me slay;
 Much like a lion roaring out, and ramping for his prey.
 14 But I drop down like water shed, my joints in sunder break;
 My heart doth in my body melt like wax, I am so weak.
 15 My strength doth like a pottsherd dry, my tongue it cleaveth fast
 Unto my jaws, and I am brought to dust of death at last.
 16 For many dogs do compass me, in council they do meet;
 Conspiring still against my life, piercing my hands and feet.
 17 I was tormented so, that I might all my bones have told,
 Whilst they do look and stare at me when they do me behold.
 18 My garments they divided have in parts among they all;
 And for my coat they did cast lots, to whom it should befall.
 19 Therefore I pray thee, be not far from me at my great need;
 But rather, since thou art my strength, to help me, Lord, make speed.
 20 And from the sword save thou my soul by thy might and thy pow'r;
 And ever keep my darling dear from dogs that would devour.
 21 And from the lion's mouth that would me all in sunder tear;
 From 'midst the horns of unicorns, O Lord, thou didst me hear.
 22 Then shall I to my brethren all thy majesty record;
 And in thy church shall praise the name of thee, the living Lord.

The

P S A L M XXIII, XXIV.

The Third Part.

- 23 All ye that fear him, praise the Lord; thou, Jacob, him adore;
And all ye seed of Israel, fear him for evermore.
- 24 For he despiseth not the poor; he hideth not away
His countenance when they do call, but hears them when they pray.
- 25 Among the folk that fear the Lord, I will therefore proclaim
Thy praise, and keep my promise made for setting forth thy name.
- 26 The poor shall eat and be suffic'd; such as their minds do give
To seek the Lord, and praise his name, their hearts shall ever live.
- 27 The coasts of all the earth shall praise the Lord, and seek his grace;
The heathen folk shall worship all before his blessed face.
- 28 The kingdoms of the heathen folk, the Lord shall have therefore;
And he shall be their Governor and King for evermore.
- 29 The rich men of his goodly gifts shall taste and feed also;
And in his presence worship him, and bow their knees full low.
- 30 And all that do go down to dust, of life by him shall taste;
A seed shall serve and worship him, till time away shall waste.
- 31 They shall declare and plainly shew his truth and righteousness,
Unto a people yet unborn, who shall his name confess.

P S A L M XXIII. W. W.

- T**HE Lord is only my support,
How can I then lack any thing
- 2 In pastures green he feedeth me,
And after leads me to the streams
which run most pleasantly.
- 3 And when I find myself near lost,
Conducting me in his right paths,
then doth he me home take:
- 4 And tho' I were e'en at death's door,
For both thy rod and shepherd's crook
e'en for his own name's sake.
- 5 Thou hast my table richly spread
Thou hast my head with balm refresh'd,
yet I would fear no ill;
- 6 And finally, while breath doth last,
And in the house of God will I
afford me comfort still.
- in presence of my foe;
my cup doth overflow.
thy grace shall me defend;
my life for ever spend.

Another of the same, by T. S.

- M**Y Shepherd is the living Lord,
In pastures fair, near pleasant streams,
nothing therefore I need;
he setteth me to feed.
- 2 He shall convert and glad my soul,
To walk in paths of righteousness,
and bring my mind in frame,
for his most holy name.
- 3 Yea, tho' I walk in vale of death,
Thy rod and staff do comfort me,
yet will I fear no ill;
- 4 And in the presence of my foes
Thou wilt fill full my cup, and thou
and thou art with me still.
- 5 Thro' all my life thy favour is
That in thy house for evermore
my table thou shalt spread:
anointed hast my head.
- so frankly shew'd to me,
my dwelling-place shall be.

P S A L M XXIV. J. H.

- T**HE earth is all the Lord's, with all her store and furniture:
Yea, his is all the world, and all that therein doth endure.

P S A L M XXV.

- 2 For he has fastly founded it,
And plac'd below the liquid floods,
- 3 Who is the man, O Lord, that shall
Or pass into thy holy place,
- 4 E'en he whose hands and heart are pure,
His soul not set on vanity,
- 5 Him that is such a one, the Lord
And from his God and Saviour shall
- 6 This is the generation of
E'en them that with an upright heart,
- 7 Ye gates and everlasting doors,
Then shall the king of glorious state
- 8 Who is the king of glorious state?
The mighty Lord in battle strong,
- 9 Ye gates and everlasting doors,
Then shall the king of glorious state
- 10 Who is the king of glorious state?
The kingdom and the royalty

P S A L M XXV. T. S.

- | | |
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| <p>I Lift my heart to thee,
Now suffer me to take no shame,</p> <p>2 Let not my foes rejoice,
And let them not be overthrown,</p> <p>3 But shame shall them befall,
Therefore thy paths and thy right ways,</p> <p>4 Direct me in thy truth,
Thou art my Saviour and my God,</p> <p>5 Thy mercies manifold
In pity thou art plentiful,</p> <p>6 Remember not the faults
Call not to mind how ignorant</p> <p>7 Nor after my deserts
But of thy own benignity,</p> <p>8 His mercy is full sweet,
Therefore the Lord will sinners teach,</p> <p>9 The humble he will teach
He will direct in all his paths</p> <p>10 For all the ways of God
To them that do his covenant</p> | <p>above the seas to stand :
to flow beneath the land.
ascend unto thy hill ?
there to continue still ?
which nothing doth defile :
and hath not sworn to guile.
most highly will regard :
receive a just reward.
them that do seek his grace,
O Jacob, seek thy face.
lift up your heads on high :
come in triumphantly.
The great and mighty Lord !
and trial of the sword.
lift up your heads on high :
come in triumphantly.
The Lord of hosts it is :
of glorious state is his.</p> <p>my God and guide most just,
for in thee do I trust.
nor make a scorn of me :
that put their trust in thee.
who harm them wrongfully :
unto me, Lord, descry.
and teach me, I thee pray :
on thee I wait alway.
remember, Lord, I pray :
and so hast been alway.
and frailty of my youth :
I have been of thy truth.
let me thy mercy find :
Lord, have me in thy mind.
his truth a perfect guide :
and such as go aside.
his precepts to obey ;
the lowly man alway.
both truth and mercy are,
and statutes keep with care,</p> |
|--|---|

The Second Part.

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| <p>11 Now for thy holy name,
To grant me pardon for my sin,</p> <p>12 Who doth fear the Lord,
To lead his life in such a way</p> <p>13 His soul shall evermore
His seed and his posterity</p> <p>14 All those that fear the Lord,
And unto them he doth declare</p> | <p>O Lord, I thee intreat
for it is wond'rous great.
by him he shall be kept,
as he doth best accept.
in goodness dwell and stand ;
inherit shall the land.
know his secret intent ;
his will and testament.</p> |
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B

15 My

P S A L M XXVI, XXVII.

15 My eyes and thankful heart
That pluckt my feet out of the snare
16 With mercy me behold,
For I am poor and desolate,
17 The troubles of my heart
Bring me out of this misery,
18 Behold my poverty,
Remit my sin and my offence,
19 O Lord, behold my foes,
Pursuing me with deadly hate
20 Preserve and keep my soul,
And let me not be overthrown,
21 Let truth and uprightness
Because my hope and confidence
22 Deliver, Lord, thy folk,
I mean, thy chosen Israel,

to him I will advance,
of sin and ignorance.
to thee I make my moan,
and comfortless alone.
are multiply'd indeed :
necessity and need.
my anguish and my pain ;
and make me clean again.
how they do still increase,
that fain would live in peace.
and still deliver me ;
because I trust in thee.
for ever wait on me,
hath always been in thee.
and send them some relief ;
from all their pain and grief.

P S A L M XXVI. T. S.

Lord, be my judge, and thou shalt see
I trust in God, and hope that he
2 Prove me, my God, I thee desire,
As men do prove their gold with fire,
3 Thy loving-kindness in my sight
I ever walked in thy truth,
4 I do not love to haunt or use
To come in house I do refuse
5 I much abhor the wicked sort,
I do not once to them resort,
6 My hands I wash, and do proceed
Then to thy altar I make speed,
7 That I may speak and preach the praise
And so declare how wond'rous ways
8 O God, thy house I love most dear,
My chief delight is to be near
9 O shut not up my soul with them
Nor yet my life amongst those men
10 For in their hands much mischief is,
And nothing else in their right hand
11 But I resolve in righteousness
Therefore that I may not transgress,
12 My foot is stay'd for all assays,
Wherefore to God I will give praise

my paths be right and plain :
with strength will me sustain.
my ways to search and try ;
my heart and reins espy.
I do behold always ;
and will do all my days.
with men whose deeds are vain ;
with the deceitful train.
their deeds I do despise ;
that hurtful things devise.
in works to walk upright ;
to offer there in fight.
that doth belong to thee,
thou hast been good to me.
to me it doth excell ;
the place where thou dost dwell.
in sin that take their fill :
that seek much blood to spill.
their lives therewith abound ;
but bribes are to be found.
my time and days to spend ;
let thy grace me defend.
it standeth well and right ;
in all the peoples fight.

P S A L M XXVII. J. H.

THE Lord is both my health and light, shall man make me dismay'd ?
Since God doth give me strength & might, why should I be afraid ?
2 While that my foes with all their strength began with me to brawl,
Thinking to eat me up, at length themselves have caught the fall.

3 Tho'

P S A L M XXVIII.

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|---|---|---|
| 3 | Tho' they in camp against me lie,
And if in battle they will try, | my heart is not afraid ;
I trust in God for aid. |
| 4 | One thing of God I do require,
For which I pray and will desire | that he will not deny :
till he to me apply ; |
| 5 | That I within his holy place
To see the beauty of his face, | my life throughout may dwell ;
and view his temple well. |
| 6 | In time of dread he shall me hide
And keep me secret by his side, | within his place most pure,
as on a rock most sure. |
| 7 | At length I know the Lord's good grace
My foes to foil and clean deface, | shall make me strong and stout:
that compass me about. |
| 8 | Therefore within his house will I
With psalms and songs I will apply | give sacrifice of praise ;
to laud the Lord always. |

The Second Part.

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| 9 | Lord, hear the voice of my request,
Have mercy, Lord, on me oppress'd, | for which to thee I cry :
and help me speedily. |
| 10 | My heart confesseth unto thee,
Then seek my face, saidst thou to me ; | I sue to have thy grace ;
Lord, I will seek thy face. |
| 11 | In wrath turn not thy face away,
My help thou hast been to this day, | nor suffer me to slide :
be still my God and guide. |
| 12 | When both my parents me forsake,
E'en then the Lord himself doth take | and cast me off at large ;
of me the care and charge. |
| 13 | Teach me, O Lord, the way to thee,
For fear of such as watch for me, | and lead me on forth-right ;
to trap me if they might. |
| 14 | O leave me not unto the will
For they surmise against me still | of them that be my foes ;
false witness to depose. |
| 15 | I utterly should faint, but that
That in the land wherein I live | this hope supporteth me,
God's goodness I shall see. |
| 16 | Trust still in God, whose whole thou art,
He will support and ease thy heart, | his will abide thou must ;
if thou in him do trust. |

P S A L M XXVIII. T. S.

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|---|-----------------------------------|
| T Hou art, O Lord, my strength and stay, | the succour which I crave ; |
| Neglect me not, lest I be like | them that are laid in grave. |
| 2 My voice and supplications hear, | when unto thee I cry, |
| When I lift up my hands unto | thy holy ark most high. |
| 3 Repute me not among those men, | in sin that take their fill : |
| That speak right fair unto their friends, | but think in heart full ill. |
| 4 According to those wicked deeds, | which they did most regard, |
| And after their inventions, Lord, | let them receive reward. |
| 5 Because they never mind the works | of God, he will therefore, |
| Instead of building of them up, | destroy them evermore. |
| 6 To render thanks unto the Lord, | how great a cause have I, |
| My voice, my pray'r, and my complaint, | that heard so willingly ? |
| 7 He is my shield and fortitude, | my buckler in distress : |
| My heart rejoiceth greatly, and | my song shall him confess. |
| 8 He is our strength and our defence, | our foes for to resist ; |
| The health and the salvation of | his own elect by Christ. |
| 9 Thy people and thy heritage, | Lord, bless, guide and preserve ; |
| Increase them, Lord, and rule their hearts, | that they may never swerve. |

P S A L M XXIX, XXX.

P S A L M XXIX. T. S.

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| <p>Give to the Lord, ye potentates,
 All praise & honour, might & strength,
 2 Give glory to his holy name,
 Give worship to his majesty
 3 His voice doth rule the waters all,
 He doth prepare the thunder-claps,
 4 The voice of God is of great force,
 It is most mighty in effect,
 5 The voice of God doth rend and break
 The cedar-trees of Lebanon,
 6 And makes them leap like as a calf,
 Not only trees but mountains great,
 7 His voice divides the flames of fire,
 It makes the desert quake for fear,
 8 It makes the hinds for fear to calve,
 And in his temple ev'ry man
 9 The Lord doth sit upon the floods,
 And he likewise, as Lord and king,
 10 The Lord will give his people strength,
 And he will bless his chosen flock</p> | <p>give ye with one accord,
 unto the living Lord.
 and honour him alone ;
 within his holy throne.
 as he himself doth please ;
 and governs all the seas.
 and wond'rous excellent ;
 and most magnificent.
 the cedar-trees so long,
 which are both high & strong.
 or as the unicorn ;
 whereon the trees are born :
 and shakes the wilderness ;
 that Cades called is.
 and coverts plain appear ;
 speaks of his glory there.
 their fury to restrain :
 for evermore shall reign.
 whereby they shall increase :
 with everlasting peace.</p> |
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P S A L M XXX. J. H.

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|--|---|
| <p>ALL laud and praise with heart & voice,
 Who didst not make my foes rejoice,
 2 O Lord my God, to thee I cry'd
 Thou gav'st an ear, and didst provide
 3 Thou, Lord, hast brought my soul from hell,
 From them that in the pit do dwell,
 4 Sing praise, ye saints, that prove and see
 In honour of his majesty
 5 For why ? his anger but a space
 But in his favour and his grace
 6 Tho' heaviness and pangs full sore
 The Lord to joy shall us restore,
 7 When I enjoy'd the world at will
 Tush, I am sure to feel no ill,
 8 For thou, O Lord, of thy good grace
 But when thou turn'dst away thy face
 9 Wherefore again then did I cry
 And my complaints did multiply,
 10 What gain is in my blood, said I,
 Can dust declare thy majesty,
 11 Wherefore, my God, some pity take,
 Do not, O Lord, my soul forsake ;
 12 Then didst thou turn my grief and woe
 My sackcloth didst take off also,
 13 Wherefore my soul incessantly
 My Lord, my God, to thee will I</p> | <p>O Lord, I give to thee :
 but hast exalted me.
 in all my pain and grief :
 to ease me with relief.
 and thou the same didst save
 and kept'st me from the grave.
 the goodness of the Lord :
 rejoice with one accord.
 doth last, ceasing again ;
 always doth life remain.
 abide with us all night ;
 before the day be light.
 thus would I boast, and say,
 my wealth shall not decay.
 didst send me strength and aid ;
 my mind was sore dismay'd.
 to thee, O Lord of might ;
 praying both day and night :
 if death destroy my days ?
 or give thy truth its praise ?
 O Lord, I thee desire ;
 of thee help I require.
 into a chearful voice ;
 and mad'st me to rejoice.
 shall sing unto thy praise ;
 give laud and thanks always.</p> |
|--|---|

PSALM XXXI.

PSALM XXXI. J. H.

- | | |
|---|--|
| O Lord, I put my trust in thee,
As thou art just deliver me, | let nothing work me shame ;
and set me free from blame. |
| 2 Hear me, O Lord, and that anon,
Be thou my rock, and house of stone, | to help me make good speed :
my fence in time of need. |
| 3 For why ? as stones thy strength is try'd,
For thy name's sake be thou my guide, | thou art my fort and tow'r :
and lead me in thy pow'r. |
| 4 Pluck thou my feet out of the snare,
Thou art my strength, and all my care | which they for me have laid :
is for thy mighty aid. |
| 5 Into thy hand, Lord, I commit
Because thou hast redeemed it, | my soul, which is thy due :
O Lord, my God most true. |
| 6 I hate such folk as will not part
When they on trifles set their hearts, | from things to be abhorr'd :
my trust is in the Lord. |
| 7 For I will in thy mercy joy,
Thou see'st when ought would me annoy, | I see it doth excell :
and know'st my soul full well. |
| 8 Thou hast not left me in their hand
But thou hast set me out of band, | that would me overcharge :
to walk abroad at large. |

The Second Part.

- | | |
|---|---|
| 9 Great grief, O Lord, doth me assail,
My eyes wax dim, my sight doth fail, | some pity on me take :
my heart with fear doth ake. |
| 10 My life is worn with grief and pain,
My strength is gone, and thro' disdain | my years in woe are past :
my bones corrupt and waste. |
| 11 Among my foes I am a scorn,
My neighbours and my kinsmen born, | my friends are all dismay'd :
to see me are afraid. |
| 12 As men once dead are out of mind,
As little use of me they find, | so am I now forgot :
as of a broken pot. |
| 13 I heard the brags of all the rout,
How they conspir'd and went about | their threats my mind did fray :
to take my life away. |
| 14 But, Lord, I trust in thee for aid,
For I confess, and still have said, | not to be over-trod :
thou art the Lord my God. |
| 15 The length of all my life and age,
Defend me from the wrath and rage | O Lord, is in thy hand :
of them that me withstand. |
| 16 To me thy servant, Lord, express
And save me, Lord, for thy goodness, | and shew thy joyful face :
thy mercy, and thy grace. |

The Third Part.

- | | |
|---|--|
| 17 Lord, let me not be put to shame,
But let the wicked bear the blame, | because on thee I call :
and into the grave fall. |
| 18 O Lord, make dumb their lips outright
And cruelly with pride and spite | who given are to lies ;
against the just devise. |
| 19 How plentiful thy mercies be,
That fear and put their trust in thee | laid up for thy children,
before the sons of men ! |
| 20 Thy presence shall them fence & guide
Within thy place thou shalt them hide | from all proud brags & wrongs :
from all the strife of tongues. |
| 21 Thanks to the Lord that hath declar'd
Me to defend with watch and ward, | on me his grace so far,
as in a town of war. |
| 22 Thus did I say both day and night,
Lo, I am clean cast out of sight, | when I was sore oppress'd,
yet heard'st thou my request. |

P S A L M XXXII, XXXIII.

- 23 Ye faints, love ye the Lord alway,
And to the proud he doth repay
24 Be of good courage, all ye just,
For those in him that put their trust

the faithful he doth guide:
according to their pride.
on God your strength depend:
he ever will defend.

P S A L M XXXII. T. S.

- T**H E man is blest whose wickedness
And he whose sin is likewise hid
2 And blest is he to whom the Lord
Who in his heart hath hid no guile,
3 For whilst that I kept close my sin
My bones did waite and wear away
4 Both night and day thy hand on me
My moisture, like the summer's heat,
5 I did therefore confesse my faults,
Then thou, O Lord, didst me forgive,
6 The humble man shall pray therefore,
So that the floods of waters great
7 When trouble and adversity
Thou art my refuge and my joy,
8 Come hither, and I will thee teach
I will thee guide, as I myself
9 Be not so rude and ignorant
Whose mouth, without a rein or bit,
10 The wicked man shall manifold
But unto him that trusts in God,
11 Be merry therefore in the Lord,
And ye of pure and perfect heart,

the Lord forgiven hath:
and cover'd from his wrath.
imputeth not his sin:
nor fraud is found therein.
in silence and constraint,
with daily moan and plaint.
so grievous was and smart,
to dryness did convert.
and all my sins reveal:
and all my sins conceal.
and seek thee in due time,
shall have no pow'r on him.
do compass me about,
and thou dost rid me out.
how thou shalt walk aright;
have learn'd by proof and sight.
as is the horse and mule:
from harm thou canst not rule.
sorrows and grief sustain:
his goodness shall remain.
ye just, lift up your voice;
with chearfulness rejoice.

P S A L M XXXIII. J. H.

- Y**E righteous, in the Lord rejoice,
That upright men with thankful voice
2 Praise ye the Lord with harp, and sing
With ten-string'd instrument sounding,
3 Sing to the Lord a song most new,
For why? his word is ever true,
4 Both judgment, equity and right,
And with his gifts he doth delight
5 For by the word of God alone
Their hosts and pow'rs ev'ry one
6 The waters great gather'd hath he
And hid them in depth to be,
7 Let all the earth then fear the Lord,
And all the world with one accord,
8 What he commanded, wrought it was
What he doth will is brought to pass
9 The counsels of the nations rude
He doth defeat the multitude
10 But his decrees continue still,
The motions of his mind and will

it is a seemly sight,
should praise the Lord of might.
to him with psaltery:
praise ye the Lord most high.
with courage give him praise:
his works and all his ways.
he ever lov'd and will:
the earth throughout to fill.
the heav'ns above were wrought:
his breath to pass hath brought.
on heaps within the shore,
as in a house of store.
and keep his righteous law:
dread him and stand in awe.
at once with utmost speed:
with full effect indeed.
the Lord doth bring to nought:
of their device and thought.
they never slack nor 'swage:
take place in ev'ry age.

The

P S A L M XXXIV.

The Second Part.

- | | |
|--|---|
| 11 Blessed are they to whom the Lord
Whom he doth chuse of meer accord, | as God and guide is known :
to take them as his own. |
| 12 The Lord from heav'n did cast his sight
Beholding from his seat of might | on mortal men by birth,
the dwellers on the earth. |
| 13 The Lord, I say, whose hand hath wrought
'Tis he alone doth know the thought, | man's heart, and doth it frame :
and working of the same. |
| 14 A king that trusteth in his host
The man that of his might doth boast | shall nought prevail at length :
shall fail, for all his strength. |
| 15 The troops of horsemen all shall fail,
The strength of horse shall not prevail | their sturdy steeds shall swerve :
the rider to preserve. |
| 16 But lo. the eyes of God attend,
With such as fear him to offend, | and watch to aid the just :
and on his goodness trust. |
| 17 That he of death and great distress,
And if that dearth the land opprefs, | may set their souls from dread :
in hunger them to feed. |
| 18 Wherefore our soul doth whole depend
He is our shield us to defend, | on God our strength and stay ;
and drive all darts away. |
| 19 Our joyful souls always proclaim
For why ? in his most holy name | his power and his might :
we hope and much delight. |
| 20 Therefore let thy goodness, O Lord,
As we always, with one accord | still present with us be,
do only trust in thee. |

P S A L M XXXIV. T. S.

- | | |
|---|--|
| I Will give laud and honour both
My mouth also for evermore | unto the Lord always :
shall speak unto his praise. |
| 2 I do delight to laud the Lord,
That humble men may hear thereof, | in soul, in heart, and voice :
and heartily rejoice. |
| 3 Therefore see that ye magnify
Let us exalt his holy name | with me the living Lord :
always with one accord. |
| 4 For I myself befought the Lord,
And me deliver'd speedily | he answer'd me again,
from all my fear and pain. |
| 5 Whoso they be that him behold,
Their countenance shall not be dash'd, | shall see his light most clear :
they never need to fear. |
| 6 The poor distressed man for help
Who doth him hear without delay, | unto the Lord doth call :
and rids him out of thrall. |
| 7 The angel of the Lord doth pitch
To save all such as do him fear, | his tents in ev'ry place,
that nothing them deface. |
| 8 Taste and consider well therefore
O happy man, that maketh him | that God is good and just :
his only stay and trust ! |
| 9 O fear the Lord, all ye his saints,
For they that fear the living Lord | who is a mighty king :
are sure to lack nothing. |
| 10 The lions shall be hunger-bit,
But as for them that fear the Lord, | and pin'd with famine much :
no lack shall be to such. |

The Second Part.

- | | |
|---|---|
| 11 Come near to me, my children, and
I will you teach the perfect way, | unto my words give ear :
how ye the Lord shall fear. |
| 12 Who is the man that would live long,
See thou refrain thy tongue and lips | and lead a happy life ?
from all deceit and strife. |

P S A L M XXXV.

- | | |
|--|---|
| 13 Turn back thy face from doing ill,
Inquire for peace and quietness, | and do the godly deed :
and follow it with speed. |
| 14 For why ? the eyes of God above
His ears likewise to hear the cry | upon the just are bent :
of the poor innocent. |
| 15 But he doth frown and bend his brows
And cuts away the memory | upon the wicked train,
that should of them remain. |
| 16 But when the just do call and cry,
That out of pain and misery | the Lord doth hear them so,
forthwith he lets them go. |
| 17 The Lord is ever nigh to them
And for the contrite spirit he | that broken-hearted are :
salvation doth prepare. |
| 18 Full many be the miseries
But of deliv'rance from them all | that righteous men endure :
the Lord doth them secure. |
| 19 The Lord doth so preserve and keep
That not so much as one of them | their very bones alway,
doth perish or decay. |
| 20 The sin shall slay the wicked man,
And such as hate the righteous man | which he himself hathwrought:
shall soon be brought to nought. |
| 21 But they that fear the living Lord
And as for those that trust in him, | are ever safe and sound :
nothing shall them confound. |

P S A L M XXXV. J. H.

- | | |
|---|--|
| L ORD, plead my cause against my foes,
And take my part against all those | confound their force and might:
that seek with me to fight. |
| 2 Lay hold upon the spear and shield,
Stand up with me to fight the field, | thyself in armour drest :
and help me from distress. |
| 3 Gird on thy sword, and stop the way,
That thou unto my soul may'st say, | my enemies withstand :
I am thy help at hand. |
| 4 Confound them with rebuke and blame,
Let them turn back and flee with shame, | that seek my soul to spill :
that think to work me ill. |
| 5 Let them disperse and flee abroad,
That so the Angel of our God, | as wind doth drive the dust :
their might away may thrust. |
| 6 Let all their ways be void of light,
And send thy Angel with thy might, | and slipp'ry, like to fall :
to persecute them all. |
| 7 For why ? without my fault have they
And digg'd a pit in my path-way, | in secret set their gin,
to take my soul therein. |
| 8 When they think least and have no care,
Let them be caught in their own snare, | O Lord, destroy them all :
and in their mischief fall. |
| 9 But let my soul, my heart, and voice,
That in the Lord I may rejoice, | in God have joy and wealth,
and in his saving health. |
| 10 Then all my bones shall speak and say,
O thou great God of heav'n and earth, | (my parts shall all agree)
what man is like to thee ? |

The Second Part.

- | | |
|--|---|
| 11 Thou dost defend the weak from them
And rid the poor from wicked men, | that are both stout and strong :
that spoil and do them wrong. |
| 12 My cruel foes against me rise,
And, to accuse me, they devise | to witness things untrue :
of things I never knew. |
| 13 Where I to them did shew good will,
That they should pay my good with ill, | they quit me with disdain :
my soul doth fore complain. |
| 14 When they were sick I mourn'd therefore,
With fasting I did faint full sore, | myself in sackcloth clad :
and pray'd with heart most sad. |

P S A L M XXXVI.

- | | |
|---|---|
| 15 As they had been my brethren dear,
As one that mourneth heavily | I did myself behave:
about his mother's grave. |
| 16 But they in my adversity
Yea, abject slaves reproachfully | did gather in a rout:
at me did mock and flout. |
| 17 The belly-gods and flatt'ring train,
At me did grin with great disdain, | that all good things deride,
turning their mouths aside. |
| 18 Lord, when wilt thou for me appear?
O rid my soul, my darling dear, | why dost thou stay and pause?
out of these lions claws. |
| 19 And then I will give thanks to thee
And where most of the people be, | before the church always:
there will I shew thy praise. |
| 20 Let not my foes prevail on me,
Neither let them wink with their eyes, | which hate me for no fault:
that causeless me assault. |

The Third Part.

- | | |
|--|--|
| 21 Of peace no word they think or say,
They still consult how to betray | their talk is all untrue:
all those that peace pursue. |
| 22 With open mouths they run at me:
Well, well, say they, our eye doth see | their fury is like fire:
the thing that we desire. |
| 23 But, Lord, thou seest what ways they take,
Be not far off, nor me forsake, | and what they do intend:
but speedy help me send. |
| 24 Awake, arise, and stir abroad,
Revenge my cause, O Lord my God, | defend me in my right:
and aid me with thy might. |
| 25 According to thy righteousness,
And let them not their pride express, | O Lord God, set me free:
nor triumph over me. |
| 26 Let not their hearts rejoice, nor cry,
Nor give them cause to say on high, | e'en so we would it have:
he's sunk into the grave. |
| 27 Confound them all that do rejoice
Let them be clothed with rebuke, | when they my trouble see:
that boast with scorn at me. |
| 28 But let them heartily rejoice
Let them all times with heart and voice | who love my upright way:
still praise the Lord, and say, |
| 29 Great is the Lord, and doth excell,
To see his servants prosper well, | and he doth much delight
it is his pleasant sight. |
| 30 Wherefore my tongue I will apply
To thee, the Lord my God, will I | thy righteousness to praise:
give laud and thanks always. |

P S A L M XXXVI. J. H.

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|---|---|
| T HE wicked, by his works unjust,
That in the Lord he hath no trust; | doth thus persuade my heart,
his fear is set apart. |
| 2 Yet doth he joy in his estate,
So long till he deserves the hate | to walk as he began,
of God as well as man. |
| 3 His words are wicked, vile, and naught,
Yet at no hand will he be taught | his tongue no truth doth tell:
which way he may do well. |
| 4 When he should sleep, then doth he muse
No wicked way doth he refuse, | his mischiefs to fulfil:
nor any thing that's ill. |
| 5 But, Lord, thy goodness doth ascend
So doth thy truth itself extend | above the heav'ns most high:
unto the cloudy sky. |
| 6 Much more than hills both high and steep,
Thy judgment's like to seas most deep: | thy justice is exprest:
thou sav'st both man and beast, |
| 7 Thy mercy is above all things,
In trust thereof, as in thy wings, | O God, it doth excell:
the sons of men shall dwell. |

PSALM XXXVII.

8 Within thy house they shall be fed,
Of all delights they shall be sped,
9 Because the well of life most pure
And in thy light we are full sure
10 From such as thee desire to know
Thy righteousness declare and shew
11 Let not the proud on me prevail,
Nor let the wicked me assail,
12 But they in their device shall fall,
They shall be certainly cast down,

with plenty at their will :
and take thereof their fill.
doth ever flow from thee :
eternal light to see.
let not thy grace depart :
to men of upright heart.
O Lord, of thy good grace :
to throw me out of place.
that wicked works maintain :
and never rise again.

PSALM XXXVII. W. W.

GRudge not to see the wicked men
Nor envy such as ill to do
2 For as the grafs and the green herbs
So shall their great prosperity
3 Trust thou therefore in God alone ;
So shalt thou have the land as thine,
4 In God set all thy heart's delight,
Or else canst wish in all the world,
5 Cast both thyself and thy affairs
And then thou shalt with patience see
6 Thy perfect life and godly name
So that the sun, ev'n at noon-day,
7 Be still therefore, and steadfastly
Not shrinking for the prosp'rous state
8 Shake off despite, envy and hate ;
That thou may'st not be drawn into
9 For ev'ry wicked man will God
But such as trust in him are sure
10 Wait but a while, and thou shalt see
No, not so much as house or place,

in wealth to flourish still :
have bent and set their will.
do wither and decay,
soon pass and fade away.
to do well give thy mind :
and there sure food shalt find.
& look what thou wouldst have,
thou need'st it not to crave.
on God with perfect trust :
th' effect both sure and just.
he will clear as the light :
shall not shine half so bright.
on God see thou wait then,
of lewd and wicked men.
let not thy anger rise :
some sinful enterprise.
most certainly destroy :
the land for to enjoy.
no more the wicked train :
where once he did remain.

The Second Part.

11 But merciful and humble men
In rest and peace they shall rejoice,
12 The lewd men and malicious do
They gnash their teeth at him as men
13 But while ungodly men thus think,
For he doth see the time approach
14 The wicked have their sword out-drawn,
To overthrow and kill the poor,
15 But the same sword shall pierce their heart,
So shall the bow in shivers break,
16 Doubtless the just man's poor estate
Than all the lewd and wicked man's
17 For tho' their power be most strong,
Where contrary he doth preserve
18 He sees by his great providence
And will give them inheritance

enjoy shall sea and land :
for nought shall them withstand.
against the just conspire :
who do his bane desire.
the Lord laughs them to scorn :
when they shall sigh and mourn.
their bow is also bent,
whose life is innocent.
which was to kill the just :
wherein they put their trust.
is to be valued more
rich pomp and heaped store.
God will it overthrow :
the humble man and low.
the godly's upright way,
which never shall decay.

19 Discou-

PSALM XXXVII.

19 Discouraged they shall not be,
When others shall be hunger-bit,
20 For whosoever wicked is,
Shall like the fat of lambs consume,

when some are hard bestead :
they shall be clad and fed.
and enemy to God,
or smoke that flies abroad.

The Third Part.

21 Behold the wicked borrows much,
Whereas the just by lib'ral gifts
22 For they whom God doth bless shall have
And they whom he doth curse, likewise
23 The Lord the just man's steps doth guide,
To ev'ry thing he takes in hand
24 Tho' he doth fall, yet he is sure
For God upholds him with his hand,
25 I have been young, but now am old,
The just man left, neither is seed
26 He gives always most lib'rally,
By which he doth from God secure
27 Therefore flee vice and wickedness,
So God shall grant thee long to have
28 For God so loveth equity,
That he preserveth them, but doth
29 Whereas the good and godly men
Having as lords all things therein
30 The just man's mouth doth ever speak
His tongue doth talk of judgment, and
31 For in his heart the law of God
So that wherever he doth go,
32 The wicked, like a greedy wolf,
By all means seeking him to kill,

and payeth not again :
the needy doth sustain.
the land for heritage :
shall perish in his rage.
and all his ways doth bless :
he giveth good success.
not utterly to sink :
and from him will not shrink.
and never yet saw I,
reduc'd to beggary.
and lends where there is need :
a blessing to his seed.
and virtue do embrace :
on earth a dwelling place,
and shews to such his grace,
cut off the wicked race.
inherit shall the land :
in their own pow'r and hand,
of matters wise and high :
of truth and equity.
doth evermore abide :
his foot shall never slide.
the just man doth beset,
and take him in his net.

The Fourth Part.

33 But tho' he fall into his hands,
Tho' men against him sentence give,
34 Wait thou on God and keep his way,
The earth to rule, and thou shalt see
35 The wicked have I seen most strong,
Spreading himself, and flourishing,
36 But suddenly he pass'd away,
Then him I sought, but could not find
37 Mark and behold the upright man,
For the just man shall have at length
38 As for transgressors, wo to them,
God will cut off their budding race,
39 But the salvation of the just
Who in their trouble sends them aid
40 God evermore delivers them
And still will save them, whilst that they

God will him succour send :
yet God will him defend.
he shall preserve thee then
destroy'd these wicked men.
and plac'd in high degree :
as doth the laurel-tree.
and lo, he was quite gone :
the place where dwelt such one.
how God doth him increase :
great joy with rest and peace.
destroy'd they all shall be :
and rich posterity.
doth come from God above :
of his meer grace and love.
from lewd men and unjust :

PSALM XXXVIII, XXXIX.

PSALM XXXVIII. J. H.

- P**UT me not to rebuke, O Lord,
And in thy wrath correct me not,
2 Thy arrows do stick fast in me,
And in my flesh no health at all
3 And all this is by reason of
Not any rest is in my bones,
4 For lo, my wicked doings, Lord,
A greater load than I can bear,
5 My wounds do stink and are corrupt,
Which all thro' mine own foolishness
6 And I in careful wise am brought
That I go walking all the day
7 My loins are fill'd with sore disease,
I feeble am and broken sore,
8 Thou know'st, Lord, my desire, my groans
My heart doth pant, my strength doth fail,
9 My lovers and my wonted friends
My kinsmen they do far away
10 They that do seek my life lay snares,
To do me hurt, speak lies, and think
- in thy provoked ire :
I humbly thee desire.
thy hand doth press me sore :
appeareth any more.
thy wrath that I am in :
by reason of my sin.
above my head are gone :
they lie me fore upon.
and lothesome are to see :
doth happen unto me.
into such great distress,
in doleful heaviness.
my flesh hath no whole part :
and roar for grief of heart.
are open in thy sight ;
my eyes have lost their light.
stand looking on my wo :
from me depart also.
and they that go the way
on mischief all the day.

The Second Part.

- 11 But as a deaf man I became,
And as one dumb, that opens not
12 For all my confidence, O Lord,
Therefore, O Lord, who art my God,
13 This do I crave, that they my foes
For when my foot doth slip, then they
14 And I am ready for to halt,
Also my grievous heaviness
15 For while that I my wickedness
And while I for my sinful deeds,
16 My foes do still remain alive,
And they that hate me wrongfully,
17 They stand against me, that my good
Because that good and honest things
18 Forsake me not, O Lord my God,
Make haste to help me, O my God,
- that cannot hear at all :
his mouth to speak withal.
I wholly place in thee :
do thou give ear to me.
triumph not over me :
rejoice my fall to see.
I cannot stand upright :
is ever in my sight.
in humble wise confess,
my sorrows do express ;
and mighty are, I know ;
in numbers largely grow.
with evil do repay :
I do pursue alway.
be thou not far away :
my safety and my stay.

PSALM XXXIX. J. H.

- I**Said, I will look to my ways,
I will take heed all times that I
2 As with a bit I will keep fast
Not once to whisper all the while
3 I held my tongue and spake no word,
Yea, from good talk I did refrain,
4 My heart grew hot within my breast
Which did increase and stir the fire,
- for fear I should go wrong :
offend not with my tongue.
my mouth with force & might,
the wicked are in sight.
but kept me close and still :
but sore against my will.
with musing thought & doubt,
at last these words burst out :
5 Lord,

P S A L M XL.

- 5 Lord, number out my life and days,
So that I may be certify'd
6 For thou hast pointed out my life,
My age is nothing unto thee :
7 Man walketh like a shade, and doth
In getting goods, and cannot tell
8 Therefore, O Lord, what wait I for ?
Truly my hope is e'en in thee,

which yet I have not past :
how long my life shall last.
in length much like a span :
so vain is every man.
in vain himself annoy,
who shall the same enjoy.
what help do I desire ?
I nothing else require.

The Second Part.

- 9 From all the sins that I have done,
And make me not a scorn to fools,
10 I was so dumb, that to complain
Because I knew it was thy work,
11 Lord, take from me thy scourge & plague,
I faint and pine away for fear
12 When thou for sin dost man rebuke,
As doth a cloth that moths have fret ;
13 Lord, hear my suit, and give good heed,
I sojourn like a stranger here,
14 O spare a little, give me space
Before I go away from hence,

Lord, quit me out of hand :
that nothing understand.
no trouble could me move :
my patience for to prove.
I cannot them withstand :
of thy most heavy hand.
he waxeth pale and wan :
so vain a thing is man.
regard my tears that fall :
as did my fathers all.
my strength for to restore,
and shall be seen no more.

P S A L M XL.

J. H.

- I** Waited long and sought the Lord,
At length to me he did accord,
2 He brought me from the dreadful pit,
Upon a rock he set my feet,
3 To me he taught a psalm of praise,
And sing new songs of thanks always
4 When all the folk these things shall see,
Then they unto the Lord will flee,
5 Blessed is he whose hope and heart
That with the proud doth take no part,
6 For, Lord my God, thy wond'rous deeds
Thy favour towards us exceeds
7 When I intend and do devise
To such a reck'ning they do rise,
8 Burnt-off'rings thou delight'st not in,
With sacrifice to purge his sin,
9 Meat-offerings and sacrifice
But thou, O Lord, hast open made
10 But then, said I, behold and look,
For in the volume of the book,
11 That I, O God, should do thy mind,
For in my heart thy law I find
12 Thy righteousness and justice I
Behold, my tongue no time doth cease,

and patiently did bear :
my voice and cry to hear.
out of the mire and clay :
and he did guide my way.
which I must shew abroad :
unto the Lord our God.
as people much afraid :
and trust upon his aid.
doth in the Lord remain :
nor such as lies maintain.
in greatness far do pass :
all things that ever was.
thy works abroad to show,
thereof no end I know.
I know thy whole desire ;
thou dost no man require.
thou would'st not have at all :
my ears to hear withal.
I come with heart most free :
thus it is said of me ;
which thing doth please me well.
fast placed there to dwell :
in great assemblies tell :
O Lord, thou knowest well.

The Second Part.

- 13 I have not hid within my breast
But I declare and have exprest

thy goodness as by stealth :
thy truth and saving health.

P S A L M XLI.

- | | |
|---|--|
| 14 I kept not close thy loving mind,
The trust that in thy truth I find, | that no man it should know :
to all the church I show. |
| 15 Thy tender mercy, Lord, from me
But let thy love and verity | withdraw thou not away :
preserve me night and day. |
| 16 For I with many troubles am
My sins so greatly do increase, | encompassed about :
I cannot spy them out. |
| 17 For why ? in number they exceed
My heart doth faint for very fear | the hairs upon my head :
that I am almost dead. |
| 18 With speed send help and set me free,
Make haste with aid to succour me, | O Lord, I thee require :
O Lord, at my desire. |
| 19 Confound 'em with rebuke and shame,
Drive back my foes, and them defame, | that seek my soul to spill :
that with me any ill. |
| 20 For their ill feats do them descry,
Always at me they rail and cry, | that would deface my name :
Fy on him, fy for shame. |
| 21 Let them in thee have joy and wealth,
That those who love thy saving health | that seek to thee always :
may say, To God be praise. |
| 22 But as for me, I am but poor,
Yet thou, O Lord, wilt me restore | opprest and brought full low :
to health, full well I know. |
| 23 For why ? thou art my hope and trust,
Wherefore, my God, as thou art just, | my refuge, help, and stay :
with me no time delay. |

P S A L M XLI. T. S.

- | | |
|---|---|
| T H E man is blest, that doth provide
For in the season perilous | for such as needy be:
the Lord will set him free. |
| 2 And he will keep him safe, and make
And not deliver him into | him happy in the land :
his enemies strong hand. |
| 3 And from his bed of languishing
For thou, O Lord, wilt turn to health | the Lord will him restore :
his sickness and his sore. |
| 4 Then in my sickness thus said I,
And heal my soul, which grieved is | Have mercy, Lord, on me :
that I offended thee. |
| 5 My foes did wish me ill in heart,
When shall he die, that so is name | and thus of me did say,
may perish quite away ? |
| 6 And when they come to visit me,
But in their hearts they mischief hatch, | they ask if I do well :
and then abroad it tell. |
| 7 All they that hate me do conspire
And still devise how to procure | against me craftily :
my hurt and misery. |
| 8 Some grievous sin hath brought him to
He is so low, that, without doubt, | this sickness, say they plain :
he cannot rise again. |
| 9 The man also that I did trust,
Who at thy table did eat bread, | with me did use deceit :
the same for me laid wait. |
| 10 Have mercy, Lord, on me therefore,
That I may render unto them | and let me be preserv'd :
the things they have deserv'd. |
| 11 By this I know assuredly
Because my foes no power have | I am belov'd of thee :
to triumph over me. |
| 12 But in my right thou hast me kept,
And in thy presence place assign'd, | and it maintained well :
where I shall ever dwell. |
| 13 The Lord, the God of Israel,
Even so be it, Lord, will I say : | be praised evermore :
praise ye the Lord therefore. |

P S A L M

P S A L M XLII, XLIII, XLIV.

P S A L M XLII. J. H.

- L**ike as the hart doth pant and bray
So doth my soul desire alway
2 My soul doth thirst and would draw near
O when shall I come and appear
3 The tears all times are my repast,
Whilst wicked men cry out so fast,
4 Alas, what grief is it to think
Therefore my soul, as at pit's brink,
5 For I did march in good array,
Unto the temple was our way,
6 My soul, why art thou sad always,
Trust still in God, for him to praise
7 By him I succour have at need,
He is my God, who with all speed
8 My soul is vexed in me, and
Remember thee, from Jordan's land,
the well-springs to obtain:
with thee, Lord, to remain.
the living God of might:
in presence of his fight.
which from my eyes do slide:
Where now is God thy guide?
the freedom once I had!
most heavy is and sad.
with joyful company:
to praise the Lord most high.
and fret't thus in my breast?
I hold it ever best.
against all pain and grief:
doth haste to send relief.
therefore, O Lord, I will
and Hermon's little hill.

The Second Part.

- 9 One grief another in doth call,
The floods of evil that do fall,
10 Yet I by day felt his goodness,
Likewise at night I did not cease
11 I am persuaded thus to say
O Lord, thou art my guide and stay,
12 Why do I then in pensiveness,
While that my enemies oppress
13 For why? they pierce my inward parts with pains to be abhorr'd:
When they cry out with stubborn hearts, Where now is God thy Lord?
14 So soon, my soul, why dost thou faint with pain and grief oppress?
Why do sad thoughts, without restraint, thus rage within my breast?
15 Trust in the Lord thy God always, and thou the time shalt see,
To give him thanks with laud and praise, for health restor'd to thee.

P S A L M XLIII. T. S.

- J**udge and defend my cause, O Lord,
From wicked and deceitful men,
2 For of my strength thou art the God,
Why walk I heavily, whilst that
3 O Lord, send out thy light and truth,
Which may conduct me to thy hill,
4 Then shall I to thy altar go,
And on my harp give thanks to thee,
5 Why art thou then so sad, my soul,
Still trust in God, for him to praise
6 By him I have deliverance
He is my God, who doth alway
'gainst them that evil be:
O Lord, deliver me.
why am I put from thee?
my foe oppresseth me?
and lead me with thy grace:
and to thy dwelling place.
with joy to worship there:
O God, my God most dear.
and fret't thus in my breast?
I hold it always best.
from all my pain and grief:
at need send me relief.

P S A L M XLIV. T. S.

- O**UR ears have heard our fathers tell, and rev'rently record,
The wond'rous works that thou hast done in ancient time, O Lord.

P S A L M XLV.

- | | | |
|----|---|---|
| 2 | How thou didst drive the heathen out
Planting our fathers in their place, | with a most pow'rful hand :
and gav'st to them their land. |
| 3 | They conquer'd not by their own sword
But by thy hand, thy arm, and grace, | the land wherein they dwell :
because thou lov'st them well. |
| 4 | Thou art my king, O God, who sav'st
Led with thy pow'r we threw down such | Jacob in fundry wise :
as did against us rise. |
| 5 | I trusted not in bow nor sword,
Thou kept'st us from our foes great rage, | they could not save me found :
and didst them all confound. |
| 6 | And still we boast of thee our God,
Yet now thou go'st not with our host, | and praise thy holy name :
but leavest us to shame. |
| 7 | Thou mad'st us flee before our foes,
They did us rob, and spoil our goods, | so were we over-trod :
we were dispers'd abroad. |
| 8 | Thou hast us given to our foes,
Amongst the heathen every where | as sheep for to be slain :
scatter'd we do remain. |
| 9 | Thy people thou hast sold like slaves,
For profit none thou hast thereby, | and as a thing of nought :
no gain at all was fought. |
| 10 | And to our neighbours thou hast made
And those that round about us dwell, | of us a laughing-stock :
at us do grin and mock. |

The Second Part.

- | | | |
|----|---|---|
| 11 | Thus we serve for no other use,
They mock, they scorn, they shake their | but for a common talk :
wherever they do walk. |
| 12 | With shame & great confusion I [heads,
Yea, so I blush, that all my face | afflicted am full sore :
with red is cover'd o'er. |
| 13 | For why ? we hear such scandalous words,
That death it is to see their wrongs, | such false reports and lies,
their threat'nings & their cries. |
| 14 | For all this, we forgot not thee,
We turn'd not back our hearts from thee, | nor yet thy cov'nant brake :
nor did thy paths forsake. |
| 15 | Yet thou hast trod us down to dust,
And cover'd us with shade of death, | where dens of dragons be :
and great adversity. |
| 16 | If we God's name forgotten have,
Shall he not search and find it out ? | and help of idols sought,
for he doth know our thought. |
| 17 | But 'tis for thy name's sake, O Lord,
As sheep unto the shambles sent, | we always are slain thus :
e'en so they deal with us. |
| 18 | Up, Lord, why sleepest thou ? awake ;
Why hidest thou thy countenance ? | for ever leave us not :
our thrall thou hast forgot. |
| 19 | E'en to the dust our soul is brought,
Our belly cleaveth to the ground, | our troubles so increase :
our grief no time doth cease, |
| 20 | Rise up therefore for our defence,
We thee beseech for thy goodness | and help us, Lord, at need :
to rescue us with speed. |

P S A L M XLV. J. H.

- | | | |
|----------|--|---|
| M | Y heart doth take in hand
The praise that I shall shew therein, | some godly song to sing :
pertaineth to the King. |
| 2 | My tongue shall be as quick,
As is the pen of any scribe | his honour to indite,
that useth fast to write. |
| 3 | O fairest of all men,
For God hath blessed thee with gifts | thy lips with grace are pure :
for ever to endure. |
| 4 | About thee gird thy sword,
With honour, glory, and renown, | O prince of might elect :
thou art most richly deck'd. |

P S A L M XLVI.

- | | | |
|----|--|---|
| 5 | Go forth with godly speed,
And thy right hand shall thee instruct | with meekness, truth, & right,
in works of dreadful might. |
| 6 | Thy arrows sharp and keen
That they shall crouch and kneel to thee, | their hearts so sore shall sting,
yea, all thy foes, O King. |
| 7 | Thy royal seat, O Lord,
Because the sceptre of thy realm | for ever shall remain ;
doth righteousness maintain. |
| 8 | Because thou lov'st the right,
Therefore hath God anointed thee | and didst the ill detest,
with joy above the rest. |
| 9 | With myrrh and favours sweet
When thou dost from thy palace pass, | thy clothes are all bespread,
thereby to make thee glad. |
| 10 | Kings daughters do attend
At thy right hand the queen doth stand | in fine and rich array:
in gold and garments gay. |

The Second Part.

- | | | |
|----|--|--|
| 11 | O daughter, take good heed,
Thou must forget thy kindred all, | incline and give good ear ;
and father's house most dear. |
| 12 | Then shall the King desire
He is the Lord thy God, whom thou | thy beauty more and more ;
must worship and adore. |
| 13 | The daughters then of Tyre,
And all the wealthy of the land, | with gifts full rich to see,
shall make their suit to thee. |
| 14 | The daughter of the King
Within her closet she doth sit, | is glorious to behold ;
all deck'd in beaten gold. |
| 15 | In robes with needle wrought,
With virgins fair on her to wait, | and ev'ry pleasant thing ;
she cometh to the King. |
| 16 | Thus are they brought with joy
Into the palace of the King, | and mirth on every side,
and there they do abide. |
| 17 | Instead of fathers thou
Whom thou may'st princes make to rule | shalt children multiply :
all lands successively. |
| 18 | Wherefore thy holy name
The people shall give thanks to thee | all ages shall record ;
for evermore, O Lord. |

P S A L M XLVI. J. H.

- T**HE Lord is our defence and aid,
When we with wo are much dismay'd,
the strength whereby we stand :
he is our help at hand.
- 2 Tho' the earth move, we will not fear ;
Be thrust and hurled here and there,
tho' mountains high and steep
within the sea so deep.
- 3 No, tho' the sea do rage so fore,
And tho' it overflow the shore,
that all the banks it spills :
and beat down mighty hills.
- 4 For one fair flood doth send abroad
To glad the city of our God,
his pleasant streams apace,
and wash his holy place.
- 5 In midst of her the Lord doth dwell,
All things against her that rebel,
she never can decay ;
the Lord will surely slay.
- 6 The heathen folk and kingdoms fear,
The earth doth melt and disappear,
the people make a noise ;
when God puts forth his voice.
- 7 The Lord of hosts doth take our part,
Our hope of health, with all our heart,
to us he hath an eye ;
on Jacob's God doth lie.
- 8 Come here and see with mind & thought,
What wonders he himself hath wrought
the working of our God :
in all the world abroad.
- 9 By him all wars are hush'd and gone,
Their bows & spears he brake each one,
tho' countries did conspire :
their chariots burnt with fire.

P S A L M XLVII, XLVIII.

10 Be still therefore, and know that I
Among the heathen people be
11 The Lord of hosts doth us defend,
On Jacob's God we do depend,

P S A L M XLVII. J. H.

YE people all, with one accord,
Be glad, and sing unto the Lord
2 For high the Lord and dreadful is,
A mighty king he is likewise,
3 The people shall he make to be
And underneath our feet shall he
4 For us the heritage he chose,
The excellency of Jacob,
5 Our God ascended up on high,
The Lord goes up above the sky
6 Sing praises to our God, sing praise,
For God is king of all the earth;
7 God o'er the heathen reigns, and sits
The princes of the people have
8 To Abr'am's people; for our God,
As with a buckler doth defend

am God, and therefore will
highly exalted still.
he is our strength and tow'r:
and on his mighty pow'r.

clap hands, shout and rejoice:
with sweet and pleasant voice.
his wonders manifold:
in all the earth extoll'd.
unto our bondage thrall:
the nations make to fall.
which we possess alone:
his well-beloved one.
with joy and pleasant noise:
with trumpets royal voice.
sing praises to our king:
all skilful praises sing.
upon his holy throne:
them enjoined ev'ry one
which is exalted high,
the earth continually.

P S A L M XLVIII. J. H.

Great is the Lord, and with great praise
Within the city of our God,
2 Mount Sion is a pleasant place,
The city of the mighty King
3 Within the palaces thereof
For lo, the kings are gather'd, and
4 But when they did behold it so,
Astonish'd much, and suddenly
5 Great terror there on them did fall,
As doth a woman when she shall
6 As thou with eastern winds the ships
They were destroy'd, and e'en as we
7 So in the city of the Lord
Yea, in the city which our God
8 O Lord, we wait and do depend
For which we do all times attend
9 O Lord, according to thy name
And thy right hand, O Lord, is full
10 For thy judgments, let Sion mount
Also of Judah, grant, O Lord,
11 Go, walk about all Sion hill,
And tell the towers that thereon
12 And mark ye well her bulwarks all,
That ye may tell thereof to them
13 For this most mighty God, our God
And unto death we are resolv'd

to be advanced still:
upon his holy hill.
it gladdeth all the land:
on her north side doth stand,
God is a refuge known:
together they are gone.
they wonder'd, and they were
were driven back with fear.
for grief of heart they cry:
go travail speedily.
upon the seas dost break,
have heard our fathers speak.
we saw, as it was told,
for ever will uphold.
on thy good help and grace,
within thy holy place.
for ever is thy praise:
of righteousness always.
be filled full with joys:
the daughters to rejoice.
yea, round about her go,
are builded on a row;
behold her towers there:
that after shall be here.
for evermore is he:
our guide he still shall be.

P S A L M

P S A L M XLIX, L:

P S A L M XLIX. J. H.

- A**LL people hearken and give ear to that which I shall tell :
 Both high & low, both rich and poor, that in the world do dwell.
 2 For why ? my mouth shall make discourse of many things most wise :
 In understanding shall mine heart its study exercise.
 3 I will incline my ear to know the parable so dark :
 And open all my doubtful speech in metre on my harp.
 4 Wherefore should I affliction fear, or any careful toil ?
 Or else my foes which at my heels do press my life to spoil ?
 5 For as for such as riches have, wherein their trust is most :
 And they who of their treasures great proudly do brag and boast ;
 6 There is not one of them that can his brother's life redeem,
 Or give a ransom unto God, sufficient in esteem.
 7 It is too great a price to pay, none can thereto attain :
 So that he might his life prolong, or not in grave remain.
 8 They see wise men as well as fools are subject to death's bands :
 And being dead, strangers possess their houses, goods and lands.
 9 Their care is to build houses fair, and so determine sure
 To make their names upon the earth for ever to endure.
 10 Yet shall no man always enjoy high honour, wealth and rest :
 But must at length submit to death, as well as the brute beast.

The Second Part.

- 11 And tho' they find their foolish thoughts to be most lead and vain :
 Their children yet approve their talk, and in like sin remain.
 12 As sheep into the fold are brought, they shall be laid in grave :
 Death shall them eat, and in that day the just shall lordship have.
 13 Their beauty and their royal port shall fade and quite decay :
 When from their house into the pit with wo they pass away.
 14 But God will surely me preserve from death and endless pain ;
 Because he will of his good grace my soul receive again.
 15 If any man grow wond'rous rich, be not afraid therefore,
 Altho' the glory of his house increaseth more and more.
 16 For when he dies, of all these things nothing shall he receive ;
 His glory will not follow him, his pomp will take its leave.
 17 Yet in this life he counts himself the happiest under sun :
 And others likewise flatter him, saying, All is well done.
 18 But yet if he should live as long as did his fathers old ;
 Yet must he needs at length give place, and be brought to death's fold.
 19 Man that in honour lives, and doth not understand, may be
 Compar'd unto the very beasts, that perish utterly.

P S A L M L. W. W.

THE mighty God,
 And all the world
 Ev'n from the east,
 Out of Sion,
 God will appear,
 Our God will come

th' Eternal hath thus spoke,
 he will call and convoke ;
 and so forth to the west,
 which place he liketh best.
 in beauty excellent,
 before long time be spent.

PSALM L.

- 2 Devouring fire
A great tempest,
Then shall he call
To judge his folk
Saying, Go to,
My pact they keep,
- 3 The heav'ns they shall
For God is judge
Hear, my people,
Lift, Israel,
Thy God, thy Lord
For not giving
- 4 I have no need
Goats of thy fold,
For all the beasts
On thousand hills,
I know for mine
All beasts mine are
- 5 Were I hungry,
For all is mine
Eat I the flesh
Or drink the blood
Offer to God
And pay thy vows
- 6 Call upon me
Then will I help,
To the wicked
Why dost thou preach
Seeing thou hast
And hat'st to be
- 7 My words, I say,
If that thou seest
Thou runn'st with him,
And art all one
Thou giv'st thyself
And how thy tongue
- 8 Thou sitt'st musing
And how to put
These things thou didst,
Thou didst me judge
Like to thyself;
Once shalt thou feel
- 9 Consider this,
And fear not when
Left without help
But he that thanks
Saith the Lord God;
I will him teach

shall go before his face,
shall round about him trace.
the earth and heavens bright,
with equity and right.
and now my saints assemble,
their gifts do not dissemble.

declare his righteousness:
of all things, more or less;
for I will now reveal?
I'll from thee nought conceal.
am I, and will not blame thee
all sorts of off'rings to me.

to take of thee at all
or calves out of thy stall;
are mine within the woods,
cattle are mine own goods.
all birds that are on mountains,
which haunt the fields & fountains.

I would not thee it tell;
that in the world doth dwell.
of great bulls or bullocks?
of goats or of the flocks?
praise & hearty thanksgiving,
unto God ever-living.

when troubled thou shalt be:
and thou shalt honour me.
thus saith th' eternal God,
my words and laws abroad,
them with thy mouth abused,
by discipline reduced?

thou dost reject and hate;
a thief, as with thy mate,
and so your prey seek out;
with the adul'trous rout.
to backbite and to slander,
deceiveth, is a wonder.

thy brother how to blame,
thy mother's son to shame.
and while I held my tongue,
because I staid so long,
yet tho' I keep long silence,
of thy wrongs just recompense.

ye that forget the Lord,
he threat'neth with his word,
I spoil you as a prey.
offers, praiseth alway,
and he that walketh this trace,
God's saving health t' embrace.

Another

PSALM L:

Another of the same, by J. H.

THE God of gods, the Lord,
 From whence the sun doth rise, unto the setting of the same:
 2 From Sion his fair place,
 The perfect beauty of his grace,
 3 Our God shall come in haste,
 Before him shall the fire waste,
 4 The heav'ns which are so high,
 He will call forth, that he may try
 5 Bring forth my saints, saith he,
 Who are in band and league with me,
 6 And when these things are try'd,
 That God is just, and all must 'bide
 7 My people now give heed,
 I am thy God, thy help at need,
 8 I do not say to thee,
 Thou offer'st daily unto me
 9 Think'st thou that I do need
 Or else so much desire to feed
 10 Nay, all the beasts are mine
 And thousands more of neat and kine,

bath call'd the earth by name:
 his glory bright and clear:
 from thence it did appear.
 to speak aloud, no doubt:
 and tempest round about.
 the earth below likewise,
 the people that are his.
 my faithful flock most dear,
 my law to love and fear.
 then shall the heav'ns record,
 the judgment of the Lord.
 Isr'el, to thee I cry:
 thou can'st not it deny.
 Thy sacrifice is slack;
 much more than I do lack.
 thy cattle young or old?
 on goats out of thy fold?
 in woods that eat their fills,
 that run wild on the hills.

The Second Part.

11 The birds that build on high,
 And beasts that in the fields do lie,
 12 Then, tho' I hungred sore,
 Since that the earth with her great store,
 13 To bulls-flesh have I mind
 Or such a sweetness do I find
 14 Give to the Lord his praise,
 And see thou pay thy vows always,
 15 Then seek and call to me,
 And I will sure deliver thee,
 16 But to the wicked train,
 And yet their works are foul and vain,
 17 With what face dar'st thou
 Why doth thy words my law allow,
 18 Whereas for to amend
 My word, the which thou dost pretend,

on hills and out of sight:
 are subject to my might.
 what need I ought of thine?
 and all therein, is mine.
 to eat it, dost thou think?
 the blood of goats to drink?
 with thanks to him apply:
 unto the God most high.
 when ought would work thee blame,
 that thou may'st praise my name.
 who talk of God each day,
 to them the Lord will say:
 my word once speak or name?
 thy deeds deny the same?
 thy life thou art so slack:
 is cast behind thy back.

The Third Part.

19 When thou a thief dost see
 With him thou runn'st, and dost agree
 20 When thou dost them behold
 Thou lik'st it well, and waxest bold
 21 Thy lips thou dost apply
 Thy tongue doth teach to cheat and lie,
 22 Thou study'st to revile
 With slander basely dost defile
 23 Hereat while I do wink,
 Thou go'st on still, and so dost think

by theft to live in wealth,
 likewise to thrive by stealth.
 that wives and maids defile,
 to use that life most vile.
 to slander and defame:
 and still doth use the same.
 thy friends to thee most near:
 thy mother's son most dear.
 as tho' I did not see,
 that I am like to thee.

P S A L M LI.

- | | |
|---|--|
| 24 But sure I will not lett
Thy faults in order I will set, | to strike when I begin;
and open all thy sin. |
| 25 Mark this, I you require,
Lest when I plague you in mine ire, | who have not God in mind,
your help be far to find. |
| 26 He that doth give to me
Doth please me well, and he shall see | the sacrifice of praise,
to walk in godly ways. |

P S A L M LI. W. W.

- O** Lord, consider my distress, and now with speed some pity take :
My sins forgive, my faults redress, good Lord, for thy great mercies sake.
- | | |
|---|---|
| 2 Wash me, O Lord, and make me clean
And purify me once again | from this unjust and sinful act;
from this foul crime and bloody fact. |
| 3 Remorse and sorrow do constrain
Because my sin does still remain | me to acknowledge my excess;
before my face without release. |
| 4 Against thee only have I sinn'd,
And if I should no mercy find, | and done this evil in thy sight;
yet were thy judgments just & right. |
| 5 It is too manifest, alas !
Yea, of my mother so born was, | that first I was conceiv'd in sin;
and yet, vile wretch, remain therein. |
| 6 Also behold, Lord, thou dost love
Therefore thy wisdom from above | the inward truth of a pure heart;
thou hast reveal'd me to convert. |
| 7 If thou with hyssop purge this blot,
And if thou wash away my spot, | I shall be cleaner than the glass;
the snow in whiteness I shall pass. |
| 8 Therefore, O Lord, such joy me send, that I may praise thee with my voice;
And that my strength may now amend, | and broken bones also rejoice. |
| 9 Turn back thy face, and frowning ire, for I have felt enough thine hand:
And purge my sins, I thee desire, | which do in number pass the sand. |
| 10 Make new my heart within my breast, and frame it to thy holy will :
And let thy spirit in me rest, | which may my soul with comfort fill. |

The Second Part.

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| 11 Cast me not, Lord, out from thy sight, but speedily my torments end :
Take not from me thy holy Spirit, which may from dangers me defend. | |
| 12 Restore me to those joys again, which I was wont in thee to find :
Let me thy free spirit retain, | which unto thee may draw my mind. |
| 13 Thus when I shall thy mercies know, I shall instruct others therein :
And men that are likewise brought low, by my example shall flee sin. | |
| 14 O God, that of my health art Lord, forgive me this my bloody vice :
My heart and tongue shall then accord | to sing thy mercy and justice. |
| 15 Touch thou my lips, my tongue untie, O Lord, I do thee humbly pray ;
And then my mouth shall testify | thy praise & wond'rous works alway. |
| 16 And as for outward sacrifice, I would have offer'd many one ;
But thou esteem'st them of no price, | & therein pleasure takest none. |
| 17 The heavy heart, the mind oppress'd, O Lord, thou never dost reject :
This sacrifice indeed is best, | and that thou chiefly dost expect. |
| 18 Lord, unto Sion turn thy face, pour out thy mercies on thy hill,
And on Jerusalem thy grace, | build up the walls, and love it still. |
| 19 Thou shalt accept then our off' rings of peace and righteousness alway :
Yea, calves, and many other things, | upon thy altar we will lay. |

Another

P S A L M LI, LII.

Another of the same, by J. H.

HAVE mercy on me, Lord, after After thy mercies multitude, 2 Yea, wash me clean from my offence, For I do own my faults, and still 3 Against thee, thee alone, I have And evil have I done before 4 That in the things that thou hast done, And when thou judgest, all may see 5 In wickedness I formed was, My mother at the very first 6 But lo ! truth in the inward parts And secrets of thy wisdom thou 7 With hyssop, Lord, besprinkle me, Yea, wash thou me, and then I shall 8 Of joy and gladness make thou me That so the bones which thou, O Lord, 9 From the beholding of my sins, And all my deeds of wickedness, 10 O God, create in me a heart, Within my bowels, Lord, renew 11 Cast me not from thy fight, nor take The comfort of thy saving health 12 With thy free spirit me support, By my instruction and advice,	thy great abounding grace : do thou my sins deface. and my iniquity : my sin is in my eye. offended in this case : the presence of thy face. upright thou may'st appear : that thou art very clear. when I began to be : in sin conceived me. is pleasant unto thee, revealed hast to me. I shall be cleansed so : be whiter than the snow. to hear the pleasant voice, hast broken, may rejoice. Lord, turn away thy face : do utterly deface. unspotted in thy sight : a firm and stable sprite. thy spirit quite away : give me again, I pray. then shall transgressors be, converted unto thee.
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The Second Part.

13 O God, thou art God of my health That praises of thy righteousness 14 My lips, that yet fast closed be, The praises of thy Majesty 15 I would have offer'd sacrifice, But pleased with burnt-offerings 16 A spirit griev'd is sacrifice A broken, and a contrite heart, 17 In thy good will deal gently, Lord, Grant that of thy Jerusalem 18 Burnt-off'rings, gifts and sacrifice Thou shalt accept, and calves they shall	from blood deliver me : my tongue may sing to thee. do thou, O Lord, unloose : my mouth shall then disclose. if that had pleased thee : I know thou wilt not be. delightful in mine eyes : Lord, thou wilt not despise. with Sion, and withal, uprear'd may be the wall. of justice in that day, upon thy altar lay.
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P S A L M LII. J. H.

WHY dost thou, tyrant, boast abroad, thy wicked works to praise ? Dost thou not know there is a God, whose mercies last always ? 2 Why doth thy mind yet still devise Thy tongue untrue, in forging lies, 3 On mischief why sett'st thou thy mind, Thou lovest more false tales to find, 4 Thou dost delight in fraud and guile, Thy lips have learnt the flatt'ring style,	such wicked wiles to warp ? is like a razor sharp. and wilt not walk upright ? than bring the truth to light. in mischief, blood and wrong : O false, deceitful tongue !
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P S A L M LIII, LIV, LV.

- 5 Therefore the Lord shall thee confound, and pluck thee from thy place;
They seed root out from off the ground, and utterly deface.
6 The just, when they behold thy fall, with fear will praise the Lord,
And in reproach of thee withal, cry out with one accord :
7 Behold the man that did refuse the Lord for his defence ;
But in his riches great did place his trust and confidence.
8 But I, as olive fresh and green, shall spring and spread abroad,
Because my trust all times hath been upon the living God.
9 For this therefore will I give praise to thee with heart and voice ;
I will advance thy name always, wherein thy saints rejoice.

P S A L M LIII. T. S.

- T**HE foolish man within his heart blasphemously hath said,
There is not any God at all, why should we be afraid ?
2 They are corrupt, and they also a heinous work have wrought :
Among them all there is not one of good that worketh ought.
3 The Lord look'd down from heaven upon the sons of men below,
To see if any were that sought the living God to know.
4 Out of the way they are all gone, they all corrupted are ;
There is not any that doth good, not one for God doth care.
5 Do not all wicked workers know, that they do feed upon
My people as they feed on bread ? the Lord they call not on.
6 Ev'n there they were afraid, and stood, with trembling all dismay'd :
When as there was no cause at all, why they should be afraid.
7 For God his bones that thee besieg'd hath scatter'd all abroad ;
He hath confounded them, for they rejected are of God.
8 O Lord, give to thy people health ; and thou, O Lord, fulfil
Thy promise made to Israel from out of Sion hill.
9 When God his people shall restore, that once were captive led ;
Then Jacob shall rejoice therein, and Israel be glad.

P S A L M LIV. J. H.

- G**OD, save me for thy holy name, and for thy goodness sake ;
Unto the strength, Lord, of the same I do my cause betake.
2 Regard, O Lord, and give an ear to me when I do pray :
Bow down thyself to me, and hear the words that I do say.
3 For strangers up against me rise, and tyrants vex me still,
Who have not God before their eyes, they seek my soul to spill.
4 But lo, my God doth give me aid, the Lord is nigh at hand :
With them by whom my soul is stay'd, the Lord doth ever stand.
5 With plagues repay again all those for me that lie in wait :
And in thy truth destroy my foes with their own snare and bait :
6 An off'ring of free heart and will then I to thee shall make,
And praise thy name, for therein still great comfort I do take.
7 Thou, Lord, at length hast set me free from them that craft conspire ;
And now my eye with joy doth see on them my heart's desire.

P S A L M LV. J. H.

- O** GOD, give ear, and speedily hear me when I do pray :
And when to thee I call and cry, hide not thyself away.

PSALM LV.

- 2 Take heed to me, grant my request,
With grief I pray, full sore oppress,
 - 3 Because my foes with threats and cries,
And so the wicked sort likewise
 - 4 For they in council do conspire
And in their hasty wrath and ire
 - 5 My heart doth faint for want of breath,
With terror and the dread of death
 - 6 Such dreadful fear on me doth fall,
Such horror overwhelmeth me,
 - 7 O that I had wings like a dove!
Away from hence unto a place
 - 8 Lo, then I would go far away,
And I would hide myself, and stay
 - 9 I would be gone with speed and haste,
Till I had safely over-past
 - 10 Divide them, Lord, and from them pull
For I have spy'd their city full
 - 11 Both day and night they go about
In midst of her is mischief wrought,
 - 12 Her inward parts are wicked plain,
And in her streets there doth remain
- and answer me again;
sorrow doth me constrain:
oppress me through despite:
to vex me take delight.
to charge me with some ill,
they do pursue me still.
it panteth in my breast:
my soul is much oppress.
that I therewith do quake:
that I no shift can make.
then I would swiftly flee
where I at rest should be.
to fly I would not cease;
in some great wilderness.
and not abide behind,
these blasts of boist'rous wind.
their false and double tongue;
of rapine, strife, and wrong.
within the city wall:
and sorrow great withal.
her deeds they are most vile;
nothing but fraud and guile.

The Second Part.

- 13 If that my foes did seek my shame,
Because from all their check and blame
 - 14 But thou it was, my fellow dear,
And didst my secret counsel hear,
 - 15 With whom I did delight to talk
And we together oft did walk
 - 16 Let death in haste upon them fall,
For mischief doth abide in all
 - 17 But I unto my God will cry,
The Lord will help me speedily,
 - 18 At morning, noon, and evening tide,
When I so constantly have cry'd,
 - 19 To peace he shall restore me yet,
Although the number be full great
 - 20 The Lord that first and last doth reign
Will hear when I to him complain,
 - 21 For sure there is no hope that they
For why? they will not God obey,
 - 22 Upon their friends they laid their hands,
Of friendship to neglect the bands,
 - 23 While they have war within their hearts,
And tho' they were as soft as oil,
 - 24 Cast thou thy care upon the Lord,
For in no wise will he accord
 - 25 But God will cast them deep in pit,
He will no guileful man permit
- I might it well abide;
somewhere I could me hide.
who friendship didst pretend,
as a familiar friend:
in secret and abroad;
unto the house of God.
and send them quick to hell:
the places where they dwell.
to him for aid I flee;
and he will succour me.
unto the Lord I pray:
he did not say me nay.
tho' war be now at hand:
that do against me stand.
both now and evermore,
and punish them full sore.
to turn will once accord;
nor fear the living Lord.
who were in cov'nant knit;
they do not care one whit.
as butter are their words;
they cut as sharp as swords.
and he shall nourish thee:
the just in thrall to see.
who thirst for blood always:
to live out half his days.

26 Tho'

P S A L M LVI, LVII.

26 Tho' such be quite destroy'd and gone, on him is all my stay:
I will depend his grace upon, with all my heart away.

P S A L M LVI. J. H.

HAVE mercy, Lord, on me, I pray,
He fighteth with me day by day,
2 My foes do daily enterprize
To fight against me many rise,
3 When they would make me sore afraid
I trust in thee alone for aid,
4 God's promise I do mind and praise,
I do not care at all essays
5 What things I either did or spake,
And all the counsel that they take
6 They all consent themselves to hide,
They 'spy my paths, and snares have try'd
7 Shall they thus 'scape, on mischief set?
For in thy wrath thou dost not lett
8 Thou see'st how oft they made me flee,
Reserve them in a glass by thee,
9 When I do call upon thy name,
I well perceive it by the fame,
10 I glory in the word of God,
With joy I will declare abroad
11 I trust in God the Lord, and say,
The Lord he is my help and stay,
12 I will perform with heart most free
And I, O Lord, all times to thee
13 My soul from death thou dost defend,
That I before thee may ascend

for man would me devour:
and troubleth me each hour.
to swallow me outright:
O thou most high of might.
with boasts and brags of pride,
by thee I will abide.
O Lord, I stick to thee:
what flesh can do to me,
they wrest them at their will:
is how to work me ill.
close watch for me to lay:
to take my life away.
thou, God, on them wilt frown:
to throw whole kingdoms down.
and on my tears dost look:
and write them in thy book.
my foes away do start:
that God doth take my part.
to praise it I accord:
the promise of the Lord.
as I before began:
I do not care for man.
my vows to God always:
will offer thanks and praise.
and keep'st my feet upright:
with such as live in light.

P S A L M LVII. J. H.

TAKE pity for thy promise sake,
Because my soul doth her betake
2 Within the shadow of thy wings
Till mischief, malice, and like things,
3 I call unto the God most high,
I mean the God that will stand by
4 For he from heav'n hath sent his aid,
That to devour me have essay'd,
5 I lead my life with lions fell,
And with such wicked men I dwell,
6 Their teeth are spears and arrows long,
They wound & cut with their quick tongue,
7 Set up and shew thyself, O God,
Exalt thy praise on earth abroad,
8 They laid their net, and did prepare
Wherein they fought my soul to snare,
9 My heart is set to laud the Lord,
My heart doth ever well accord

have mercy, Lord, on me:
unto the help of thee.
I set myself full fast,
be gone and over-past.
to whom I stick and stand:
the cause I have in hand.
to save me from their spite,
ev'n mercy, truth and might.
all set on wrath and ire:
who fret like flames of fire.
as sharp as I have seen:
like swords and weapons keen.
above the heav'ns most bright:
thy majesty and might.
a privy cave and pit,
but are fall'n into it.
in him to joy always:
to sing his laud and praise.

10 Awake

P S A L M LVIII, LIX.

10 Awake my joy, awake, I say,
And I myself before the day
11 Among the people I will tell
And shew his praise that doth excell
12 His mercy doth extend as far
His truth as high as any star
13 Set forth and shew thyself, O God,
Exalt thyself on earth abroad,

my lute, my harp, and string;
will rise, rejoice and sing.
the goodness of my God;
in heathen lands abroad.
as heavens all are high;
that shineth in the sky.
above the heav'ns most bright;
thy majesty and might.

P S A L M LVIII. J. H.

YB rulers that are put in trust
Be all your judgments true and just,
2 Nay, in your hearts you daily muse
And where you should true justice use,
3 The wicked sort from their birth-day
And from their mother's womb alway
4 In them the poison and the breath
Yea, like the adder that is deaf,
5 Because she will not hear the voice
No, tho' he were the chief of choice,
6 The teeth, O Lord, which fast are set
The lions teeth that are so great,
7 Let them consume away and waste,
The shafts that they do shoot in haste,
8 As snails do waste within the shell,
As one before his time that fell,
9 Before the thorns that now are young
Thy storms of anger waxing strong
10 The just shall joy, it doth them good,
And they shall wash their feet in blood
11 Then shall the world shew forth and tell
And that a God on earth doth dwell

to judge of wrong and right,
regarding no man's might.
in mischief to consent:
your hands to bribes are bent.
have erred on this wise:
have used craft and lies.
of serpents doth appear:
and fast doth stop her ear.
of one that charmeth well:
and therein did excell:
in their mouth round about,
do thou, O Lord, break out.
as water runs forth right:
let them be broke in flight.
and unto slime do run:
and never saw the sun.
to bushes big shall grow,
shall take them ere they know.
that God doth vengeance take,
of them that him forsake.
that good men have reward,
that justice doth regard.

P S A L M LIX. J. H.

SEND aid, and save me from my foes,
Defend and keep me from all those
2 O Lord, preserve me from those men
And set me sure and safe from them
3 For lo, they wait my soul to take,
Yea, for no fault that I did make;
4 They run and do themselves prepare,
Arise and save me from their snare,
5 Arise, O God of Israel,
And pity none that do rebel,
6 At night they run and seek about,
And all the city quite throughout,
7 They speak of me with mouth alway,
They have contriv'd my death, and say,
8 But, Lord, thou hast their ways espy'd,
The heathen folk thou dost deride,

O Lord, I pray to thee:
that rise and strive with me.
whose doings are not good:
that thirst still after blood.
they rage against me still:
I never did them ill.
when I no whit offend:
and see what they intend.
smite every heathen land:
and in their mischief stand.
like dogs they howl also,
from place to place they go.
but in their lips are swords;
There's none doth hear our words.
and thou shalt them disgrace:
and mock them to their face.

P S A L M LX, LXI.

- 9 The strength that doth our foes withstand, O Lord, doth come from thee;
 Thou art, O God, my help at hand, a fort and fence to me.
 10 The Lord to me doth shew his grace in great abundance still,
 That I may see my foes in case, such as my heart doth will.

The Second Part.

- 11 Destroy them not at once, O Lord, lest it from mind do fall;
 But with thy strength drive them abroad, and so consume them all.
 12 For their ill words and lying tongue, confound them in their pride;
 Their wicked oaths with lies and wrong let all the world deride.
 13 Consume them in thy wrath, O Lord, that nought of them remain;
 That men may know thro'out the world, that Jacob's God doth reign.
 14 At ev'ning they return apace, as dogs they grin and cry:
 Thro'out the streets in ev'ry place, they run about and 'spy.
 15 They seek about for meat alway, but let them not be fed,
 Nor find a house wherein they may be bold to put their head.
 16 But I will shew thy strength abroad, thy goodness I will praise:
 For thou art my defence and God, in time of need always.
 17 Thou art my strength, thou hast me staid, O Lord, I sing to thee:
 Thou art my fort, my fence, and aid, a loving God to me.

P S A L M LX. J. H.

- O Lord, thou didst us clean forsake, and scatter us abroad:
 Such great displeasure thou didst take: return to us, O God.
 2 Thy might did move the land so fore, that it in funder brake:
 The health thereof, O Lord, restore, for it doth bow and quake.
 3 With heavy things thou plaguest thus the people that are thine:
 And thou hast given unto us a drink of deadly wine.
 4 But yet to such as fear thy name a banner thou dost shew,
 That they may triumph in the fame, because thy word is true.
 5 So that thy might may keep and save the folk that serveth thee:
 That they thy help at hand may have, O Lord, grant this to me.
 6 The Lord did speak from his own place, this was his joyful sound,
 I will divide Sichem by pace, and mete out Succoth's ground.
 7 Gilead is given to my hand, Manasseh's mine beside:
 Ephraim the strength of all my land, my law doth Judah guide.
 8 In Moab I will wash my feet, o'er Edom cast my shoe:
 And thou, Philistia, ought'st to seek to me for favour too.
 9 But who will bring me at this tide unto the city strong?
 Or who to Edom will me guide, so that I go not wrong?
 10 Lord, wilt not thou, who didst forsake thy folk, their land and coasts?
 Our wars in hand thou wouldst not take, nor go forth with our hosts.
 11 Give aid, O Lord, and us relieve from them that us disdain;
 The help that hosts of men can give is all but weak and vain.
 12 But thro' our God we shall have might to take great things in hand;
 He will tread down and put to flight all those that us withstand.

P S A L M LXI. J. H.

- R Egard, O Lord, for I complain, and make thy suit to thee;
 Let not my words return in vain, but give an ear to me.

P S A L M LXII, LXIII.

- | | |
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| <p>2 From out the coast and utmost part
In grief and anguish of my heart</p> <p>3 I on the rock of thy great pow'r
Thou art my hope, my fort, and tow'r,</p> <p>4 Within thy tent I long to dwell,
Under thy wings I know right well,</p> <p>5 The Lord doth my desire regard,
With riches great will he reward</p> <p>6 The king shall he in health maintain,
That he from age to age may reign</p> <p>7 That he may have a dwelling-place
O let thy mercy, truth, and grace,</p> <p>8 And then, O Lord, I ever will
That all my vows I may fulfil,</p> | <p>of all the earth, I cry,
to thee, O God, most high.</p> <p>my woful mind repose :
my fence against my foes.
there ever to abide :
I shall me safely hide.</p> <p>and doth fulfil the same :
all those that fear his name.
and so prolong his days,
with honour great always.</p> <p>before the Lord alway :
defend him from decay.
sing praise unto thy name ;
and daily pay the same.</p> |
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P S A L M LXII. J. H.

- M**Y soul to God shall give good heed, and him alone attend :
Because my health and hope to speed doth whole on him depend.
- | | |
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| <p>2 For he alone is my defence,
He is my stay, and no pretence</p> <p>3 O wicked folk ! how long will ye
For as a rotten hedge ye be,</p> <p>4 Whom God doth love, ye seek always
Ye love to lie, with mouth ye praise,</p> <p>5 Yet still my soul doth whole depend
From all ill feats me to defend</p> <p>6 He is my rock, my fort, and tow'r,
He doth support me, that no pow'r</p> <p>7 My glory and salvation doth
He is my strength, my stay, my wealth,</p> <p>8 O put your trust in him alway,
Pour out your hearts to him and say,</p> <p>9 The sons of men deceitful are,
With things most vain do them compare,</p> <p>10 Trust not in wrong and robbery,
Tho' riches flow in suddenly,</p> <p>11 The Lord long since one thing did tell,
He spake it oft, I heard it well,</p> <p>12 And that thou, Lord, art good and kind,
So that all sorts with thee shall find</p> | <p>my rock, my health, and aid ;
shall make me much dismay'd.</p> <p>use craft ? sure ye must fall ;
and like a tott'ring wall.</p> <p>to put him to the worse ;
and yet your heart doth curse.</p> <p>on God my chief desire :
I none but him require.</p> <p>my health is of his grace ;
can move me out of place.</p> <p>on him alone depend :
and still doth me defend.</p> <p>ye folk, with one accord :
Our trust is in the Lord.</p> <p>on balance but a sleight :
for they can hold no weight.</p> <p>let vain delights be gone ;
set not your hearts thereon.</p> <p>which here to mind I call,
that he alone doth all.</p> <p>thy mercy doth exceed :
according to their deed.</p> |
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P S A L M LXIII. T. S.

- O** GOD, my God, I early seek
For why ? my soul and body both
- | | |
|---|--|
| <p>2 And in this barren wilderness,
My flesh is parch'd for thought of thee,</p> <p>3 That I might see yet once again,
As I was wont it to behold</p> | <p>to come to thee in haste :
do thirst of thee to taste.</p> <p>where waters there are none ;
for thee I wish alone :</p> <p>thy glory, strength and might,
within thy temple bright.</p> |
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P S A L M LXIV, LXV.

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| 4 | For why? thy mercies far surmount
My lips therefore shall give to thee | this life and wretched days:
due honour, laud, and praise. |
| 5 | And whilst I live, I will not fail
And in thy name I will lift up | to worship thee alway:
my hands when I do pray. |
| 6 | My soul is as with marrow fill'd,
My mouth therefore shall sing such songs | which is both fat and sweet:
as are for thee most meet. |
| 7 | When in my bed I think of thee,
I under covert of thy wings | and in the wakeful night:
rejoice with great delight. |
| 8 | My soul doth closely seek to thee,
And those that seek my soul to slay, | thy right hand is my pow'r:
death shall them soon devour. |
| 9 | The sword shall them devour each one,
The hungry foxes, which do run | their carcases shall feed
their prey to seek at need. |
| 10 | The king and all men shall rejoice,
For liars mouths shall then be stopp'd, | that do profess God's word:
and all their ways abhorr'd. |

P S A L M LXIV. J. H.

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| O | Lord, unto my voice give ear,
And rid my life and soul from fear | when I complain and pray:
of foes that threat to slay. |
| 2 | Defend me from that sort of men,
And from the frowning face of them | who in deceit do lurk:
who all ill feats do work. |
| 3 | Who whet their tongues, as we have seen
And shoot abroad their arrows keen, | men whet & sharp their swords:
I mean most bitter words. |
| 4 | They privily do shoot their shaft,
The innocent to strike by craft, | the upright man to hit:
they care or fear no whit. |
| 5 | A wicked work they have decreed,
To use deceit let us not dread, | in council thus they cry,
for none can it espy. |
| 6 | Which way to hurt they talk and muse
They all consult what feats to use, | all times within their heart:
each do invent his part. |
| 7 | But yet all this shall not prevail;
God with his dart shall sure assail, | when they think least thereon,
and wound them every one. |
| 8 | Their crafts & their ill tongues withal
That they who then behold their fall | shall work themselves such blame,
shall wonder at the same. |
| 9 | And all that see shall know right well;
And praise his wond'rous works, and tell | that God the thing hath wrought,
what he to pass hath brought. |
| 10 | Yet shall the just in God rejoice,
So shall they joy with mind and voice, | still trusting in his might:
whose hearts are pure & right. |

P S A L M LXV. J. H.

THY praise alone, O Lord, doth reign in Sion, thine own hill:
Their vows to thee they do maintain, and promises fulfil.

- | | | |
|---|--|---|
| 2 | For that thou dost their pray'rs still hear,
The people all, both far and near, | and dost thereto agree:
with trust shall come to thee. |
| 3 | Our wicked life so far exceeds,
But, Lord, forgive our great misdeeds, | that we shall fall therein:
and purge us from our sin. |
| 4 | The man is blest whom thou dost chuse,
Thy house and temple he shall use | within thy courts to dwell:
with pleasures that excell. |
| 5 | Of thy great justice hear, O God;
The hope of all the earth abroad, | our health of thee doth rise;
and the sea-coasts likewise. |
| 6 | With strength thou art beset about,
Thou mak'st the mountains strong & stout, | and compass'd with thy pow'r:
to stand in ev'ry show'r. |

PSALM LXVI.

- | | |
|--|--|
| 7 The swelling seas thou dost assuage,
Thou dost restrain the peoples rage, | making them very still :
and rule them at thy will. |
| 8 The folk that dwell thro'out the earth
Morning and ev'ning with great mirth | shall dread thy signs to see :
send praises up to thee. |
| 9 When that the earth is chapt and dry,
Then with thy drops thou dost supply | and thirsteth more and more,
and much increase her store. |
| 10 The flood of God doth overflow
The seed and corn which men do sow, | and so doth cause to spring
for he doth guide the thing. |
| 11 With rain thou dost her furrows fill,
Thy drops on her thou dost distil, | whereby her clods do fall :
and bless her fruit withal. |
| 12 Thou deck'st the earth of thy good grace
Thy clouds distil their dew apace ; | with fair and pleasant crop :
great plenty they do drop. |
| 13 Whereby the desert shall begin
The little hills shall joy therein, | full great increase to bring :
much fruit in them shall spring. |
| 14 In places plain the flocks shall feed,
The vales with corn shall so exceed, | and cover all the earth :
that they shall sing with mirth. |

PSALM LXVI. T. S.

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| Y E men on earth, in God rejoyce,
Extol his might with heart and voice, | with praise set forth his name :
give glory to the same. |
| 2 How wonderful, O Lord, say ye,
Thy foes for fear shall seek to thee, | in all thy works thou art !
full sore against their heart. |
| 3 All men that dwell the earth thro'out,
The laud whereof the world about | shall praise the name of God ;
is shew'd and set abroad. |
| 4 All folk come forth, behold and see
Mark well the wond'rous works that he | what things the Lord has wrought :
for man to pass hath brought. |
| 5 He laid the sea like heaps on high,
On foot to pass, both fair and dry, | therein a way they had,
whereof their hearts were glad. |
| 6 His might doth rule the world alway,
All such as will him disobey, | his eyes all things behold :
by him shall be control'd. |
| 7 Ye people, give unto our God
With joyful voice declare abroad, | due laud and thanks always :
and sing unto his praise. |
| 8 Who doth endue our soul with life,
He stays our feet, so that no strife | and it preserve withal :
can make us slip or fall. |
| 9 The Lord doth prove our deeds with fire,
As workmen do when they desire | whether they will abide :
to have their metals try'd. |
| 10 Altho' thou dost us suffer long
And there with chains and fetters strong, | in prison to be cast,
to lie in bondage fast ; |

The Second Part.

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|---|--|
| 11 Altho', I say, thou suffer men
Tho' we thro' fire and water run | on us to ride and reign :
with very grief and pain. |
| 12 Yet sure thou dost of thy good grace
Bringing us out into a place | dispose it to the best :
to live in wealth and rest. |
| 13 Unto thy house resort will I,
And there I will myself apply | to offer and to pray :
my vows to thee to pay. |
| 14 The vows that with my mouth I spake
The vows, I say, which I did make | in all my grief and smart :
in anguish of my heart. |
| 15 Burnt-off'rings I will give to thee
Yea, this my sacrifice shall be | of oxen fat, and rams ;
of bullocks, goats and lambs. |

16 Come

P S A L M LXVII, LXVIII.

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|---|--|
| <p>16 Come forth and hearken here full soon,
What he for my poor soul hath done,</p> <p>17 Full oft I call to mind his grace,
And thou my tongue, make speedy pace</p> <p>18 But if I feel my heart within
Or if I have delight in sin,</p> <p>19 But surely God my voice hath heard,
My pray'r also he doth regard,</p> <p>20 All praise to him that hath not put,
Nor yet his mercy from me shut,</p> | <p>all ye that fear the Lord,
to you I will record.</p> <p>this mouth to him doth cry ;
to praise him joyfully.</p> <p>in wicked works rejoice ;
God will not hear my voice.</p> <p>and what I do require :
and granteth my desire.</p> <p>nor cast me out of mind :
which I do ever find.</p> |
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P S A L M LXVII. J. H.

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| <p>HAVE mercy on us, Lord,
To shew to us do thou accord</p> <p>2 That all the earth may know
And all the nations here below</p> <p>3 Let all the world, O God,
And let the people all abroad</p> <p>4 Throughout the world so wide
For thou with truth and right dost guide</p> <p>5 Let all the world, O God,
And let the people all abroad</p> <p>6 Then shall the earth increase,
And then our God, the God of peace,</p> <p>7 God shall us greatly bless,
The folk which all the earth possess,</p> | <p>and grant to us thy grace :
the brightness of thy face.</p> <p>the way to godly wealth ;
may see thy saving health.</p> <p>give praise unto thy name ;
extol and laud the same.</p> <p>let all rejoice with mirth ;
the nations of the earth.</p> <p>give praise unto thy name :
extol and laud the same.</p> <p>great store of fruit shall fall ;
shall ever bless us all</p> <p>and then both far and near,
of him shall stand in fear.</p> |
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P S A L M LXVIII. T. S.

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| <p>LET God arise, and then his foes
His enemies for fear shall run,</p> <p>2 And as wax melts before the fire,
So in the presence of the Lord</p> <p>3 But righteous men before the Lord
They shall be glad and merry all,</p> <p>4 Sing praise, sing praise unto the Lord,
Extol the great Jehovah's name,</p> <p>5 The same is he that is above
That father is of fatherless,</p> <p>6 Houses and issue both he gives,
He bringeth bondmen out of thrall,</p> <p>7 When thou didst march before thy folk,
And brought'st them thro' the wilderness,</p> <p>8 The earth did shake, the heav'ns did drop,
Mount Sinai also moved was,</p> <p>9 Thy heritage with drops of rain
And if so be it barren was,</p> <p>10 Thy chosen flock doth there remain,
And for the poor thou dost provide</p> | <p>will turn themselves to flight ;
and scatter out of sight.</p> <p>and wind blows smoke away ;
the wicked shall decay.</p> <p>shall heartily rejoice ;
and chearful in their voice.</p> <p>who rideth on the sky :
and him still magnify.</p> <p>within his holy place :
and judge of widows case.</p> <p>unto the comfortless :
and rebels to distress.</p> <p>th' Egyptians from among,
which was both wide and long.</p> <p>great thunder-claps were heard:
when Israel's God appear'd.</p> <p>abundantly was wash'd ;
by thee it was refresh'd ;</p> <p>thou hast prepar'd that place,
of thy especial grace.</p> |
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The

PSALM LXVIII.

The Second Part.

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| 11 God will give women causes just
When as his people triumphs make, | to magnify his name:
and purchase mighty fame. |
| 12 Puissant kings, for all their pow'r,
And women which remain at home, | shall flee and take the foil:
shall help to part the spoil. |
| 13 And tho' ye were as black as pots,
Whose wings and feathers seem to have | your hue shall pass the dove:
silver and gold above. |
| 14 When in this land God shall triumph
Then shall it be like Salmon hill, | o'er kings both high and low:
as white as is the snow. |
| 15 Tho' Bafan be a fruitful hill,
Yet Sion, God's most holy hill, | and in height others pass;
doth far excel in grace. |
| 16 Why leap ye thus, ye hills most high,
The hill of Sion God doth love, | and thus in pride do swell!
and there will ever dwell. |
| 17 God's army twenty thousand is
The Lord also in Sinai | of angels great and strong:
is present them among. |
| 18 Thou didst, O Lord, ascend on high,
Who in times past thy chosen flock | and captive led'st them all,
in bondage did enthrall. |
| 19 Thou hast received gifts for men,
Unto the end that God the Lord | ev'n for thy enemies:
might dwell with them likewise. |
| 20 Now praised be the Lord, for that
From day to day he is the God | he pours on us such grace:
both of our health and peace. |

The Third Part.

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| 21 He is the God from whom alone
He is the God by whom we 'scape | salvation we obtain:
all dangers, death and pain. |
| 22 And he shall wound the head of all
The hairy scalp of such as on | his enemies, also
in wickedness still go. |
| 23 From Bafan will I bring, said he,
And all my own, as I have done | my people and my sheep:
from dangers of the deep. |
| 24 And make them dip their feet in blood
The tongues of dogs they shall be red | of those that hate my name:
with licking of the same. |
| 25 Thy goings they have seen, O God,
How thou, my God and king, dost go | unto their own disgrace:
within thy holy place. |
| 26 The fingers go before with joy,
And in the midst the damsels do | the minstrels make no stay:
with timbrels sweetly play. |
| 27 Now in the congregation thou,
And Jacob's whole posterity, | O Israel, praise the Lord:
give thanks with one accord: |
| 28 Their chief was little Benjamin,
With Zabulon and Nephthalim, | but Judah made their host:
who dwelt about their coast. |
| 29 Thy God hath sent forth strength for thee:
The thing that thou hath wrought in us, | O God, make firm and sure
for ever to endure. |
| 30 Then in thy temple gifts will we
And in thy own Jerusalem | offer to thee, O Lord:
praise thee with one accord. |

The Fourth Part.

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|--|---|
| 31 Yea, and strange kings, by us subdu'd,
For unto thee they shall present | shall do like in those days:
their gifts of laud and praise. |
| 32 He shall destroy the spearmens ranks,
And make them tribute pay, and daunt | the calves and bulls of might:
all such as love to fight. |

D

33 Then

P S A L M LXIX.

- 33 Then shall the lords of Egypt come, and presents with them bring :
The Moors also stretch out their hands to God, their Lord and king.
34 Therefore, ye kingdoms of the earth, give praise unto the Lord :
Sing psalms to God with one consent, thereto let all accord.
35 For he doth ride, and ever did above the heav'ns most bright :
And by his fearful thunder-claps men may well know his might.
36 Therefore the strength of Israel ascribe to God on high :
Whose might and pow'r doth far extend above the cloudy sky.
37 O God, thy holiness and pow'r is dread for evermore :
The God of Isr'el gives us strength, therefore his name adore.

P S A L M LXIX. J. H.

- S**AVE me, O God, and that with speed, because the waters do
So very nigh my soul proceed, and enter therein.
2 I sink full deep in mire and clay, where I can feel no ground :
And in deep waters where I may most suddenly be drown'd.
3 With crying I am weary, lo, my throat is hoarse and dry :
My fight doth fail, looking also for help to God on high.
4 My foes that guiltless do oppress my soul, with hate are led :
In number sure they are no less than hairs upon my head.
5 Tho' for no cause they vex me sore, they prosper, and are glad :
They do compel me to restore the things I never had.
6 What I thro' my simplicity have done, Lord, thou canst tell :
And all my faults in privacy, to thee are known full well.
7 O God of hosts, defend and stay all those that trust in thee :
Let no man doubt or shrink away, for ought that chanceth me.
8 It is for thee, and for thy sake, that I do bear this blame :
In spite to thee they would me make to hide my face for shame.
9 My mother's sons, my brethren all, reject me with disgrace :
And as a stranger they me call ; they will not know my face.
10 Unto thy house such zeal I bear, that it doth vex me much :
Their checks and taunts at thee to hear, my very heart doth touch.

The Second Part.

- 11 Tho' I do fast my flesh to tame, yea, if I weep and moan,
I am reproached for the same by scornors every one.
12 If I for grief and pain of heart in sackcloth use to walk,
Reproachfully they will pervert ; therefore they jest and talk.
13 Both high and low, and all that throng and sit within the gate :
They have me ever in their tongue, of me they talk and prate.
14 They that sit in the gate, with spite against me all agree :
The drunkards that in wine delight, do make their songs of me.
15 But unto thee, O Lord, I pray, that when it pleaseth thee,
For thy great truth, thou wilt alway send down thy aid to me.
16 Pluck thou my feet out of the mire, from drowning do me keep :
From such as owe me wrath and ire, and from the waters deep.
17 Lest with the waves I should be drown'd, and depth my soul devour :
And lest the pit should me confound, and shut me in her pow'r.
18 O Lord of hosts, to me give ear, as thou art good and kind :
And as thy mercy is most dear, Lord, have me in thy mind.

19 And

P S A L M LXX.

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|---|---|
| 19 And do not from thy servant hide,
I am oppress'd on ev'ry side, | nor turn thy face away:
in haste give ear, I pray. |
| 20 O Lord, unto my soul draw nigh,
Because of their great tyranny, | the same with aid repose;
acquit me from my foes. |

The Third Part.

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|---|---|
| 21 That I abide rebuke and shame,
For those that seek and work the same, | thou know'st, and thou can'st tell
thou see'st them all full well. |
| 22 When with reproach they break my heart,
But find no friends to ease my smart, | some help I fain would see:
nor one to comfort me. |
| 23 But in my meat they gave me gall,
And gave me in my thirst withal | too cruel for to think!
strong vinegar to drink. |
| 24 Lord, turn their table to a snare,
And when they think full well to fare, | to take themselves therein:
then trap them in their gin. |
| 25 And let their eyes be dark and blind,
Bow down their backs, and let them find | that they may nothing see:
themselves in thrall to be. |
| 26 Pour out thy wrath as hot as fire,
Let thy displeasure in thine ire | that it on them may fall:
take hold upon them all. |
| 27 As deserts dry, their house disgrace,
That none thereof possess their place, | their seed do thou expell:
nor in their tents once dwell. |
| 28 If thou dost strike the man to tame,
And if that thou do wound the same, | on him they lay full sore:
they seek to hurt him more. |
| 29 Then let them heap up mischief still,
That of thy favour and good-will | since they are all pervers:
they never have a part. |
| 30 And rase them clean out of thy book
That for their names they never look | of life, of hope, and trust:
in number of the just. |

The Fourth Part.

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| 31 Tho' I, O Lord, with pain and grief
Thy help shall give me such relief, | have been full sore oppress'd:
that all shall be redress'd. |
| 32 That I may give thy name the praise
I will extol the same always | that doth to thee belong:
with a thanksgiving song. |
| 33 Which is more pleasant unto thee,
Than either ox or calf can be, | such mind thy grace hath born,
that hath both hoof and horn. |
| 34 When simple folk do this behold,
All ye that seek the Lord, your life | it shall rejoice them sure:
for ever shall endure. |
| 35 For why? the Lord of hosts doth hear
His pris'ners are to him full dear, | the poor when they complain:
he doth them not disdain. |
| 36 Wherefore the sky and earth below,
His praise they shall declare and show, | the sea with flood and stream;
with all that live in them. |
| 37 For sure our God will Sion save,
Much folk possession there shall have, | and Judah's cities build:
her streets shall all be fill'd. |
| 38 His servants seed shall keep the same
And there all they that love his name, | all ages out of mind:
a dwelling-place shall find. |

P S A L M LXX. J. H.

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| O GOD, to me take heed,
O Lord of hosts, with haste and speed | I help of thee require:
help me, I thee desire. |
| 2 With shame confound them all
Let them be turned back and fall, | that seek my soul to spill:
that think and wish me ill. |

PSALM LXXI.

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| <p>3 Let them rewarded be
Who when harm happens unto me,
4 But let them joyful be
Who only trust and seek to thee,
5 That they may say always,
All glory, honour, laud and praise,
6 But I am weak and poor;
Thou art my stay and help, therefore</p> | <p>with infamy and shame,
do triumph at the same.
in thee, with joy and wealth,
and to thy saving health.
in mirth and one accord,
be given to the Lord.
come, Lord, thy aid I lack:
make speed, and be not slack.</p> |
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PSALM LXXI. J. H.

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|---|---|
| <p>MY Lord, my God, in my distress,
Then let not shame my soul oppress,
2 As thou art just, defend me, Lord,
Give ear, and to my suit accord,
3 Be thou my rock, to whom I may
Thy promise is to help alway;
4 Save me, my God, from wicked men,
From folk unjust, and also them
5 Thou art my stay whereon I rest,
Ev'n from my youth I thought it best
6 Thou hast me kept ev'n from my birth,
Wherefore I will thee praise with mirth,
7 As to a monster seldom seen,
But thou art now, and still hast been,
8 Wherefore my mouth for ever shall
Also my tongue shall never fail
9 Refuse me not, O Lord, I pray,
And when my strength doth waste away,
10 Among themselves my foes inquire
And they against me do conspire</p> | <p>my hope is whole in thee:
nor once take hold on me.
and rid me out of dread:
and send me help at need.
for aid all times resort:
thou art my fence and fort.
& from their strength & pow'r:
that cruelly devour.
thou, Lord of hosts, art he:
still to depend on thee.
and I thro' thee was born:
both evening and morn.
much folk about me throng:
my fence and aid most strong.
be filled with thy praise:
to honour thee always.
when age my limbs doth take:
do not my soul forsake.
to take me thro' deceit:
that for my soul lay wait.</p> |
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The Second Part.

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| <p>11 Lay hands upon him now, they said,
Dispatch him quick, for to his aid
12 Do not withdraw thyself away,
But that in time of grief I may
13 With shame confound and overthrow
Suppress them with rebuke also
14 But I will patiently abide
Still more and more, each time and tide,
15 My mouth thy justice shall record,
For thy great benefits, O Lord,
16 Yet will I go and seek for one,
The saving health of thee alone,
17 For of my youth thou took'st the care,
Therefore thy wonders to declare
18 And as in youth from wanton rage
Forsake me not in my old age,</p> | <p>for God from him is gone:
most sure there cometh none.
O Lord, when need shall be:
have speedy help from thee.
all those that seek my life:
that fain would work me strife.
thy help at all essays:
I will set forth thy praise.
that daily help doth send:
no number have, nor end.
with thy good help, O God,
to shew and set abroad.
and dost instruct me still:
I have great mind and will.
thou didst me keep and stay:
and when my head is gray.</p> |
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19 That

PSALM LXXII.

The Third Part.

- 19 That I thy strength and might may show to them that now be here :
And that our seed thy pow'r may know hereafter many a year.
20 O Lord, thy justice doth exceed, thy doings all may see :
Thy works are wonderful indeed, O ! who is like to thee ?
21 Thou mad'st me feel affliction sore, and yet thou didst me save :
Yea, thou didst help and me restore, and took'st me from the grave.
22 And thou my honour dost increase, my dignity maintain :
Yea, thou dost make all grief to cease, and comfort'st me again.
23 Therefore thy faithfulness to praise, I will with viol sing :
My harp shall sound thy laud always, O Isr'el's holy King.
24 My mouth will joy with pleasant voice, when I shall sing to thee :
Also my soul shall much rejoice, for thou hast set me free.
25 My tongue thy righteousness shall sound, I daily speak it will :
For grief and shame doth them confound, that seek to work me ill.

PSALM LXXII. T. S.

- L**ORD, give thy judgments to the king, therein instruct him well :
And with his son in every thing, Lord, let thy justice dwell.
2 That he may govern uprightly, and rule thy folk with right :
And so defend with equity the poor that have no might.
3 And let the mountains that are high unto thy folk give peace :
Let little hills also apply, in justice to increase.
4 That he may help the weak and poor with aid, & make them strong ;
And so destroy for evermore all those that do them wrong.
5 And then from age to age shall they regard and fear thy might :
So long as sun doth shine by day, or else the moon by night.
6 Lord, make the king unto the just like rain to fields new mown ;
And like to drops that lay the dust, refreshing land new sown.
7 The just shall flourish in his days, and all shall be at peace :
Until the moon shall cease always to change, waste, or increase.
8 He shall be Lord, and have command from shore to shore thro'out,
And from the floods within the land, thro' all the earth about.
9 The people that in deserts dwell, shall kneel to him full thick :
And all his foes that do rebel, the earth and dust shall lick.
10 The lords of all the isles also great gifts to him shall bring :
Arabia and Saba's kings give many a costly thing.

The Second Part.

- 11 All kings shall seek with one accord in his good grace to stand :
And all the people of the world obey at his command.
12 For he the needy sort doth save, that unto him do call :
Also the simple folk that have no help of man at all.
13 He taketh pity on the poor, that are with need oppress :
He doth preserve them evermore, and bring their souls to rest.
14 He shall redeem their souls from dread, from fraud, from wrong, and
Also their blood that shall be shed, is precious in his sight : [might :
15 But he shall live, and they shall bring to him of Saba's gold :
He shall be honour'd as a king, and daily be extoll'd.
16 The mighty mountains of his land of corn shall bear such throng,
That it like cedar trees shall stand in Libanus full long.

P S A L M LXXIII.

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| <p>17 Their cities also well shall speed,
In plenty it shall so exceed,
18 For ever they shall praise his name,
And think them happy thro' the same ;
19 Praise ye the Lord of hosts, and sing
For he doth ev'ry wond'rous thing,
20 And blessed be his holy name
Let all the earth still praise the same.</p> | <p>the fruits thereof surpass ;
and spring as green as grass.
while that the sun is light :
all folk shall bless his might.
to Israel's God each one :
yea, he himself alone.
all times eternally :
Amen, Amen, say I.</p> |
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P S A L M LXXIII. T. S.

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| <p>TRULY the Lord is very good,
And to all such as safely keep
2 But as for me, I almost slept,
Before that I was well aware,
3 For when I saw such foolish men,
That wicked men all things should have,
4 They never suffer pains nor grief,
Their bodies are full stout and strong,
5 Always free from adversity,
With other men they take no part
6 Therefore presumption doth embrace
They are ev'n wrapt as in a robe,
7 They are so fed, that ev'n with fat
And as for worldly goods, they have
8 Their life is most licentious, and they
How they the poor and simple have
9 They set their mouth against the heav'ns,
They proudly boast of worldly things,
10 God's people often do turn back
And almost drink the self-same cup,</p> | <p>and kind to Israel :
their conscience pure and well.
my feet began to slide :
my steps did turn aside.
I grudg'd with great disdain,
without turmoil and pain.
as if death should them smite :
and ever in good plight.
and ev'ry sad event :
of plague and punishment.
their necks, as doth a chain :
with rapine and disdain.
their eyes oftentimes out start :
more than can wish their heart.
boast much with their tongue,
oppressed with great wrong.
and do the Lord blaspheme :
no one they do esteem.
to see their prosp'rous state :
and talk at the same rate.</p> |
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The Second Part.

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| <p>11 How can it be that God, say they,
These worldly things, since wicked men
12 For we may see how wicked men
Rewarded well with worldly goods,
13 Then why do I so carefully
And wash my hands in innocence,
14 And suffer scourges ev'ry day,
And ev'ry morning from my youth
15 Now I had almost said as they,
But then I should thy children judge
16 Then I bethought me how I might
But yet the labour was too great
17 Until the time I went into
I understood right perfectly
18 Namely, how that thou settest them
And at thy pleasure and thy will
19 Then all men muse at that strange sight,
They do consume, perish, and come</p> | <p>should know or understand
be lords of sea and land ?
in riches still increase :
and live in rest and peace.
from wickedness refrain ?
and cleanse my heart in vain ?
as subject to all blame :
sustain rebuke and shame ?
misliking my estate :
as most unfortunate.
this matter understand :
for me to take in hand.
thy holy place, and then
the end of all these men :
upon a slipp'ry place :
thou dost them soon deface.
to see how suddenly
to endless misery.</p> |
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P S A L M LXXIV.

20 Much like a dream when one awakes, so shall their wealth decay:
 Their famous names, in all mens sight they fail and pass away.

The Third Part.

21 Yet thus my heart was grieved then, So simple and so ignorant, 22 Nevertheless, by my right hand And with thy counsel shalt me guide 23 What thing is there that I can wish, And in the earth there nothing is 24 My flesh and spirit both do fail, For of my heart he is the strength 25 But lo, all such as thee forsake, And those that trust in any thing, 26 Therefore will I draw near to God, In God alone I put my trust,	my mind was much opprest : ev'n as it were a beast. thou hold'st me always fast : to glory at the last, but thee in heav'n above ? like thee that I can love. but God will me restore : and portion evermore. thou shalt destroy each one : saving in thee alone. and ever with him dwell : his wonders I will tell,
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P S A L M LXXIV. J. H.

WHY art thou, Lord, so long from us Why doth thy anger kindle thus, 2 Lord, call the people to thy thought The which thou hast redeem'd & brought Have mind therefore, and think upon, Thy pleasant place, thy mount Sion, 4 Lift up thy feet, and come in haste, Who now at pleasure rob and waste, 5 Amidst thy congregations all, They set as signs on ev'ry wall 6 As men with axes hew down trees So shine the bills and swords of these 7 The ceiling fine and carved boards, With axes, hammers, bills and swords, 8 Thy places they consume with flame, The house appointed to thy name, 9 And thus they say within their heart, Then burn they up in ev'ry part 10 Yet thou no sign of help dost send; To tell when this our plague shall end, 11 How long, Lord, shall thy enemies Shall they for evermore blaspheme 12 Why dost thou thy right hand withdraw Out of thy bosom pluck it forth,	in all this danger deep ? at thy own pasture sheep ? which have been thine so long : from bondage sore and strong. remember it full well, where thou wast wont to dwell. and all thy foes deface : within thy holy place. thy foes do roar, O God : banners display'd abroad. that on the hills do grow, within thy temple now, with all the goodly stones, they beat them down at once. their rage doth so abound : they raise ev'n to the ground. Dispatch them out of hand ; God's houses thro' the land. our prophets all are gone : among us there is none. thus boldly thee defame ? thy great and holy name ? from us so long away ? with speed thy foes to slay.
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The Second Part.

13 O God, thou art our King and Lord, Yea, thy good grace thro'out the world, 14 The seas, that are so deep and dead, And thou didst break the serpent's head, 15 Yea, thou didst break the heads so great And gav'st them to the folk to eat	and evermore hast been : for our great help is seen. thy might did make them dry : that he therein did die. of whales that are most fell : that in the deserts dwell.
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P S A L M LXXV, LXXVI.

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| 16 Thou mad'st a spring with streams to rise | from rocks both hard & high : |
| Thy mighty hand hath made likewise | deep rivers to be dry. |
| 17 Both day and night are also thine, | by thee they were begun : |
| And thou likewise prepared hast | the light of moon and sun. |
| 18 Thou didst appoint the ends and coasts | of all the earth about : |
| Both summer heats and winter frosts, | thy hand hath found them out. |
| 19 Think on, O Lord, no time forget | thy foes that thee defame : |
| And how the foolish folk are set | to rail upon thy name. |
| 20 Deliver not the soul, O Lord, | of thy own turtle dove |
| Into their hands, but help afford | the poor whom thou dost love. |
| 21 Regard, O Lord, thy covenant, | behold our misery : |
| All the dark places of the earth | are full of cruelty. |
| 22 Let not the simple man therefore | be turned back with shame : |
| But let the needy evermore | give praise unto thy name. |
| 23 Arise, O Lord, and plead my cause | against thy enemies, |
| Who daily do reject thy laws, | and them with scorn despise. |
| 24 The voice forget not of thy foes, | for the presumption high |
| Is more and more increas'd of those | that hate thee spitefully. |

P S A L M LXXV. J. H.

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| T O thee, O God, will we give thanks, | we will give thanks to thee : |
| Since thy name is so near, declare | thy wond'rous works will we. |
| 2 I will uprightly judge, when get | convenient time I may : |
| The earth is weak, and all therein, | but I her pillars stay. |
| 3 I did to the mad people say, | Deal not so furiously ; |
| And unto the ungodly ones, | Lift not your horns on high : |
| 4 I said unto them, Set not up | your raised horns on high ; |
| And see that with stiff neck you do | not speak presumptuously. |
| 5 For neither from the eastern parts, | nor from the west likewise, |
| Nor from forsaken wilderness, | promotion doth arise. |
| 6 But God who rules both heav'n & earth, | the righteous judge alone : |
| It's he that puts down one, and sets | another on the throne. |
| 7 For why ? a cup of mighty wine | is in the hand of God : |
| And all the mixture of the same | himself will pour abroad. |
| 8 As for the lees and filthy dregs | that do remain of it, |
| The wicked of the earth shall drink | and suck them ev'ry whit. |
| 9 But I will talk of God alway, | and his great name adore ; |
| And will not cease to celebrate | his praise for evermore. |
| 10 In sunder break the horns of all | ungodly men will I : |
| But then the horns of righteous men | shall be exalted high. |

P S A L M LXXVI. J. H.

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| T O all that now in Judah dwell, | the Lord is clearly known ; |
| His name is great in Israel, | a people of his own. |
| 2 At Salem he hath pitch'd his tent, | to tarry there a space ; |
| In Sion also he is bent | to fix his dwelling-place. |
| 3 And there he brake both shaft and bow, | the sword, the spear & shield : |
| His enemies did overthrow | in battle in the field. |
| 4 Thou art most worthy honour, Lord ; | more might in thee doth lie, |
| Than in the strongest in the world, | that rob on mountains high. |

P S A L M LXXVII.

- 5 But now the proud are spoil'd thro' thee, and they are fall'n asleep :
Thro' men of war no help can be ; themselves they could not keep.
- 6 At thy rebuke, O Jacob's God, when thou didst them reprove,
As half asleep their chariots stood, no horsemen once did move.
- 7 For thou art dreadful, Lord, indeed ; what man the courage hath
T'abide thy sight, and doth not dread, when thou art in thy wrath ?
- 8 When thou dost make thy judgments heard, from heav'n unto the ground,
Then all the earth, full fore afraid, in silence shall be found.
- 9 And that when thou, O God, doth stand in judgment for to speak,
To save th' afflicted of the land, that feeble are and weak :
- 10 The fury that in man doth reign shall turn unto thy praise :
Hereafter, Lord, do thou restrain their wrath and threats always.
- 11 Make vows, and pay them to our God, ye folk that nigh him be :
Bring gifts, all ye that dwell abroad, for dreadful sure is he.
- 12 For he doth take both life and might from princes great of birth :
And full of terror is his sight to all the kings on earth.

P S A L M LXXVII. J. H.

- I** With my voice to God did cry,
My voice I lifted up on high,
2 In time of grief I sought to God,
But stretch'd my hand to him abroad,
3 When I to think on God intend,
I spake, but could not make an end,
4 Thou dost my eyes so hold from rest,
With fear I am so fore oppress'd,
5 The days of old in mind I cast,
The times and ages that are past
6 By night my songs I call to mind,
And with my heart much talk I find,
7 Will God, said I, at once for all,
So that henceforth no time he shall
8 What, is his goodness quite decay'd,
Or is his promise now delay'd,
9 And will the Lord our God forget
Or shall his wrath increase so hot,
10 At last, I said, This surely is
But his right hand can help all this,

who lent a gracious ear :
and he my suit did hear,
by night no rest I took :
my soul comfort forsook.
my trouble then is more :
my breath was stopt so fore.
that I always awake :
my sleep doth me forsake.
and oft do think upon
full many years agon.
once made thy praise to show :
my spirits search to know.
cast off his people thus ?
be friendly unto us ?
and passed clean away :
and doth his truth decay ?
his mercies manifold ?
his mercies to withhold ?
mine own infirmity :
and change it speedily.

The Second Part.

- 11 I will regard and think upon the working of the Lord :
And all his wonders past and gone I gladly will record.
- 12 Yea, all his works I will declare, and what he did devise :
To tell his facts I will not spare, and all his counsel wise.
- 13 Thy works, O Lord, are all upright, and holy all abroad :
What one hath strength to match the might of thee the Lord our God !
- 14 Thou art a God that dost forth show thy wonders ev'ry hour,
And so dost make the people know thy virtue and thy pow'r.
- 15 And thy own folk thou dost defend with an out-stretched arm :
Those that from Jacob did descend, and Joseph's seed from harm.

P S A L M LXXVIII.

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| <p>16 The waters, Lord, perceived thee,
And they for fear away did flee,</p> <p>17 The clouds that were both thick and
The thunder in the air did crack, [black,</p> <p>18 Thy thunder in the air was heard,
With flashes great made men afraid,</p> <p>19 The ways within the sea do lie,
Yet none can there thy steps espy,</p> <p>20 Thou ledd'st thy folk upon the land
By Moses and by Aaron's hand,</p> | <p>the waters saw thee well :
the depths on trembling fell.</p> <p>did rain full plenteously :
thy shafts abroad did fly.</p> <p>thy lightnings from above
the earth did quake and move.</p> <p>thy paths in waters deep :
nor know thy paths to keep.</p> <p>as sheep on ev'ry side :
thou didst them safely guide.</p> |
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P S A L M LXXVIII. J. H.

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| <p>ATTEND, my people, to my law,
My mouth shall speak strange parables,</p> <p>2 Which we ourselves have heard and learnt,
And which for our instruction, them</p> <p>3 Because we should not keep it close
Who should God's mighty power declare,</p> <p>4 To Jacob he commandment gave,
Willing our fathers should the same</p> <p>5 That they and their posterity,
Should have the knowledge of the law,</p> <p>6 That they might have the better hope
And not forget to keep his laws,</p> <p>7 Not being as their fathers, who
And would not frame their wicked hearts</p> <p>8 How went the sons of Ephraim
Shooting their darts in day of war,</p> <p>9 For why? they did not keep with God
Nor yet would walk, or lead their lives</p> <p>10 But put into oblivion
And all his works magnificent,</p> | <p>and to my words incline :
and sentences divine :</p> <p>ev'n of our fathers old :
our fathers have us told.</p> <p>from them that after came,
& wond'rous works proclaim.</p> <p>how Israel should live ;
unto their children give.</p> <p>that were not sprung up then,
and teach it their children.</p> <p>in God that is above :
and his commands in love.</p> <p>rebelled in God's sight :
to know their God aright.</p> <p>their neighbours for to spoil,
and yet receive the foil !</p> <p>the cov'nant that was made :
according as he said.</p> <p>his counsel and his will :
which he declared still.</p> |
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The Second Part.

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| <p>11 What wonders to our forefathers
In Egypt's land, within the field</p> <p>12 He did divide and part the sea,
For them to pass, and on a heap</p> <p>13 He led them secret in a cloud
And in the night when it was dark,</p> <p>14 He clave the rock in wilderness,
As plentiful as when the deeps</p> <p>15 He drew forth rivers out of rocks
In such abundance that no floods</p> <p>16 Yet for all this, against the Lord
And did provoke the most Highest,</p> <p>17 And in their hearts they tempted God,
Requiring such a kind of meat</p> <p>18 Yea, they against him spake, and thus
Can God prepare a table in</p> | <p>did he himself disclose,
That call'd is Thaneos !</p> <p>thro' which he made a way
the waters made to stay.</p> <p>by day, when it was bright :
with fire he gave them light.</p> <p>and gave the people drink,
do flow up to the brink.</p> <p>that were both dry and hard,
to them might be compar'd.</p> <p>their sin they did increase :
to wrath in wilderness.</p> <p>like people of mistrust ;
as served to their lust.</p> <p>their boldness did express :
this barren wilderness ?</p> |
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19 Behold,

P S A L M LXXVIII. /

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| <p>19 Behold, he smote the stony rock,
But can he now give to his folk</p> <p>20 When God heard this, he waxed wroth
His indignation also did</p> | <p>and floods forthwith did flow;
both bread and flesh also ?</p> <p>with Jacob and his seed:
'gainst Israel proceed.</p> |
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The Third Part.

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| <p>21 Because they did not faithfully
Could always help and succour them</p> <p>22 Wherefore he did command the clouds,
And rain'd down manna for to eat ;</p> <p>23 When earthly men with angels food
He made the east wind blow away,</p> <p>24 He rain'd down flesh as thick as dust,
Which he did cast amidst the place</p> <p>25 Then they did eat exceedingly,
Yet more and more they did desire,</p> <p>26 But as the meat was in their mouths,
And slew the strength of all their youth,</p> <p>27 Yet fell they to their wonted sin,
For all the wonders that he wrought,</p> <p>28 Their days he therefore short'n'd, and
Their years did waste and pass away</p> <p>29 But ever when he plagued them,
Rememb'ring that he was their strength,</p> <p>30 Tho' with their mouths they nothing did
And with their tongues, & in their heart,</p> | <p>Believe, and hope that he
in their necessity.</p> <p>forthwith they brake in sunder,
a food of mighty wonder !</p> <p>did plentifully feast :
and brought in the south-west.
and fowls as thick as sand :
where all their tents did stand.</p> <p>and all men had their fills :
to serve their lusts and wills.
his wrath upon them fell :
and choice of Israel.</p> <p>and still they did him grieve :
they would not him believe.
did make their honour vain :
with terror and with pain.</p> <p>they sought him speedily :
their help, and God most high.</p> <p>but flatter with the Lord :
dissembled ev'ry word.</p> |
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The Fourth Part.

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| <p>31 For why? their hearts were nothing bent
Nor yet to keep, or to perform</p> <p>32 Yet he was still so merciful,
That he forgave them, and would not</p> <p>33 Yea, many times he staid his wrath,
And would not suffer that his whole</p> <p>34 Considering they were but flesh,
Passing away, and never doth</p> <p>35 How often in the wilderness
How did they move and stir him up</p> <p>36 Yet did they turn again to sin,
Prescribing to the mighty God</p> <p>37 Not thinking of his mighty hand,
Deliver'd them out of the hand</p> <p>38 Nor how he wrought his miracles
In Egypt, and the wonders that</p> <p>39 Nor how he turned by his pow'r
That no man might receive his drink</p> <p>40 Nor how he sent them swarms of flies,
And fill'd their country full of frogs,</p> | <p>to him, or what he said :
the covenant he made.</p> <p>when they deserv'd to die,
them utterly destroy.</p> <p>and did not them surprise :
displeasure should arise.
or like to wind and rain,
return and come again.</p> <p>did they the Lord provoke !
to plague them with his stroke!
and tempt him very soon,
what things they would have done.</p> <p>nor of the day when he
of their fierce enemy.
(as they themselves beheld)
he did in Zoan field.</p> <p>their waters into blood :
at river or at flood.</p> <p>which did them sore annoy :
which did their land destroy.</p> |
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P S A L M LXXVIII.

The Fifth Part.

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| <p>41 Nor how he did their fruits unto
And of the labour of their lands</p> <p>42 With hailstones he destroy'd their vines,
And likewise all their sycamores,</p> <p>43 With hail-stones also once again
And all their flocks and herds likewise</p> <p>44 He cast upon them his fierce wrath,
Amongst them evil angels sent,</p> <p>45 Then to his wrath he made a way,
But gave unto the pestilence</p> <p>46 He smote also all the first-born
And all the chief of men and beasts</p> <p>47 But as for his own people, he
And carried them thro' wilderness,</p> <p>48 Without all fear, both safe and sound,
Whereas their foes with rage of seas</p> <p>49 And brought them out into the coasts
Ev'n to the mount which he had got</p> <p>50 And there cast out the heathen folk,
And in their tents he set the tribes</p> <p>51 Yet for all this, the God most high
And would not keep his testament,</p> <p>52 But as their fathers turned back,
Much like a bow that will not bend,</p> | <p>the caterpillar give :
locusts did them deprive.</p> <p>so that they all were lost :
he did consume with frost.</p> <p>the Lord their cattle smote,
with thunderbolts full hot.</p> <p>and indignation sore :
which troubled them yet more.</p> <p>and spared not the least :
the man as well as beast.</p> <p>that up in Egypt came,
within the tents of Ham.</p> <p>did them preserve and keep :
ev'n like a flock of sheep.</p> <p>he brought them out of thrall :
were overwhelmed all.</p> <p>of his own holy land,
by his strong arm and hand.</p> <p>and did their land divide ;
of Isr'el to abide.</p> <p>they mov'd and tempted still :
nor yet obey his will.</p> <p>ev'n so they went astray :
but slip and start away.</p> |
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The Sixth Part.

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| <p>53 And griev'd them with their hill-altars,
And with their idols grievously</p> <p>54 For which his wrath began again
The wickedness of Israel</p> <p>55 The tabernacle he forsook
Right conversant with earthly men,</p> <p>56 Then suffer'd he his might and pow'r
And gave the honour of his ark</p> <p>57 And did commit them to the sword,
Their young men were consum'd with fire,</p> <p>58 And with the sword the priests also
And not a widow left alive</p> <p>59 Then did the Lord awake, as one
And like a mighty giant that</p> <p>60 With em'rods in the hinder parts
And put them into such a shame</p> <p>61 The tent and tabernacle he
Also the tribe of Ephraim</p> <p>62 But he the tribe of Judah chose,
Ev'n the most noble mount Sion,</p> <p>63 And there he did his temple build,
Like as the earth, which he hath made</p> | <p>with offerings and fire :
provoked him to ire.</p> <p>to kindle in his breast :
he did so much detest.</p> <p>of Silo, where he was
ev'n as his dwelling place.</p> <p>in bondage for to be,
unto the enemy.</p> <p>wroth with his heritage :
maids had no marriage.</p> <p>did perish every one,
their deaths for to bemoan.</p> <p>whom sleep could not confine :
refreshed is with wine.</p> <p>his enemies he smote,
as should not be forgot.</p> <p>of Joseph did refuse :
he would in no wise chuse.</p> <p>that he therein might dwell :
which he did love so well.</p> <p>both sumptuously and sure :
for ever to endure.</p> |
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64 Then

P S A L M LXXIX, LXXX.

- 64 Then chose he David him to serve
Whom he took up and brought away,
65 From following the ewes with young
To feed his people Israel,
66 Thus David with a faithful heart
And prudently with all his pow'r

his people for to keep :
ev'n from the folds of sheep
the Lord did him advance,
and his inheritance.
his flock and charge did feed,
did govern them indeed.

P S A L M LXXIX. J. H.

- O** God, the Gentiles do invade
Jerusalem a heap is made ;
2 The bodies of thy saints most dear,
The flesh of them that do thee fear,
3 Their blood throughout Jerusalem
So that there is not one of them
4 Thus are we made a laughing-stock
The enemies do at us mock,
5 How long, O Lord, wilt thou retain
And shall thy wrath and jealousy
6 Upon those people pour the same,
The realms which call not on thy name
7 For they have got the upper-hand,
His habitation and his land
8 Bear not in mind our former faults,
And aid us, Lord, in our assaults,

thy heritage to spoil :
thy temple they defile.
abroad to birds they cast :
the beasts devour and waste.
as waters spilt they have :
to lay their dead in grave.
almost the world throughout :
who dwell our coasts about.
thy anger and thy rage ?
not any more assuage ?
who did thee never know :
consume and overthrow.
and Jacob's seed destroy'd :
they have laid waste and void.
with speed some pity show :
for we are weak and low.

The Second Part.

- 9 O God, that giv'st all health and grace ; on us declare the same :
Weigh not our works, our sins deface, for honour of thy name.
10 Why should the wicked thus alway, to us as people dumb,
In thy reproach rejoice and say, Where is their God become ?
11 Require, O Lord, as thou see'st good, before our eyes, in fight
Of all these folk, thy servants blood, which they spilt in despite.
12 Receive into thy sight in haste the clamours, grief and wrong
Of such as are in prison cast, and bound in irons strong.
13 Thy force and strength to celebrate, Lord, set them out of band :
Who unto death are destinate, and in their foes strong hand.
14 The nations which have been so bold as to blaspheme thy name,
Into their laps do thou sev'n-fold repay again the same.
15 So we thy flock and pasture sheep will praise thee evermore,
And teach all ages how to keep for thee like praise in store,

P S A L M LXXX. J. H.

- T**HOU shepherd that dost Isr'el keep
Who ledest Joseph like a sheep,
2 And thou, O Lord, whose seat is set
Shew forth thyself, and do not let ;
3 Before Ephraim and Benjamin,
To shew thy pow'r do thou begin ;
4 Direct our hearts by thy good grace,
Shew us the brightness of thy face,

give ear, and take good heed ;
and dost him watch and feed.
on cherubims most bright,
send down thy beams of light.
Manasseh in like wise,
come help us, Lord ; arise.
convert us unto thee :
and then full safe are we.

5 Lord

P S A L M LXXXI.

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| <p>5 Lord God of hosts of Israel,
And 'gainst thy folk in anger swell,</p> <p>6 Thou dost them feed with sorrows deep,
And drink the tears that they do weep,</p> <p>7 Thou hast us made a very strife
Which much doth please our enemies,</p> <p>8 O take us, Lord, unto thy grace;
Shew forth to us thy joyful face,</p> <p>9 From Egypt, where it grew not well,
The heathen folk thou didst expel,</p> <p>10 Thou didst prepare for it a place,
That it did grow and spring apace,</p> | <p>how long wilt thou delay,
and wilt not hear them pray?
their bread with grief they eat:
in measure full and great.
to those that dwell about:
they laugh and jest it out.
convert our hearts to thee:
and we full safe shall be.
thou brought'st a vinefull dear:
and thou didst plant it there.
and set its root so fast,
and fill'd the land at last.</p> |
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The Second Part.

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| <p>11 The hills were cover'd round about
Also the cedars strong and stout,</p> <p>12 Why then didst thou her walks destroy?
That all the folk that pass thereby</p> <p>13 The boar out of the wood so wild
The furious beasts out of the field</p> <p>14 O Lord of hosts, return again,
Behold, and with thy help sustain</p> <p>15 Thy pleasant vine, thy Israel,
The same which thou didst love so well,</p> <p>16 They lop, and cut it off apace,
And thro' the frowning of thy face</p> <p>17 Let thy right hand be with him now,
And with the son of man, whom thou</p> <p>18 And so when thou hast set us free,
Then will we never fall from thee,</p> <p>19 O Lord of hosts, thro' thy good grace
Behold us with a pleasant face,</p> | <p>with shade that from it came:
with branches of the same.
her hedge pluck'd up thou hast:
the same do spoil and waste.
doth dig and root it out:
devour it all about.
from heav'ndoe thou look down:
thy vineyard overthrown.
which thy right hand hath set:
O Lord, do not forget.
they burn it down with fire:
we perish in thine ire.
whom thou hast kept so long:
to thee hast made so strong.
and saved us from shame:
but call upon thy name.
convert us unto thee:
and then full safe are we.</p> |
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P S A L M LXXXI. J. H.

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| <p>BE light and glad, in God rejoice,
Be joyful and lift up your voice</p> <p>2 Prepare your instruments most meet
Strike up with harp and lute so sweet</p> <p>3 Blow as it were in the new-moon
As it is used to be done</p> <p>4 For this is unto Israel
By Jacob's God, and must full well</p> <p>5 This clause with Joseph was decreed,
That as a witness all his seed</p> <p>6 When God himself had so prepar'd
Whereas the speech which he had heard</p> <p>7 I from his shoulder took, saith he,
And from the furnace set him free</p> <p>8 When thou in grief didst cry and call,
And I did answer thee withal,</p> | <p>who is our strength and stay:
to Jacob's God alway.
some joyful psalm to sing:
on ev'ry pleasant string.
with trumpets of the best:
at any solemn feast.
a statute which was made
be evermore obey'd.
when he from Egypt came:
should still observe the same.
to bring him from that land:
he did not understand.
the burden clean away,
from burning brick of clay.
I help'd thee speedily:
in thunder from on high.</p> |
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P S A L M LXXXII, LXXXIII.

- 9 Yea, at the waters of discord I did thee tempt and prove :
Where thou the anger of the Lord with murmuring didst move.
10 Hear, O my people Israel, what I do promise thee :
Regard, and mark my words full well, if thou wilt cleave to me.

The Second Part.

- 11 Thou shalt no god in thee reserve of any land abroad :
And in no wise bow to or serve a strange and foreign god.
12 I am the Lord thy God, and I from Egypt set thee free :
Then ask of me abundantly, and I will give it thee.
13 But yet my people would not hear my voice when that I spake :
And Israel would not obey, but did me quite forsake.
14 Then did I leave them to their will, in hardness of their heart,
To walk in their own counsels still, themselves they did pervert.
15 O that my people would have heard the words that I did say :
And Israel with due regard had walked in my way :
16 I should have soon destroy'd their foes, & brought them down full low,
And turn'd my hand against all those that fought their overthrow.
17 And they that at the Lord did rage, as liars should be found :
But for his folk, their time and age should with great joys be crown'd.
18 I would have fed them with the crop and finest of the wheat :
And make the rock with honey drop, that they their fills might eat.

P S A L M LXXXII. J. H.

- A**mong the princes, men of might, the Lord himself doth stand,
To plead the rock of truth and right, with judges of the land.
2 How long, faith he, will you proceed false judgments to award ?
Why have you partially agreed the wicked to regard ?
3 Whereas of right you should defend the fatherless and weak :
And when the poor man doth contend, in judgment justly speak.
4 If ye be wise, defend the cause of poor men in the right,
And rid the needy from the claws of tyrants force and might.
5 They will not learn nor understand, but still in darkness go :
All the foundations of the land are out of course also.
6 I had decreed assuredly, as gods to take you all :
Children also of the most High, for love I did you call.
7 But notwithstanding ye shall die as men, and so decay :
O tyrants ! you destroy will I, and pluck you quite away.
8 Up, Lord, and let thy strength be known, & judge the world with might :
For why ? all nations are thy own, to take them as thy right.

P S A L M LXXXIII. J. H.

- D**O not, O God, refrain thy tongue, in silence do not stay :
Withhold not, Lord, thyself so long, and make no more delay.
2 For why ? behold thy foes, and see how they do rage and cry :
And those that bear a hate to thee, hold up their heads on high.
3 Against thy folk they use deceit, and craftily inquire :
For thine elect to lie in wait, in council they conspire.
4 Come on, say they, let us excel and pluck this folk away :
So that the name of Israel may utterly decay.

5 They

PSALM LXXXIV.

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| <p>5 They all conspire within their heart,
Against the Lord to take a part,
6 The tents of all the Edomites,
The Hagarens and Moabites,
7 Gebal and Ammon do likewise
The Philistines against thee rise,
8 Assur is also join'd to them,
And is become a fence and aid
9 As thou didst to the Midianites,
To Jabin and to Sisera,
10 Whom thou in Endor didst destroy,
That they like dung on earth did lie,</p> | <p>how they may thee withstand:
they are in league and band.
the Ism'elites likewise:
their plots do still devise.
with Amalek conspire:
with them that dwell at Tyre.
in their conspiracy:
to Lot's posterity.
so serve them, Lord, each one:
beside the brook Kison:
& waste them thro' thy might:
and that in open fight.</p> |
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The Second Part.

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|---|---|
| <p>11 Make them now and their lords appear
As Zeba and Zalmunna were,
12 Who said, Let us throughout the land
Possess and take into our hand
13 Turn them, O God, with storms so fast
Or like the chaff, which men do cast
14 Like as the fire with rage and fume
And as the flame doth quite consume
15 So let the tempest of thy wrath
And of thy wind and stormy breath,
16 Lord, bring them all, I thee desire,
That it may cause them to inquire,
17 And let them daily more and more
And in rebuke and obloquy
18 That they may know and understand
And that thou dost, with mighty hand,</p> | <p>like Zeb and Oreb then:
the kings of Midian.
and all the coasts abroad,
the fair houses of God.
as wheels that have no stay:
with wind to fly away.
the mighty forest spills:
the mountains and the hills:
upon their necks be laid:
Lord, make them all afraid.
to such rebuke and shame,
and learn to seek thy name.
to shame and slander fall:
confound and sink them all.
thou art the God most high:
the world rule constantly.</p> |
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PSALM LXXXIV. J. H.

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| <p>HOW pleasant is thy dwelling-place,
The tabernacles of thy grace,
2 My soul doth long full sore to go
My heart and flesh cry out also
3 The sparrows find a room to rest,
The swallow also hath a nest
4 These birds full nigh thy altar may
O Lord of hosts, thou art alway
5 O! they be blessed that may dwell
For they all times thy facts do tell,
6 Yea, happy sure likewise are they
Who to thy house do mind the way,
7 As they go thro' the vale of tears,
That as a spring it all appears,
8 From strength to strength they go full fast,
And so the God of gods at last</p> | <p>O Lord of hosts, to me!
how pleasant, Lord, they be!
into thy courts abroad:
for thee the living God.
& save themselves from wrong:
wherein to keep her young.
have place to sit and sing:
my only God and king.
within thy house always:
and ever give thee praise.
whose strength & stay thou art:
and seek it in their heart.
they dig up fountains still:
and thou their pits dost fill.
no faintness there shall be:
in Sion they do see.</p> |
|---|---|

9 O Lord

PSALM LXXXV, LXXXVI.

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|---|--|
| 9 O Lord of hosts, to me give heed,
And let it thro' thine ears proceed, | and hearken to my cry :
O Jacob's God most high. |
| 10 O God, our shield, of thy good grace,
Regard, O Lord, behold the face | regard, and so draw near :
of thy Anointed dear. |
| 11 For why ? within thy courts one day
Than other-where to keep or stay | is better to abide,
a thousand days beside. |
| 12 Much rather had I keep a door
Than in the tents of wickedness | within the house of God,
to settle my abode. |
| 13 For God the Lord, light and defence,
And no good thing will he withhold | will grace and worship give ;
from them that purely live. |
| 14 O Lord of hosts, that man is blest,
That is persuaded in his breast | and happy sure is he,
to trust all times in thee. |

PSALM LXXXV. J. H.

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|---|--|
| T HOU hast been merciful indeed,
For thou restored'st Jacob's seed | O Lord, unto thy land :
from thralldom by strong hand. |
| 2 The wicked ways that they were in,
And thou didst hide thy people's sin, | thou didst them clean remit ;
full close thou cover'dst it. |
| 3 And thou thy anger didst assuage,
And so didst turn thee from thy rage, | that all thy wrath was gone :
with them to be at one. |
| 4 O God, our health, do thou convert
Put all thy wrath from us apart, | thy people unto thee :
and angry cease to be. |
| 5 Shall thy fierce anger never end,
And shall thy wrath itself extend | but still be pour'd on us ?
unto all ages thus ? |
| 6 Wilt thou not rather turn again,
And all thy folk that yet remain | and quicken us, that we,
may glad and joyful be ? |
| 7 O Lord, on us do thou declare
Shew forth to us, and do not spare | thy goodness to our wealth :
thy aid and saving health. |
| 8 I'll hear what God the Lord doth say,
And to his saints, that never they | to his he speaketh peace :
return to foolishness. |
| 9 For why ? his help is still at hand
Whereby great glory in our land | to such as do him fear ;
shall dwell and flourish there. |
| 10 For truth and mercy there shall meet
And peace shall justice with kifs greet, | in one to take their place.
and there they shall embrace. |
| 11 Truth from the earth shall spring apace ;
So righteousness shall shew her face, | and flourish pleasantly :
and look from heav'n most high. |
| 12 Yea, God himself doth take in hand
And thro' the coasts of all the land | to give us each good thing :
the earth her fruit shall bring. |
| 13 Before his face shall justice go,
He shall direct his steps also, | much like a guide or stay :
and keep them in the way. |

PSALM LXXXVI. J. H.

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| L ORD, bow thine ear to my request,
For with great pain and grief oppress, | and hear me speedily :
full poor and weak am I. |
| 2 Preserve my soul, because my ways
And save thy servant, O my God, | and doings holy be :
that puts his trust in thee. |
| 3 Thy mercy upon me exprefs,
For thro' the day I do not cease | and me defend alway :
to thee, O Lord, to pray. |
| 4 Comfort thy servant's soul, I pray,
For unto thee I do alway | that now with pain is pin'd :
lift up my soul and mind. |

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5 For

P S A L M LXXXVII, LXXXVIII.

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| 5 For thou art good and bountiful,
Also thy mercy plentiful | thy gifts of grace are free:
to all that call on thee. |
| 6 O Lord, likewise when I do pray,
Mark well the words that I do say, | regard, and give an ear:
all my petitions hear. |
| 7 In time when trouble doth me move,
For why? I know, and well can prove, | to thee I do complain:
thou answer'st me again. |
| 8 Among the gods, O Lord, is none
And none can do as thou hast done, | with thee to be compar'd:
the like has not been heard. |

The Second Part.

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| 9 The gentiles and the people all,
Before thy face on knees shall fall, | whom thou didst make and frame:
and glorify thy Name. |
| 10 For why? thou art so much of might,
Thou workest wonders still in fight, | all power is thy own:
for thou art God alone. |
| 11 O teach me, Lord, thy way, and I
O join my heart to thee so nigh, | shall in thy truth proceed:
that I thy Name may dread. |
| 12 To thee will I give thanks and praise,
And glorify thy Name always, | O Lord, with all my heart:
because my God thou art. |
| 13 For why? thy mercy shew'd to me
Thou sett'st my soul at liberty | is great, and doth excel:
out from the lowest hell. |
| 14 O Lord, the proud against me rise,
They seek my soul and in no wise | and heaps of men of might:
will have thee in their sight. |
| 15 Thou, Lord, art merciful and kind,
Thy goodness is full great I find, | but very slow to wrath:
thy truth no measure hath. |
| 16 O turn to me, and mercy show,
O help and save thy servant now, | thy strength to me apply:
thy handmaid's son am I. |
| 17 On me some sign of favour show,
And be ashamed, because that thou | that all my foes may see,
dost help and comfort me. |

P S A L M LXXXVII. J. H.

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| T HAT city shall full well endure,
Upon the holy hills full sure, | her ground-work still does stay
it can no time decay: |
| 2 God loves the gates of Sion best,
He loves them more than all the rest | his grace doth there abide:
of Jacob's tents beside. |
| 3 Full glorious things reported be
Great things, I say, are said of thee, | in Sion and abroad:
thou city of our God. |
| 4 On Rahab I will cast an eye,
To Babylon also apply, | and bear in mind the same;
and them that know thy Name. |
| 5 Lo! Palestine, and Tyre also,
A people old full long ago, | with Ethiopie likewise:
were born and there did rise. |
| 6 Of Sion, they shall say abroad,
Have there sprung up, and the high God | that divers men of fame
hath founded fast the same. |
| 7 In their records to them it shall
Of Sion, that the chief of all | by him be made appear,
had his beginning there. |
| 8 The trumpeters, with such as sing,
My fountains and my pleasant springs | there in great plenty be:
are all contain'd in thee. |

P S A L M LXXXVIII. J. H.

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| L ORD God of health, the hope and stay
I call and cry thro'out the day, | thou art alone to me:
and all the night to thee. |
| 2 O let my prayer with speed ascend
Incline thine ear, O Lord, attend, | unto thy fight on high:
and hearken to my cry. |

P S A L M LXXXIX.

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|----|--|---|
| 3 | For why? with woe my heart is fill'd,
My life and breath doth almost yield, | and doth in trouble dwell:
and draweth nigh to hell. |
| 4 | I am esteem'd as one of them
And made as one among those men | that in the pit do fall:
that have no strength at all. |
| 5 | As one among the dead, and free
It were more ease for me to be | from things that here remain:
with them the which are slain. |
| 6 | As those that lie in grave, I say,
The which thy hand hath cut away, | whom thou hast clean forgot:
and thou regard'st them not. |
| 7 | Yea, like to one shut up full sure,
In darksome place and all obscure, | within the lowest pit:
and in the depth of it. |
| 8 | Thy anger and thy wrath likewise
And all thy storms against me rise, | full sore on me do lie:
my soul to vex and try. |
| 9 | Thou putt'st my friends far off from me,
I am shut up in prison fast, | and mak'st them hate me sore:
and can come forth no more. |
| 10 | My fight doth fail thro' grief and woe,
Thro'out the day my hands also | I call to thee, O God:
to thee I stretch abroad. |

The Second Part.

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|----|--|---|
| 11 | Dost thou unto the dead declare
Shall dead to life again repair, | thy wond'rous works of fame?
and praise thee for the same? |
| 12 | Or shall thy loving-kindness, Lord,
Or shall with them that are destroy'd | be shewed in the grave?
thy truth her honour have? |
| 13 | Shall they that lie in dark full low,
Or there shall they thy justice know, | see all thy wonders great?
where men all things forget? |
| 14 | But I, O Lord, to thee alway
My pray'r also ere it be day, | do cry and call apace:
shall come before thy face. |
| 15 | Why dost thou, Lord, abhor my soul,
And now, O Lord, why dost thou hide | in grief that seeketh thee?
thy face away from me? |
| 16 | I am afflicted, dying still,
Thy terrors which do work me ill, | from youth many a year:
with troubled mind I bear. |
| 17 | The furies of thy wrathful rage
Thy terrors they do not assuage, | full sore upon me lie:
but press me heavily. |
| 18 | All day they compass me about,
And all at once with streams full great | as water at the tide:
beset me on each side. |
| 19 | Thou settest far from me my friends
Yea, and my old acquaintance all | and lovers ev'ry one:
out of my sight are gone. |

P S A L M LXXXIX. J. H.

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|---|---|
| T O sing the mercies of the Lord,
My mouth from age to age accord | my tongue shall never spare:
thy truth for to declare. |
| 2 For I have said, that mercy shall
Thy faithfulness in th' heav'ns all | for evermore endure:
is 'stablish'd firm and sure. |
| 3 With mine elect, saith God, have I
And sworn to David solemnly, | a faithful cov'nant made:
having to him thus said: |
| 4 Thy seed for ever will I stay,
And still uphold thy throne alway, | and 'stablish it full fast:
from age to age to last. |
| 5 The heav'ns do shew with joy and mirth,
Thy saints within the church on earth, | thy wond'rous works, O Lord:
thy faith and truth record. |
| 6 Who with the Lord is equal then,
Among the sons of gods and men, | in all the clouds abroad?
what one is like our God? |

PSALM LXXXIX.

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| <p>7 God in assembly of the saints
And over all that dwell about</p> <p>8 Lord God of hosts, in all the world
On ev'ry side, most mighty Lord,</p> <p>9 The rage and fury of the sea
And when the waves thereof arise,</p> <p>10 And Egypt, Lord, thou hast subdu'd,
Thy foes thou closely hast pursu'd,</p> | <p>is greatly to be dread :
in rev'rence to be had.
what one is like to thee ?
thy truth is seen to be :
thou rulest at thy will :
thou mak'st them calm & still.
thou hast destroy'd it quite :
and scatter'd thro' thy might.</p> |
|--|---|

The Second Part.

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|--|--|
| <p>11 The heav'ns are thine & still have been,
The world, and all that is therein,</p> <p>12 Both north and south, with east and west,
Both Tabor mount, and Hermon hill,</p> <p>13 Thy arm is strong, and full of pow'r,
The strength of thy right hand each hour</p> <p>14 In righteousness and equity
Mercy and truth are still with thee,</p> <p>15 That folk is blest that knoweth right
For in the favour of thy fight</p> <p>16 And in thy Name thro'out the day
And thro' thy righteousness have they</p> <p>17 For why ? their glory, strength, and aid,
And thy goodness which hath us staid,</p> <p>18 Our strength that doth defend us well,
The holy One of Israel,</p> <p>19 Sometimes thy will to holy men
And thus didst say unto them then</p> <p>20 A man of might I have erect,
And set him up whom I elect</p> | <p>likewise the earth and land :
thou foundedst with thy hand.
thyself didst make and frame :
rejoice, and praise thy Name.
all might therein doth lie :
thou livest up on high.
thou hast thy seat and place :
and go before thy face.
the joyful sound, O God ;
they walk full safe abroad.
they greatly do rejoice,
a pleasant fame and noise.
in thee only doth lie :
shall lift our horn on high.
the Lord to us doth bring :
he is our guide and king.
in visions thou didst show :
thy mind to make them know ;
your king and guide to be :
among the folk to me.</p> |
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The Third Part.

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|---|---|
| <p>21 My servant David I appoint
And with my holy oil anoint</p> <p>22 For why ? my hand is ready still
And with my arm also I will</p> <p>23 The enemies shall not oppress,
Nor shall the sons of wickedness</p> <p>24 His foes likewise I will destroy
Those that him hate I will annoy,</p> <p>25 My truth and mercy shall likewise
And in my Name his horn shall rise,</p> <p>26 His kingdom I will set to be
Also the running floods shall he</p> <p>27 He shall depend with all his heart
My Father, and my God thou art,</p> <p>28 As my first-born I will him take
His might and honour shall surmount</p> <p>29 My mercy shall be with him still,
My faithful cov'nant to fulfil,</p> <p>30 Also his seed I will sustain
So that his seat shall still remain</p> | <p>to rule my people well :
him king of Israel.
with him for to remain :
him strengthen and sustain.
they shall not him devour :
on him have any power.
before his face in sight :
and strike them with my might,
upon him ever lie :
and be exalted high.
upon the sea and land :
embrace with his right hand.
on me, and thus shall say,
my rock, my health, and stay :
of all on earth that springs :
above all earthly kings.
as I myself have told :
my promise I will hold.
for ever strong and sure :
while heav'n and earth endure.</p> |
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PSALM LXXXIX.

The Fourth Part.

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| 31 If that his sons forsake my law,
And of my judgments have no awe, | and so begin to swerve ;
and will not them observe : |
| 32 Or if they do not use aright
But set all my commandments light, | my laws for them prepar'd,
and will not them regard : |
| 33 Then with the rod will I begin
And so will scourge them for their sin, | their doings to amend :
whenever they offend. |
| 34 But yet my mercy and goodness
From him, nor let my faithfulness | I will not take away
in any wise decay. |
| 35 But sure my cov'nant I will hold,
No word the which my lips have told, | with all that I have spoke :
shall alter or be broke : |
| 36 Once sware I by my holiness,
With David I shall keep promise, | and that perform will I :
to him I will not lie. |
| 37 His seed for evermore shall reign,
As doth the sun, it shall remain | also his throne of might :
for ever in my sight. |
| 38 And as the moon within the sky
A faithful witness from on high, | for ever standeth fast :
so shall his kingdom last. |
| 39 But, Lord, thou dost him now reject,
Yea, thou art wroth with thine elect, | and put him in great fear :
thy own anointed dear. |
| 40 Thy cov'nant with thy servant made,
And down upon the ground hast laid, | thou hast quite overthrown :
and cast his royal crown. |

The Fifth Part.

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|---|---|
| 41 His hedges thou hast overthrown,
All his strong holds hast beaten down, | his walls destroy'd quite round :
and level'd with the ground. |
| 42 That he is fore destroy'd and torn
And so is made a mock and scorn | of comers-by thro'out :
to all that dwell about. |
| 43 Thou their right hand hast arm'd with
And all his foes that him devour, [pow'r, | that him so sore annoy :
lo, thou hast made to joy. |
| 44 His sword's edge thou dost take away,
To him in war no victory | that should his foes withstand :
thou giv'st, nor upper-hand. |
| 45 His glory thou dost always waste,
By thee is overthrown, and cast | his throne, his joy, his mirth,
full low upon the earth. |
| 46 Thou hast cut off, and made full short
And rais'd of him an ill report, | his youth and joyful days,
to his shame and dispraise. |
| 47 How long away from me therefore,
And shall thy anger evermore | for ever wilt thou turn ?
like fire consume and burn ? |
| 48 O call to mind, remember then,
Why hast thou made the sons of men | my time consumeth fast :
as things in vain to waste ? |
| 49 What man is he that liveth, and
Or from the grave's devouring hand | death never thinks to see ?
shall he his soul set free ? |
| 50 Where is, O Lord, thy great goodness
Which by thy truth and uprightness, | so oft declar'd before ?
to David thou hast swore ? |
| 51 The great rebukes to mind I call,
The railings of the people all, | that on thy servants lie :
borne in my breast have I. |
| 52 Wherewith, O Lord, thy enemies
The steps of thy Anointed one | blasphemed have thy Name :
they cease not to defame. |
| 53 All praise be given unto thee,
From this time forth for evermore, | O God, the Lord most high :
Amen, Amen, say I. |

P S A L M XC, XCI.

P S A L M XC. J. H.

THou, Lord, hast been our sure defence, our place of ease and rest :
 In all times past, yea, so long since as cannot be exprest.
 2 Before was made mountain or hill, the earth and world abroad :
 From age to age, and always still, for ever thou art God.
 3 Thou grindest men thro' grief and pain to dust or clay, and then
 Thou unto them dost say again, Return, ye sons of men.
 4 The lasting of a thousand years, what is it in thy sight ?
 As yesterday it doth appear, or as a watch by night.
 So soon as thou dost scatter them, then is their life and trade,
 Even as a sleep, or like the grass, whose beauty soon doth fade.
 6 Which in the morning shines full bright, but fadeth suddenly :
 And is cut down before the night, all wither'd, dead and dry.
 7 For thro' thy anger we consume, our might is much decay'd :
 And of thy fervent wrath, O Lord, we are full sore afraid.
 8 The wicked works that we have wrought, thou sett'st before thine eye :
 Our privy faults, yea, all our thoughts thy countenance doth 'spy.
 9 For thro' thy wrath our days do waste, thereof doth nought remain :
 Our years consume as doth a blast, and are not call'd again.
 10 The time of our abode on earth is threescore years and ten :
 But if we come to fourscore years, our life is grievous then.

The Second Part.

11 For of this time the strength and chief we dote so much upon,
 Is nothing else but pain and grief, and we as blasts are gone.
 12 What man doth know what power, and what might thy anger hath ?
 Or in his heart who doth thee fear according to thy wrath ?
 13 Instruct us, Lord, to know and try how long our days remain :
 That so we may our hearts apply true wisdom to attain.
 14 Return, O Lord, how long wilt thou in thy great wrath proceed ?
 Shew favour to thy servants now, and help them at their need.
 15 Refresh us with thy mercy soon, then shall we joyful be
 All times so long as life doth last, in heart rejoice will we.
 16 As thou hast plagued us before, now also make us glad :
 And for the years wherein full sore affliction we have had.
 17 O let thy work and pow'r appear, and on thy servants light :
 And shew unto thy children dear, thy glory and thy might.
 18 Lord, let thy grace and glory stand on us thy servants thus :
 Confirm the works we take in hand, and prosper them to us.

P S A L M XCI. J. H.

HE that within the secret place of God most high doth dwell :
 Under the shadow of his grace he shall be safe and well.
 2 Thou art my hope, and my strong hold, I to the Lord will say :
 My God he is, in him will I my whole affiance stay.
 3 He shall defend thee from the snare the which the hunter laid :
 And from the deadly plague and care whereof thou art afraid.
 4 And with his wings shall cover thee, and keep thee safely there :
 His faith and truth thy fence shall be, as sure as shield and spear.
 5 So that thou never shalt have cause to fear, or be affright,
 For all the shafts that fly by day, or terrors of the night.

P S A L M XCII.

- 6 Nor of the plague that privily
Nor yet of that which doth destroy,
- 7 Yea, at thy side as thou dost stand,
Ten thousand more at thy right hand,
- 8 But thou shalt see it for thy part,
According unto their desert
- 9 For why? O Lord, I only rest
In the most High I put my trust,
- 10 No evil shalt thou need to fear,
No plague shall ever once come near
- 11 For why? unto his angels all
That still in all thy ways they shall
- 12 And in their hand shall bear thee up,
Lest that thy foot should happen for
- 13 Upon the lion thou shalt go,
On the young lions tread also,
- 14 Because he sets his love on me,
And him advance, because that he
- 15 When he for help to me doth cry,
And from his grief take him will I
- 16 With length of days and years I will
And also my salvation still

P S A L M XCII. J. H.

- I**T is a thing both good and meet
And to thy Name, O thou most High,
- 2 To shew the kindness of the Lord,
And to declare his truth abroad,
 - 3 Upon ten-stringed instrument,
With all the mirth you can invent,
 - 4 For thou hast made me to rejoice
That I have joy in heart and voice.
 - 5 O Lord, how glorious, and how great
So deeply are thy counsels set,
 - 6 The man unwise cannot tell how
And fools also are most unfit
 - 7 When as the wicked at their will
And when they flourish in their ill,
 - 8 But thou art mighty, Lord, most high!
In glory and great Majesty,
 - 9 Behold, O Lord, thy enemies
And all that work iniquity,
 - 10 But thou, like as an unicorn,
With fresh and new prepared oil
 - 11 And of thy foes before my eyes,
Of all that do against me rise,
 - 12 The righteous flourish shall on high,
And as the cedars multiply,
 - 13 For they are planted in the place
Within his courts they spring apace,

doth walk in darkness fast :
and at noon-day doth waste.
a thousand dead shall be :
and yet shalt thou be free.
thy eyes shall well regard :
the wicked have reward.
and fix my hope on thee :
my sure defence is he.
with thee it shall go well :
the house where thou dost dwell.
with charge commanded he,
preserve and prosper thee.
still waiting thee upon :
to dash against a stone.
the adder fell and long :
with dragons stout and strong.
I'll save him by my might :
doth know my name aright.
an answer I will give :
in glory for to live.
him fully satisfy :
shew him assuredly.

to praise the highest Lord :
to sing with one accord :
before the day be light :
when it doth draw to night.
on lute and harp so sweet,
of instruments most meet.
in things so wrought by thee :
thy handy-works to see.
are thy works round about?
that none can find them out,
this work to pass to bring :
to understand this thing.
like grass do spring full fast :
they suddenly shall waste.
and thou dost reign therefore,
both now and evermore.
shall be destroy'd alway :
shall perish and decay.
shalt lift my horn on high :
anointed king am I.
shall see the fall and shame :
my ears shall hear the same.
as palm-trees bud and blow,
in Libanus that grow.
and dwelling of our God :
and flourish all abroad.

P S A L M XCIII, XCIV.

- 14 And in their age much fruit shall bring, most pleasant to be seen :
And also shall both bud and spring with boughs & branches green.
15 To shew that God is good and just, and upright in his will :
He is my rock, my hope and trust, in him there is no ill.

P S A L M XCIII. J. H.

- T**HE Lord doth reign, and clothed is with majesty most bright :
And to declare his strength likewise hath girt himself with might.
2 The Lord also the earth hath made, and shaped it most sure :
No might can make it move or fade, at stay it doth endure.
3 Before the world was made or wrought, thy seat was set before :
Beyond all time that can be thought, thou hast been evermore.
4 The floods, O Lord, the floods do rise, they roar and make a noise :
The floods, I say, did enterprife, and lifted up their voice.
5 Yea, tho' the storms arise in sight, tho' seas do rage and swell :
The Lord is strong and more of might, for he on high doth dwell.
6 O Lord, thy testimonies great are very sure, therefore
Doth holiness become thy seat and house for evermore.

P S A L M XCIV. J. H.

- O** Lord, thou dost revenge all wrong, vengeance belongs to thee :
Since then it doth to thee belong, declare that all may see.
2 Set forth thyself, for thou of right the earth dost judge and guide :
Reward the proud, and men of might, according to their pride.
3 How long shall wicked men bear sway, with lifting up their voice ?
Shall proud and wicked men alway thus triumph and rejoyce ?
4 How long shall they with brags burst out, and proudly talk their fill ?
Shall they rejoyce that be so stout, whose works are ever ill ?
5 Thy flock, O Lord, thy heritage, they vex and spoil full fore :
Against thy people they do rage still daily more and more.
6 The widows which are comfortless, and strangers they destroy :
They slay the children fatherless, and none doth put them by.
7 And when they take these things in hand, this talk they have of thee :
Can Jacob's God this understand ? tush, no, he cannot see.
8 O folk unwise, and people rude, some knowledge now discern :
Ye fools among the multitude, at length begin to learn.
9 The Lord who made the ear of man, he needs of right must hear :
He made the eye, all things must then before his sight appear.
10 The Lord doth all the world correct, and make them understand :
Shall he not then your deeds detest, how can ye 'scape his hand ?

The Second Part.

- 11 The Lord doth know the heart of man, and sees the same full plain :
And he his very thoughts doth scan, and findeth them but vain.
12 But, Lord, that man is happy sure whom thou dost keep in awe :
And thro' correction dost procure to teach him in thy law.
13 Whereby he shall in quiet rest, in time of trouble sit :
When wicked men shall be supprest, and fall into the pit.
14 For sure the Lord will not refuse his people for to take :
His heritage whom he did chuse, he will no time forsake,
15 Until that judgment be decreed to justice to convert :
That all may follow her with speed, that are of upright heart.

16 But

P S A L M XCV, XCIV.

- 16 But who upon my part will stand
Or who shall rid me from their hand
17 Except the Lord had been my aid,
My soul and life had now been laid
18 When I did say, my foot doth slide,
Thy mercy, Lord, most ready was
19 When with myself I mused much,
Then, Lord, thy goodness did me touch,
20 Wilt thou accustom, Lord, thyself
Who with pretence, instead of law,
21 For they consult against the life
And in their counsels they are rife
22 But yet the Lord is unto me
To him I flee, because he is
23 And he shall cause their mischiefs all
And in their malice they shall fall,
- against the cursed train?
that wicked works maintain?
my enemies to quell,
almost as low as hell.
before that I could call,
to save me from the fall.
and could no comfort find,
and that did ease my mind.
with wicked men to fit,
much mischief do commit?
of righteous men and good:
to shed the guiltless blood.
a strong and sure defence:
my strength and confidence.
themselves for to annoy:
our God shall them destroy.

P S A L M XCV. J. H.

- O** Come, let us lift up our voice,
In him our rock of health rejoice,
2 Yea, let us come before his face
In singing psalms unto his grace,
3 For why? the Lord he is, no doubt,
A king above all gods thro'out
4 The secrets of the earth so deep,
The tops of hills that are most steep,
5 The sea and waters all are his,
The earth and all that therein is,
6 Come, let us bow, and praise the Lord,
And kneel to him with one accord,
7 For why? he is the Lord our God,
We are his flock, he doth us feed,
8 To-day if ye his voice will hear,
As ye with grudging many a year
9 Whereas your fathers tempted me,
My wond'rous works when they did see,
10 Twice twenty years they did me grieve,
They err in heart, nor will believe,
11 Wherefore I swear when that my wrath was kindled in my breast,
That they should never tread the path to enter in my rest.
- and sing unto the Lord:
let us with one accord.
to give him thanks and praise
let us be glad always.
a great and mighty God:
in all the world abroad.
and corners of the land:
he hath them in his hand.
for he the same hath wrought:
his hand hath made of nought.
before him let us fall:
the which hath made us all.
for us he doth provide:
his sheep, and he our guide.
then harden not your heart,
provok'd him in desert.
my power for to prove:
yet still they would me move.
which caused me to say,
they have not known my way.

P S A L M XCVI. J. H.

- S**ING ye with praise unto the Lord,
Sing unto him with one accord,
2 Yea, sing unto the Lord alway,
Declare and shew from day to day,
3 Among the heathen all declare
To shew his wonders do not spare,
4 For why? the Lord is much of might,
And he is to be dread of right,
- new songs with joy and mirth:
all people of the earth.
praise ye his holy Name:
salvation by the same.
his honour round about:
in all the world thro'out.
and worthy of all praise:
above all gods always.]

P S A L M XCVII.

- | | |
|--|---|
| <p>5 For all the gods of heathen folk
Whereas our God he is the Lord
6 All praise and honour also dwell
Both power and might likewise excel
7 Ascribe unto the Lord therefore,
All might and worship evermore
8 Ascribe unto the Lord also
Into his courts with presents go,</p> | <p>are idols that will fade :
that heav'n & earth hath made.
ever before his face :
within his holy place.
all men with one accord,
ascribe unto the Lord.
the glory of his Name,
and offer there the same.</p> |
|--|---|

The Second Part.

- | | |
|---|--|
| <p>9 Fall down and worship ye the Lord,
Let all the people of the world
10 Tell all the world, be not afraid,
Yea, he the earth so fast hath staid,
11 And that it is the Lord alone
To judge the nations ev'ry one
12 The heav'ns shall joyfully begin,
The sea, with all that is therein,
13 The fields shall joy, and ev'ry thing
The wood, and ev'ry tree shall sing,
14 Before the presence of the Lord,
When he shall justly judge the world,</p> | <p>within his temple bright :
be fearful at his sight.
the Lord doth reign above ;
that it can never move.
who rules with princely might,
with equity and right.
the earth likewise rejoice :
shall shout and make a noise.
that springeth on the earth :
with gladness and with mirth ;
and coming of his might :
and rule his folk with right.</p> |
|---|--|

P S A L M XCVII. J. H.

- | | |
|--|--|
| <p>THE Lord doth reign, for which the earth
Also the isles with joyful mirth
2 Both clouds and darkness likewise swell,
Yea, right and justice ever dwell,
3 Yea, fire and heat at once do run,
Which all his enemies shall burn
4 His lightnings great full bright did blaze,
Whereat the earth did look and gaze
5 The hills like wax did melt in sight
They fled before that ruler's might,
6 The heav'ns likewise declare and show
That all the world may see and know
7 Confusion sure shall come to such
Also to those that glory much
8 For all the idols of the world,
Shall feel the power of the Lord,
9 With joy shall Sion hear this thing,
For at thy judgments they shall sing
10 For thou, O Lord, art set on high
And art exalted wond'rously
11 All ye that love the Lord, do this,
For he doth keep the souls of his
12 And light doth spring up to the just,
Gladness and joy likewise to them
13 Ye righteous, in the Lord rejoice,
And thankfully with heart and voice</p> | <p>may sing with pleasant voice :
may triumph and rejoice.
and round about him beat :
and 'bide about his seat.
and go before his face :
abroad in ev'ry place.
and to the world appear :
with dread and deadly fear.
and presence of the Lord :
who guideth all the world.
his justice forth abroad :
the glory of our God.
as worship idols vain :
dumb pictures to maintain.
which they their gods do call,
and down to him shall fall.
and Judah shall rejoice :
with a most cheerful voice.
in all the earth abroad :
above each other god.
hate all things that are ill :
from such as would them spill.
with pleasure for his part :
that are of upright heart.
his holiness proclaim :
be mindful of the same.</p> |
|--|--|

P S A L M XCVIII, XCIX, C.

P S A L M XCVIII. J. H.

- O** Sing ye now unto the Lord
For he hath wrought thro'out the world
2 With his right hand full worthily
And gets himself the victory
3 The Lord doth make the people know
And also doth his justice shew
4 His grace and truth to Israel
And all the earth hath seen right well
5 Be glad in him with joyful voice,
Give thanks to God, sing and rejoice
6 Upon the harp unto him sing,
Rejoice before the Lord our King,
7 Yea, let the sea with all therein
The earth likewise let it begin,
8 And let the floods rejoice their fills,
Yea, let the mountains and the hills
9 For he shall come to judge and try
And rule the people mightily,
- a new and pleasant song :
his wonders great and strong,
he doth his foes devour :
with his own arm and pow'r.
his saving health and might :
in all the heathens fight.
in mind he doth record :
the goodness of the Lord.
all people on the earth :
to him with joy and mirth.
give thanks to him always :
with trumpets sound his praise.
for joy both roar and swell :
with all that therein dwell.
and claps their hands apace :
triumph before his face.
the world and every wight :
with justice and with right.

P S A L M XCIX. J. H.

- T**HE Lord doth reign, altho' at it
Yea, on the Cherubims doth sit,
2 The Lord that doth in Sion dwell,
Above all folk he doth excel,
3 Let all men praise thy mighty Name,
And let them magnify the same,
4 The princely power of our King,
Thou rightly rulest every thing
5 To praise the Lord our God devise,
And at his footstool worship him
6 Moses, Aaron, and Samuel,
When they did pray he heard them well,
7 Within the cloud to them he soake,
To keep such laws as he did make,
8 O Lord our God, thou didst them hear,
But their inventions punished,
9 O praise our God and Lord therefore
For why? our God, whom we adore,
- the people rage full fore :
tho' all the world do roar.
is high and wond'rous great :
and he aloft is set.
for it is fearful sure :
that holy is and pure.
doth judgment love and right :
in Jacob thro' thy might.
and honour to him shew :
that holy is and true.
as priests on him did call :
and gave them answer all.
then did they labour still
according to his will.
and answer'd them again :
which foolish were and vain.
upon his holy hill :
is the most holy still.

P S A L M C. J. H.

- A**LL people that on earth do dwell, [tell :
Him serve with fear, his praise forth-
2 The Lord, ye know, is God indeed,
We are his flock, he doth us feed,
3 O enter then his gates with praise,
Praise, laud, and blest his Name always,
4 For why? the Lord our God is good,
His truth at all times firmly stood,
- [voice :
sing to the Lord with cheerful
come ye before him and rejoice.
without our aid he did us make :
& for his sheep he doth us take.
approach with joy his courts
for it is seemly so to do. [unto :
his mercy is for ever sure :
& shall from age to age endure.
Another

Another

P S A L M CI, CII.

Another of the same, by J. H.

IN God the Lord be glad and light,
 Serve him, and come before his sight
 2 Know, that the Lord our God he is,
 Not we ourselves; for we are his
 3 O go into his gates always,
 Within his courts set forth his praise,
 4 For why? the goodness of the Lord
 From age to age thro'out the world
 praise him thro'out the earth :
 with singing and with mirth :
 he did us make and keep :
 own flock and pasture sheep.
 give thanks within the same :
 and laud his holy Name.
 for evermore doth reign :
 his truth doth still remain.

P S A L M CI. N.

IMercy will and judgment sing,
 O let me understand the ways
 2 Within my house I daily will
 And I no kind of wicked thing
 3 I hate their works that fall away,
 From me shall go the froward heart ;
 4 Him I'll destroy that slandereth
 The lofty heart I cannot bear,
 5 My eyes shall be on them within
 In perfect way who walketh, shall
 6 I will no guileful person have
 And in my presence he shall not
 7 Betimes I will destroy e'en all
 That I may from God's city cut
 O Lord God unto thee :
 that good and holy be.
 walk with an heart upright :
 will set before my sight.
 they shall not cleave to me :
 no evil will I see.
 his neighbour privily :
 nor him that looketh high.
 the land that faithful be :
 be servant unto me.
 within my house to dwell :
 remain that lies doth tell.
 the wicked of the land :
 the wicked worker's hand.

P S A L M CII. N.

HEar thou my pray'r, O Lord, and let
 In time of trouble do not hide
 2 Incline thine ear to me, make haste
 For as the smoke doth fade, so do
 3 And as an hearth my bones are burnt,
 And withers like the grafs, that I
 4 By reason of my groaning voice
 As pelican in wilderness,
 5 And as an owl in desert is,
 I watch, and as a sparrow on
 6 For daily in reproachful wise
 And them that mad upon me are,
 7 Surely with ashes, as with bread,
 And mingled have my drink with tears
 8 Because of thy displeasure, Lord,
 For thou hast set me up on high,
 9 The days wherein I pass my life,
 And I am wither'd like the grafs
 10 But thou, O Lord, for ever dost
 And thy remembrance ever doth
 my cry come unto thee ;
 thy face away from me.
 to hear me when I call :
 my days consume and fall.
 my heart is smitten dead :
 forget to eat my bread.
 my bones cleave to my skin :
 such case now am I in.
 lo, I am such an one :
 the house-top am alone.
 my foes they do me scorn :
 against me they have sworn.
 my hunger I have fill'd :
 that from my eyes distill'd.
 thy wrath and great disdain :
 and cast me down again.
 are like the fleeting shade :
 that soon away doth fade.
 remain in steady place :
 abide from race to race.

The Second Part.

11 Thou wilt arise, and mercy thou
 The time of mercy, now the time
 to Sion wilt extend :
 foreset is come to end

P S A L M CIII.

- | | |
|---|---|
| 12 For in the very stones thereof
And on the dust thereof they have | thy servants do delight :
compassion in their sight. |
| 13 Then shall the heathen people fear
And all the kings on earth shall dread | the Lord's most holy Name :
his glory and his fame. |
| 14 Then when the Lord, the mighty God,
And then when he most nobly in | again shall Sion rear :
his glory shall appear. |
| 15 To pray'r of the poor destitute
When he shall not disdain unto | when he himself shall bend :
their suits for to attend. |
| 16 This shall be written for the age
The people that are yet unborn | that after shall succeed :
the Lord's renown shall spread. |
| 17 From his high sanctuary he
And out of heav'n most high he hath | hath looked down below :
beheld the earth also. |
| 18 That of the mourning captive he
And that he might deliver those | might hear the woful cry :
that were condemn'd to die. |
| 19 That they in Sion may declare
And in Jerusalem set forth | the Lord's most holy Name :
the praises of the same. |
| 20 Then when the people of the land,
Shall be assembled to perform | and kingdoms with accord,
their service to the Lord. |

The Third Part.

- | | |
|--|---|
| 21 My former force of strength he hath
And shorter he did cut my days ; | abated in the way :
thus I therefore did say : |
| 22 My God, in midst of all my days,
Thy years endure eternally, | now take me not away :
and never do decay. |
| 23 Thou the foundation of the earth
The heav'ns also, they are the work | before all time hast laid :
which thy own hands have made. |
| 24 They all shall perish and decay,
And they shall all in time wax old, | but thou remainest still :
e'en as a garment will. |
| 25 Thou as a garment shalt them change,
But thou dost still abide the same, | and changed shall they be :
thy years do never flee. |
| 26 The children of thy servants shall
And in thy fight their happy seed | continue and endure :
for ever shall stand sure. |

P S A L M CIII. T. S.

- | | |
|---|---|
| M Y soul, give laud unto the Lord ;
And all the secrets of my heart, | my spirit do the same :
praise ye his holy Name. |
| 2 Praise thou the Lord, my soul, who hath
And suffer not his benefits | to thee been very kind :
to slip out of thy mind. |
| 3 That gave thee pardon for thy faults,
From all thy weak and frail disease, | and thee restor'd again
and heal'd thee of thy pain. |
| 4 That did redeem thy life from death,
His mercy and compassion both | from which thou couldst not flee:
he did extend to thee. |
| 5 That fill'd with goodness thy desire,
Like as the eagle casts her bill, | and did thy youth prolong :
again becoming young. |
| 6 The Lord with justice doth repay
So that their sufferings and wrongs | all such as are oppress'd :
are turned to the best. |
| 7 His ways and his commandments all
His counsels and his valiant acts | to Moses he did show :
the Israelites did know. |
| 8 The Lord is kind and merciful
The slowest to conceive a wrath, | when sinners do him grieve :
and readiest to forgive. |

P S A L M CIV.

- 9 He will not always chiding be,
Nor keep our faults in memory
- 10 According to our sins also
And after our iniquities
- 11 But as the space is wond'rous great
So is his goodness much more large
- 12 He doth remove our sins from us,
As far as the sun-rising is

tho' we be full of strife :
for all our sinful life.
he doth us not regard :
he doth us not reward :
'twixt earth and heav'n above :
to them that do him love.
and our offences all :
full distant from his fall.

The Second Part.

- 13 And look what pity parents do
Like pity beareth God to such
- 14 The Lord that made us knows our shape,
How weak and frail our nature is,
- 15 And how the time of mortal men
Or like the flow'r right fair in field,
- 16 Whose gloss and beauty stormy winds
And make that after their assaults
- 17 But yet the goodness of the Lord,
Their childrens children do receive
- 18 I mean, who keep his covenant
And not forget to do the thing
- 19 The heav'ns most high are made the seat
And by his pow'r imperial
- 20 Ye angels, that are in great pow'r,
Who to obey and do his will
- 21 Ye noble hosts and ministers,
Who ready are to execute
- 22 Yea, all his works in ev'ry place,
My thankful heart, my mind and soul,

unto their children bear :
as worship him in fear.
our mould and fashion just :
and that we are but dust.
is like the with'ring hay :
that fades full soon away.
do utterly disgrace :
such blossoms have no place.
with his shall ever stand :
his righteousness at hand.
with all their whole desire :
that he doth them require.
and footstool of the Lord ;
he governs all the world.
praise ye and bless the Lord,
immediately accord.
cease not to laud him still,
his pleasure and his will.
praise ye his holy Name :
praise ye also the same.

P S A L M CIV. W. K.

- M**Y soul, praise the Lord,
O Lord our great God,
So passing in glory,
Honour and majesty
- 2 With light as a robe
Whereby all the earth
The heavens in such sort
That they to a curtain
 - 3 His chamber-beams lie
Which as his chariots
And there with much swiftness
Upon the wings riding
 - 4 He maketh his spirits
And light'nings to serve
His will to accomplish
To save or consume things,
 - 5 He groundeth the earth
That it once to move

speak good of his Name :
now dost thou appear !
that great is thy fame :
in thee shine most clear :
thou hast thyself clad,
thy greatness may see :
thou also hast spread,
compared may be.
in the clouds full sure,
are made him to bear :
his course doth endure,
of winds in the air.
as heralds to go,
we see also prest :
they run to and fro,
as seemeth him best.
so firmly and fast,
none shall have such pow'r :

The

P S A L M CIV.

The deep a fair cov'ring
Which by its own nature
6 But at thy rebuke
And so give due place
At thy voice of thunder
That in their great raging
7 The mountains full high
If thou do but speak,
So likewise the valleys
Where thou them appointest,
8 Their bounds thou hast set
So that in their rage
For God hath appointed
The earth to destroy more,

for it made thou hast,
the hills would devour.
the waters do flee,
thy word to obey.
so fearful they be,
they haste soon away.
they then up ascend :
thy word they fulfil :
most quickly descend :
remain they do still.
how far they shall run,
not that pass they can :
they shall not return
which made was for man.

The Second Part.

9 He sendeth the springs
Which run do full swift
Where both the wild asses
And beasts of the mountains
10 By these pleasant springs
The fowls of the air
Who moved by nature
Among the green branches
11 The mountains to moist'n
The earth with his works
So as the brute cattel
But grafs doth provide them,
12 Yea, bread, wine, and oil,
His face to refresh,
The cedars of Liban
Which trees he doth nourish
13 In these may birds build,
In fir-trees the storks
The high hills are succours
Also the rock stony
14 The moon then is set
The days from the nights
And by the descending
The cold from the heat alway
15 When darkness doth come
Then creep forth do all
The lions range roaring,
But yet, 'tis thou, Lord,
16 As soon as the sun
To couch in their dens
That man to his work may,
Till night come and call him

to strong streams or lakes,
among the huge hills :
their thirst often slakes,
thereof drink their fills.
and rivers most clear,
abide shall and dwell :
to hop here and there,
their songs shall excel.
the clouds he doth use :
is wholly replete:
he doth not refuse,
and herb for man's meat.
he made for man's sake,
and heart to make strong :
the great Lord did make,
that grow up so long.
and all make their nests :
remain and abide :
for wild goats to rest :
for conies to hide.
her seasons to run,
thereby to discern :
also of the sun,
thereby we do learn.
by God's will and power,
the beasts of the wood :
their prey to devour ;
who givest them food.
is up, they retire,
then are they full fain :
as right doth require,
to take rest again.

The Third Part.

17 How sundry, O Lord,
With wisdom full great

are all thy works found !
they are indeed wrought :

So

PSALM CV.

- So that the whole world
And as for thy riches,
18 So is the great sea,
Where creeping things swarm,
There mighty ships sail,
The whale huge and monstrous
19 All things on thee wait,
And thou in due time
Now when it doth please thee
They gather full gladly
20 Thou open'st thy hand,
That they with good things
But sore they are troubled
For if thou their breath take,
21 Again, when thy spirit
All things to appoint,
Then are they created,
And dost by thy goodness
22 The praise of the Lord
Who may in his works
His look can the earth make
And likewise the mountains
23 To this Lord and God
So long as I live
Then am I most certain
I will rejoice in him,
24 The sinners, O Lord,
Also the perverse,
But as for my soul now,
And say with the faithful,

of thy praise doth sound :
they pass all mens thought.
which is large and broad,
and beasts of each sort :
and some lie at road :
there also doth sport.
thou dost them relieve ;
full well dost them feed :
the same for to give,
those things which they need.
and they find such grace,
are filled we see :
if thou hide thy face ;
vile dust then they be.
from thee doth proceed,
and what shall ensue :
as thou hast decreed ;
the dry earth renew.
for ever shall last ;
by right well rejoice.
to tremble full fast ;
to smoke at his voice.
will I sing always ;
my God praise will I :
my words shall him please :
to him will I cry.
consume in thine ire ;
them root out with shame :
let it still desire,
Praise ye the Lord's Name.

PSALM CV. N.

- G**IVE praises unto God the Lord,
Among the people all declare
2 Sing joyfully unto the Lord,
And talk of all his wond'rous works
3 In honour of his holy Name
And let the heart also be glad
4 Seek ye the Lord, and seek the strength
Yea, seek his face incessantly,
5 The wond'rous works which he hath done
Let not the judgments of his mouth
6 Ye, that of faithful Abraham,
Yea, his elect, the children that
7 For why ? 'tis he alone that is
And his most righteous judgments are
8 His promise and his covenant,
He hath rememb'ed evermore

and call upon his Name ;
his works, to spread his fame.
yea, sing unto him praise :
that he hath wrought always.
rejoice with one accord :
of them that seek the Lord.
of his eternal might :
and presence of his sight.
keep still in mindful heart :
out of your mind depart.
his servant, are the seed :
of Jacob do proceed.
the mighty Lord our God :
in all the earth abroad.
which he hath made to his,
to thousands of degrees.

The

PSALM CV.

The Second Part.

- | | | |
|----|---|--|
| 9 | The covenant which he hath made
And faithful oath which he hath sworn | with Abra'm long ago :
to Isaac also. |
| 10 | And did appoint it for a law,
And for eternal covenant | that Jacob should obey :
to Israel alway. |
| 11 | When thus he said, Lo, I to you
The lot of your inheritance, | all Canaan land will give :
wherein your seed shall live. |
| 12 | Altho' their number at that time
Yea, very small, and in the land | did very small appear :
they then but strangers were. |
| 13 | While yet they went from land to land,
And while from sundry kingdoms they | without a sure abode :
did wander all abroad. |
| 14 | Yet wrong at no oppressor's hand
But even great and mighty kings | he suffer'd them to take :
reproved for their sake. |
| 15 | And thus he said, Touch ye not those
Nor do the prophets any harm | that mine anointed be :
that do pertain to me. |
| 16 | He call'd a dearth upon the land,
But yet against the time of need | of bread destroy'd the store :
did send a man before : |

The Third Part.

- | | | |
|----|---|---|
| 17 | E'en Joseph, who had once been sold
Whose feet they hurt in stocks, whose soul | to live a slave in wo :
the iron pierc'd into. |
| 18 | Until the time came when his cause
The mighty word of God the Lord | was known apparently :
his innocence did try. |
| 19 | The king sent and deliver'd him
The ruler of the people then | from prison where he was :
did freely let him pass. |
| 20 | And over all his house he made
And of his substance made him have | him lord to bear the sway :
the rule and all the stay. |
| 21 | That he might to his will instruct
And wisdom teach his senators | the princes of the land :
rightly to understand. |
| 22 | Then into the Egyptian land
And Jacob in the land of Ham | came Israel also :
did sojourn to and fro. |
| 23 | His people he exceedingly
And stronger than their enemies, | in numbers made to grow :
who fought their overthrow. |
| 24 | Whose heart he turned that with hate
And did his servants wrongfully | they did his people treat :
abuse with base deceit. |

The Fourth Part.

- | | | |
|----|---|--|
| 25 | His faithful servant Moses then,
He did command to go to them | and Aaron whom he chose :
his message to disclose. |
| 26 | His wonderful and mighty signs
And wonders in the land of Ham | among them they did show :
then did they work also. |
| 27 | Darkness he sent, and made it dark,
And his commission and his word | instead of brighter day :
they did not disobey. |
| 28 | He turn'd their waters into blood,
Their land brought frogs ev'n in the place | their fish also did slay :
where their king Phar'oh lay. |
| 29 | He spake, and at his voice there came
And all the quarters of their land | great swarms of noisome flies :
were fill'd with crawling lice. |
| 30 | He gave them cold and stopy hail,
And fiery flames within their land | instead of milder rain :
he sent unto their pain. |
| 31 | He smote their vines and all their trees
And all the trees within their coasts | whereon the figs did grow :
also did overthrow. |

PSALM CVI.

32 He spake, then caterpillars did,
Eating the grafs in all their land,

and grafs-hoppers abound :
and fruit of all their ground.

The Fifth Part.

33 The first begotten of their land
Yea, the beginning and first fruit
34 With gold and silver caused his
And in the number of their tribes
35 Egypt was glad and joyful then,
For terror and the fear of them
36 To shroud them from the parching heat,
And fire he sent to give them light,
37 They asked, and he caused quails
And fully with the bread of heav'n
38 He opened the stony rock,
Also the dry and parched ground,
39 For of his holy cov'nant he
Which to his servant Abraham
40 He brought his people forth with mirth,
Out of the cruel land where they
41 And of the heathen men he gave
The labours of the people did
42 That they his holy statutes might
And faithfully obey his laws :

with death did likewise smite :
of all their strength and might.
from Egypt's land to pass :
no feeble one there was.
when they did thence depart :
was fall'n upon their heart.
a cloud he did display :
when night had hid the day.
to rain at their request :
their hunger he repress.
and waters gushed out :
like rivers ran about.
was mindful evermore :
he plighted long before.
and his elect with joy :
had liv'd in great annoy.
to them the fruitful lands :
they take into their hands :
observe for evermore,
Praise ye the Lord therefore.

PSALM CVI. N.

PRaise ye the Lord, for he is good,
Who can express his noble acts,
2 They blessed are that judgment keep,
With favour of thy people, Lord,
3 And with thy saving health, O Lord,
That I the great felicity
4 And with thy peoples joy I may
And may with thine inheritance
5 Both we and our forefathers all
We have committed wickedness,
6 The wonders great, which thou, O Lord,
Our fathers, tho' they saw them all,
7 Nor yet thy mercies multitude
But at the sea, yea, the Red-sea,
8 Nevertheless he saved them
That he might make his power known,
9 The Red-sea he did then rebuke,
As in the wilderness, so thro'
10 He sav'd them from the cruel hand
And from their enemies he did

his mercy lasts alway :
or all his praise display !
and justly do alway :
remember me, I pray.
vouchsafe to visit me :
of thine elect may see.
a joyful mind possess :
a chearful heart express.
have sinned every one :
and very lewdly done.
hast done in Egypt's land :
yet did not understand.
did keep in memory :
rebell'd ungratefully.
for honour of his name :
and spread abroad his fame.
and forthwith it was dry'd :
the deep he did them guide.
of their most spiteful foe :
deliver them also.

The Second Part.

11 The waters did them overflow ;
Then they believ'd his word, and praise in song they did him give.
12 But very soon ungratefully
And for his counsel and his will

not one was left alive :
his works they quite forgot ;
they did neglect to wait.

PSALM CVI.

- 13 But finned in the wilderness
And in the desert tempted God,
14 Who then their wanton minds desire
But wasting leanness therewithal
15 Then when they lodged in their tents,
Aaron the holy of the Lord,
16 Therefore the earth did open wide,
And all Abiram's company
17 In their assembly kindled was
And wasting flame did then burn up
18 Upon the hill of Horeb they
And there the molten image they
19 Thus to the likeness of a calf
They turned all their glory, and
20 And God their only Saviour they
Who many great and mighty things
- The Third Part.
- 21 And in the land of Ham for them
And by the Red-sea dreadful things
22 Therefore because they shew'd themselves
To bring destruction on them all,
23 Had not his chosen Moses stood
To turn away his wrath, lest he
24 They did despise the pleasant land
Yea, and the words that he had spoke,
25 But in their tents with grudging heart
Nor to the voice of God the Lord
26 Therefore against them lifted he
Them to destroy in wilderness,
27 And to destroy their seed among
And thro' the kingdoms of the world
28 To Baal-peor they did join
The sacrifices of the dead
29 Thus they with their inventions did
And in his fore enkindled wrath,
30 But Phineas stood up with zeal,
And judgment he did execute,
- The Fourth Part.
- 31 It was imputed unto him
And from henceforth so counted is
32 At waters called Meribah,
Yea, so far forth, that Moses then
33 Because they vex'd his spirit so
His lips spake unadvisedly,
34 Nor, as the Lord commanded them,
But were among the heathen mixt,
35 They did their idols serve, which was
To devils, sons and daughters did
36 Yea, with unkind and murd'ring knife, the guiltless blood they spilt;
Yea, their own sons and daughters blood, without all cause of guilt.
- with fond and greedy lust:
their only stay and trust.
did suffer them to have:
into their souls he gave.
at Moses they did grutch:
they also envy'd much.
and Dathan did devour:
did cover in that hour.
a hot consuming fire:
the wicked in his ire.
an idol calf did frame:
did worship of the same.
which feedeth on the grass,
their honour did deface.
unthankfully forgot,
in Egypt land had wrought.
- most wond'rous works had done:
performed long ago.
forgetful and unkind:
he purpos'd in his mind.
before him in the way,
should them destroy and slay.
that he to them did give:
they did no whit believe.
they wickedly repin'd:
did give a heark'ning mind.
his strong revenging hand,
before they saw the land.
the nations with his rod;
to scatter them abroad.
themselves most wickedly:
eating most greedily.
his anger much provoke:
the plague upon them broke.
the sinners vile to slay:
and then the plague did stay.
- for righteousness that day:
from race to race away.
they did him angry make:
was punish'd for their sake.
that in impatient heat
his fervor was so great.
did they the people slay:
and learn'd their wicked way.
their ruin and decay:
they offer up and slay.
the guiltless blood they spilt;
without all cause of guilt.

P S A L M CVII.

- | | |
|--|---|
| 37 Whom they to Canaan idols then
And so with blood of innocents | offer'd with wicked hand :
defiled was the land. |
| 38 Thus were they stained with the works
And with their own inventions did | of their own filthy way :
a whoring go astray. |
| 39 Therefore against his people was
And e'en his own inheritance | his anger kindled sore :
he did abhor therefore. |
| 40 Into the hands of heathen men
And made their foes their lords, whom they | he gave them for a prey :
were forced to obey. |

The Fifth Part.

- | | |
|--|--|
| 41 Yea, and their hateful enemies
And they were humbly made to stoop | opprest them in their land :
as subjects to their hand. |
| 42 Full oftentimes from thrall had he
But they rebell'd against him, and | deliver'd them before :
provok'd him evermore. |
| 43 Therefore they by their wickedness
Yet when he saw them in distress, | were brought full low to lie :
he hearken'd to their cry. |
| 44 He call'd to mind his covenant
And by his mercies multitude | which he to them had swore :
repented him therefore. |
| 45 And favour he them made to find
That led them captive from their land, | before the sight of those
tho' they had been their foes. |
| 46 Save us, O Lord, that art our God,
And from among the heathen folk, | we do thee humbly pray :
Lord, gather us away. |
| 47 That we may triumph and rejoice
That we may glory in thy praise, | in thy most holy name :
and sounding of thy fame. |
| 48 The Lord, the God of Israel,
Let all the people say, Amen. | be blessed evermore :
Praise ye the Lord therefore. |

P S A L M CVII. W. K.

- | | |
|--|---|
| G ive thanks unto the Lord our God,
And that his mercy hath no end, | for very kind is he :
all mortal men may see. [name, |
| 2 Such as the Lord redeemed hath,
And shew how they from foes were freed, | with thanks shall praise his
and how he wrought the same. |
| 3 He gather'd them forth of the lands
From east to west, from north to south, | that lay so far about :
his hand did find them out. |
| 4 They wander'd in the wilderness,
Finding no city where to dwell, | and strayed from the way,
that might serve for their stay. |
| 5 Whose thirst and hunger was so great
That faintness them assaulted, and | within those deserts void :
their souls greatly annoy'd. |
| 6 Then did they cry in their distress
Who did remove their troublous state, | unto the Lord for aid :
according as they pray'd. |
| 7 And by the way which was most right
That they might to their city go, | he led them like a guide :
and safely there abide. |
| 8 Let men therefore before the Lord
And shew the wonders that he doth | confess his goodness then :
before the sons of men. |
| 9 For he their empty souls sustain'd,
Their hungry souls with goodness fed, | whom thirst had made to faint :
and heard their sad complaint. |
| 10 Such as do dwell in darkness deep
Fast bound to bear such grievous pains | where they on death do wait :
as iron chains do threat. |

The Second Part.

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|---|--|
| 11 Because against the words of God
Esteeming light his counsels high, | they proudly did rebel :
which do so far excel. |
|---|--|

PSALM CVII.

- | | |
|--|---------------------------------|
| 12 But when he humbled them full low, | they then fell down with grief: |
| And none was found that could them help, | or give them some relief. |
| 13 Then did they cry in their distress | unto the Lord for aid : |
| Who did remove their troublous state, | according as they pray'd. |
| 14 For he from darknes brought them out, | & from death's dreadful shade : |
| Bursting with force the iron bands | which them before did lade. |
| 15 Let men therefore before the Lord | confess his goodness then : |
| And shew the wonders that he doth | before the sons of men. |
| 16 For he threw down the gates of brass, | with strong and mighty hand : |
| The iron bars in sunder brake, | nothing could him withstand. |
| 17 The foolish folk great plagues do feel, | by reason of their sin : |
| And for their great transgression which | they still continue in. |
| 18 Their souls abhorr'd all sorts of meat, | no relish they could have : |
| By which means they were almost brought | unto the very grave. |
| 19 Then did they cry in their distress | unto the Lord for aid : |
| Who did remove their troublous state, | according as they pray'd. |
| 20 For then he sent to them his word, | which health did soon restore : |
| And brought them from those dangers deep, | wherein they were before. |

The Third Part.

- | | |
|--|--------------------------------|
| 21 Let men therefore before the Lord | confess his goodness then : |
| And shew the wonders that he doth | before the sons of men. |
| 22 And let them offer sacrifice | to him most thankfully : |
| And speak of all his wond'rous works | with gladness and with joy. |
| 23 Such as in ships and brittle barks | into the seas descend : |
| Their merchandize thro' fearful floods | to compass and to end. |
| 24 These men are forced to behold | the Lord's works what they be: |
| And in the dreadful deep the same | most marvelous they see. |
| 25 For at his word the stormy wind | ariseeth in a rage, |
| And stirreth up the surges so, | that nought can them assuage. |
| 26 Then are they lifted up so high, | the clouds they seem to gain : |
| And plunging down the depth until | their souls consume with pain. |
| 27 And like a drunkard to and fro | now here now there they reel, |
| As men that had their reason lost, | and had no sense to feel. |
| 28 Then did they cry in their distress | unto the Lord for aid : |
| Who did remove their troublous state, | according as they pray'd. |
| 29 For with his word the Lord doth make | the sturdy storms to cease : |
| So that the waves from their great rage | are brought to rest and peace. |
| 30 Then are they glad when rest is come, | which they so much did crave : |
| And to the hav'n by him are brought, | which they so fain would have. |

The Fourth Part.

- | | |
|---|------------------------------|
| 31 Let men therefore before the Lord | confess his goodness then : |
| And shew the wonders that he doth | before the sons of men. |
| 32 Let them in presence of the folk, | with praise extol his Name : |
| And where the elders use to sit, | there let them do the same. |
| 33 The wilderness he often makes | with water to abound : |
| And water-springs he often turns | to dry and parched ground. |
| 34 A fruitful land with pleasures deckt | full barren doth he make : |
| When on their sins that dwell therein | he doth just vengeance take. |
| 35 Again, the wilderness full rude | he maketh fruit to bear : |
| With clear and pleasant water-springs, | tho' none before were there. |

P S A L M CVIII, CIX.

- 36 Wherein such hungry souls are set
That they might them a city build
37 That they may sow their pleasant land,
To yield them fruits of such increase,
38 They multiply exceedingly,
Who also maketh the brute beasts,
39 But when the faithful are brought low,
Diminishing thro' many plagues
40 Then doth he princes bring to shame,
And likewise caused them to err
41 But yet the poor he raiseth up
And often doth his train augment,
42 The righteous shall behold this fight,
Whereas the wicked and perverse,
43 But who is wise that now full well
For certainly such shall perceive

as he hath freely chose :
to dwell in free from foes.
and vineyards also plant :
that they may have no want.
the Lord doth bless them so :
in numbers great to grow.
by the oppressors stout,
that compass them about.
which did them sore oppress :
when in the wilderness.
out of his troubles deep :
much like a flock of sheep.
and also much rejoice :
with grief shall stop their voice.
he may these things record ?
the kindness of the Lord.

P S A L M CVIII. J. H.

- O** GOD, my heart prepared is,
I will advance my voice in song,
2 Awake my viol and my harp,
And in the morning I myself
3 By me, among the people, Lord,
And I among the heathen folk
4 Because thy mercy doth ascend
Also thy truth doth reach the clouds
5 Above the high and starry heav'ns
Display likewise upon the earth
6 That thy beloved also may
Help, O my God, with thy right hand,
7 God in his holiness hath spoke,
Sichem I will divide, and mete
8 And Gilead shall be my own,
My head-strength Ephraim, and law
9 Moab my wash-pot is, my shoe
Upon the land of Palestine
10 Who to the city strong shall be
Also by whom to Edom's land
11 Is it not thou, O Lord, who late
And wilt not thou, Lord, also go
12 Give us, O Lord, thy saving aid,
For all the help of man is vain,
13 Thro' God we shall do valiant acts,
He shall subdue our enemies,

my tongue is likewise so :
that I thy praise may show.
sweet melody to make :
right early will awake.
still praised shalt thou be :
will praises sing to thee.
above the heav'ns most high :
within the lofty sky.
exalt thyself, O God :
thy glory all abroad.
be set at liberty :
and hear me speedily.
wherefore my joys abound :
the vale of Succoth's ground.
Manasses mine shall be :
shall Judah give to me.
o'er Edom I will throw :
in triumph I will go.
leader and guide to me ?
conveyed shall I be ?
hadst us forsaken quite ?
forth with our hosts to fight ?
when troubles do assail :
and can no whit avail.
and worthy of renown :
yea, he shall tread them down.

P S A L M CIX. N.

- I**N speechless silence do not hold,
E'en thou, O Lord, because thou art
2 The wicked and the guileful mouths
And they with false and lying tongues

O God, thy tongue always :
the God of all my praise.
on me disclosed be :
have spoken unto me.

PSALM CIX.

- 3 They did beset me round about
Without all cause of my desert
- 4 For my good-will they were my foes,
My good with ill, my friendliness
- 5 Set thou the wicked over him
At his right hand, Lord, suffer thou
- 6 When he is judged, let him then
And let the pray'r that he doth make
- 7 Few be his days, his charge also
His children let be fatherless,
- 8 His offspring let be vagabonds,
In places desolate and waste
- 9 Let covetous extortioners
And let the stranger spoil the fruit
- 10 Let there be none to pity him,
That on his children fatherless

The Second Part.

- 11 Let his posterity be quite
Their name out-blotted in the age
- 12 Let not his father's wickedness
And never let his mother's sin
- 13 But in the presence of the Lord
That from the earth their memory
- 14 Since mercy he forgot to shew,
The troubled man, and sought to slay
- 15 As he did cursing love, it shall
And as he did not blessing love,
- 16 As he with cursing clad himself,
Enter his bowels, and like oil
- 17 As garment let it be to him,
And as a girdle wherewith he
- 18 Let this be the reward from God,
Yea, and of those that evil speak
- 19 But thou, O Lord, that art my God,
Deliver me for thy name's sake,
- 20 Because in depth of great distress
Also within my pained breast,

The Third Part.

- 21 Even so do I depart away,
And as the grasshopper, so I
- 22 With fasting long from needful food,
And all the fatness of my flesh
- 23 And I also a vile reproach
And they that did upon me look,
- 24 Help me therefore, O God, I pray,
According to thy mercies great
- 25 And they shall know thereby that this
And that 'tis thou that hast it done,
- 26 Altho' they curse with spite, yet thou
When they rise up, and come to shame,

with words of hateful spight :
against me they did fight.
then I began to pray :
with hate they did repay.
to have the upper-hand :
his hateful foe to stand.
condemned be therein :
be turned into sin.
let thou another take :
his wife a widow make.
and ever beg their bread :
let them seek to be fed.
get all his goods in store,
of all his toil before.
let there be none at all,
will let their mercy fall.

destroy'd, and never breed :
that after shall succeed.
from God's remembrance fall :
be done away at all.
let them for ever stay :
he may cut clean away.
but did pursue with spight :
the woful-hearted wight.
happen unto him so :
far from him it shall go.
so it like water shall
into his bones shall fall.
to cover him withal :
always be girded shall.
of him that is my foe :
against my soul also.
deal graciously with me :
for great thy mercies be.
I needy am and poor,
my heart is wounded sore.

as doth declining shade :
am shaken off and fade.
my knees enfeebled are :
is gone with grief and care.
to them am made to be :
did shake their heads at me.
my aid and succour be :
save and deliver me.
is thy most mighty hand :
they well shall understand.
shalt bless with loving voice :
thy servant shall rejoice.

P S A L M CX, CXI.

- 27 Let them with shame be clothed all,
And with confusion as a cloke
- 28 But greatly I will with my mouth
And I among the multitude
- 29 For he with help at his right hand
To save him from the man that would

that are my enemies :
be covered likewise.
give thanks unto the Lord :
his praises will record.
will stand the poor man by :
condemn his soul to die.

P S A L M CX. N.

- T**HE Lord did say unto my Lord,
Till I have made thy foes a stool
- 2 The Lord shall out of Sion send
Amidst thy mortal foes be thou
 - 3 And in the day on which thy reign
Then free-will offerings shall all
 - 4 Yea, with an holy worshipping,
Thy birth-dew is the dew that doth
 - 5 The Lord hath sworn, and never will
By order of Melchisedech,
 - 6 The Lord thy God on thy right hand,
Shall wound for thee the stately kings
 - 7 The heathen he shall judge, and fill
And over divers countries shall
 - 8 And he shall drink out of the brook
Wherefore he shall lift up on high

Sit thou on my right hand,
whereon thy feet shall stand.
the scepter of thy might :
the ruler in their fight.
and power they shall see :
the people give to thee.
then offer shall they all :
from womb of morning fall.
repent what he doth say :
thou art a priest alway.
that standeth for thy stay,
in that his wrathful day.
the place with bodies dead :
in sunder smite the head.
that runneth in the way :
his royal head that day.

P S A L M CXI. N.

- W**ITH heart I do accord,
In presence of the just :
- For great his works are found,
As do him love and trust.
- 2 His works are glorious,
It ever doth endure :
His wondrous works he would
His mercy is full sure.
 - 3 Such as to him bear love,
He hath up for them laid :
For this they shall well find
And keep them as he said.
 - 4 For he did not disdain
By lightnings and by thunders :
When he the heathens land
Where they beheld his wonders.
 - 5 Of all his works ensueth
Whereto his statutes tend :
They are decreed sure,
On which we may depend.
 - 6 Redemption great he gave
It also hath appear'd :
His promise doth not fail,
His holy Name be fear'd.

To praise and laud the Lord,
To search them such are bound
And righteousness to us,
We still remember should ;
A portion fair above
He will have them in mind,
His works to shew them plain,
Did give into their hand,
Both judgment, right & truth,
For ever to endure :
His people for to save,
But evermore prevail,

P S A L M CXII, CXIII, CXIV.

7 Whoſo with heart full fain
The Lord fear and obey :
Such as his laws do keep,
His praife ſhall laſt alway.

True wiſdom would attain,
Shall knowledge have full deep,

P S A L M CXII. W. K.

THE man is bleſt that God doth fear, and that his law doth love indeed:
His ſeed on earth God will uprear, and bleſs ſuch as from him proceed.
His houſe with riches he will fill, His righteouſneſs endure ſhall ſtill:
2 Unto the righteous doth ariſe, In trouble joy, in darkneſs light :
Compaſſion great is in his eyes, And mercy always in his fight ;
Yea, pity moveth him to lend : He doth with judgment things expend.
3 And ſurely he ſhall never fail, For in remembrance had is he :
No tidings ill his mind affail, Who in the Lord ſure hope doth ſee :
His heart is firm, his fear is paſt, For he ſhall ſee his foes down caſt.
4 He did well for the poor provide, His righteouſneſs doth ſtill remain :
And his eſtate with praife abide, Which wicked men behold with pain:
Yea, gnaſh their teeth thereat ſhall they, And ſo conſume and melt away.

P S A L M CXIII. W. K.

YE children which do ſerve the Lord,
Praise ye his name with one accord ; Yea bleſſed be always his name:
Who from the riſing of the ſun,
Till it return where it begun,
The Lord all people doth ſurmount,
As for his glory we may count,
With God the Lord who can compare,
Whoſe dwellings in the heavens are ?
2 He doth abate himſelf we know,
Things to behold on earth below,
The needy out of duſt to draw,
Alſo the poor, who help none ſaw,
And ſo did ſet him up on high,
With princes of great dignity,
The barren he doth make to bear,
And with great joy her fruit to rear :

Is to be praized with great fame.
Above the higheſt heav'ns to
Of ſuch great pow'r and force [be.
And alſo in the heav'n above ; [is he.
His mercy only did him move.
That rule his people with great [fame :
Therefore praife ye his holy [Name.

P S A L M CXIV. W. W.

WHEN Iſrael by God's command, from Pharaoh's land was bent :
And Jacob's houſe the ſtrangers left, and in the ſame train went ;
2 In Judah God his glory ſhew'd, his holineſs moſt bright :
So did the Iſr'elite declare his kingdom, pow'r and might.
3 The ſea ſaw it, and ſuddenly, as all amaz'd, did fly :
The roaring ſtreams of Jordan's flood gave back immediately.
4 As rams afraid the mountains ſkipt, their ſtrength did them forſake ;
And as the ſilly trembling lambs, their tops did beat and ſhake.
5 What ailed thee, O ſea, that thou ſo ſuddenly didſt fly ?
Ye rolling waves of Jordan's flood, why turn'd ye ſo ſwiftly ?
6 Ye mountains, even as rams afraid, why did your ſtrength ſo ſhake ?
Why did your tops as trembling lambs, quiver with fear and quake ?
7 O earth, confeſs thy ſov'reign Lord, and dread his mighty hand :
Before the face of Jacob's God, fear ye both ſea and land.

P S A L M CXV, CXVI.

8 I mean the God, who from hard rocks causeth floods to appear:
And from the stony flint doth send fountains of water clear.

P S A L M CXV. N.

NOT unto us, Lord, not to us,
Both for thy mercy and thy truth.
2 Why shall the heathen scorn us say,
Our God he is in heav'n, and what
3 Their idols silver are and gold,
They have a mouth but do not speak,
4 And they have ears join'd to their heads,
Noses also they formed have,
5 And hands they have, but handle not,
A throat they have, yet thro' the same
6 They and their makers are alike,
O Israel, trust in the Lord,
7 O Aaron's house, trust in the Lord,
Ye that do fear him, trust in him,
8 The Lord of us hath mindful been,
On Israel and Aaron's house
9 Them that be fearers of the Lord,
Yea, he will bless them ev'ry one,
10 To you alway the living Lord
And also to the children that
11 Ye are the blessed of the Lord,
Who both the heav'n and earth did make
12 The heav'ns above, the highest heav'ns,
The earth unto the sons of men
13 They that be dead do not with praise
Nor any that into the place
14 But we will praise the Lord our God
He only worthy is of praise :

but to thy name give praise :
that are in thee always.
Where is their God become ?
he will'd that he hath done.
work of mens hands they be :
and eyes but do not see.
but do not hear at all :
but do not smell withal.
and feet but cannot walk :
they do not speak or talk.
and those whose trust they be :
thy help and shield is he.
that still defendeth thee :
your sure defence is he.
and will us bless also :
his blessings will bestow.
he sure will bless them all :
e'en both the great and small.
will multiply his grace :
shall follow of your race.
even of the Lord most high :
and fix immoveably.
belong unto the Lord :
he gave of free accord.
set forth the Lord's renown :
of silence do go down.
henceforth for evermore :
praise ye the Lord therefore.

P S A L M CXVI. N.

I Love the Lord, because the voice
I'll ever call on him, because
2 E'en when the snares of cruel death
When pains of hell me caught, and when
3 Upon the name of God the Lord
Deliver thou my soul, O Lord,
4 The Lord is very merciful,
And in our God compassion doth
5 The Lord in safety doth preserve
I was in woful misery,
6 And now my soul, since thou art safe,
For largely unto thee the Lord
7 Because thou hast delivered
My moisten'd eyes from mournful tears,
8 Before the Lord I in the land
I did believe, therefore I spake,

of my pray'r heard hath he :
he bow'd his ear to me.
about beset me round :
I woe and sorrow found :
then did I call, and say,
I do thee humbly pray.
and just he is also :
most plentifully flow.
all those that simple be :
and he deliver'd me.
return unto thy rest :
his bounty hath exprest.
my soul from deadly thrall :
my sliding feet from fall :
of life will walk therefore :
but I was troubled sore.

The

P S A L M CXVII, CXVIII.

The Second Part.

- | | |
|--|--|
| <p>9 I said in my distress and fear,
What shall I pay the Lord for all
10 The wholesome cup of saving health
And on the name of God will call,
11 I to the Lord will pay my vows
Now at this very present time,
12 Right dear and precious in his sight
The death of all his holy ones,
13 Thy servant, Lord, thy servant, lo,
Son of thy handmaid, thou hast broke
14 Therefore I'll offer up to thee
And I will call upon the name
15 I to the Lord will pay my vows
Now at this very present time,
16 Yea, in the court of God's own house,
O thou Jerusalem. Therefore</p> | <p>that all men liars be:
his benefits to me?
I thankfully will take:
when I my pray'rs do make.
with joy and great delight:
in all his peoples fight.
he always doth esteem
whatever men do deem.
I do myself confess:
the bonds of my distress.
a sacrifice of praise:
of God the Lord always.
with joy and great delight,
in all his peoples fight.
and in the midst of thee,
the Lord our God praise ye.</p> |
|--|--|

P S A L M CXVII. N.

- | | |
|---|---|
| <p>O All ye nations of the world,
And all ye people ev'ry where
2 For great his kindness is to us,
Wherefore praise ye the Lord our God,</p> | <p>praise ye the Lord always:
set forth his noble praise.
his truth doth not decay:
praise ye the Lord alway.</p> |
|---|---|

P S A L M CXVIII. N.

- | | |
|--|--|
| <p>O Give ye thanks to God the Lord,
Because his mercy doth endure
2 Let Israel confess that his
Let Aaron's house likewise confess
3 Let all that fear the Lord our God
The mercy of the Lord our God
4 In trouble and in heaviness
Who lovingly heard me at large,
5 The Lord himself is on my side,
Nor fear what man can do to me,
6 The Lord doth take my part with them
Therefore I shall see my desire
7 Better it is to trust in God,
Or to put confidence in kings
8 All nations have inclosed me,
But in the name of God shall I
9 They kept me in on ev'ry side,
But in the Lord's most mighty name
10 They came about me all like bees,
I quencht their thorns that were on fire,</p> | <p>for very kind is he:
unto eternity.
mercy doth ever dure:
his mercy is most sure.
even now confess and say,
endureth still alway.
unto the Lord I cry'd,
my suit was not deny'd.
I will not stand in doubt:
when God stands me about.
that help to succour me:
upon my enemy.
than in man's mortal feed:
or princes in our need.
and compassed me round:
my enemies confound.
and did me quite surround:
I cast them to the ground.
but in the Lord's great name,
and did destroy the same.</p> |
|--|--|

The Second Part.

- | | |
|--|--|
| <p>11 They did with force thrust fore at me,
But thro' the Lord I found such help,
12 The Lord is my defence and strength,
And is become for me indeed</p> | <p>that I indeed might fall:
as did them vanquish all.
my joy, my mirth, and song,
a Saviour great and strong.</p> |
|--|--|

PSALM CXIX.

- 13 The right hand of the Lord our God doth bring to pass great things:
He causeth voice of joy and health in righteous mens dwellings.
14 The right hand of the Lord doth bring most mighty things to pass:
His hand hath the preeminence, his force is as it was.
15 I shall not die, but ever live to utter and declare
The mighty power of the Lord, his works and what they are.
16 The Lord himself hath chastened and hath corrected me:
But not me given over yet to death, as you may see.
17 Set open unto me the gates of truth and righteousness,
That I may enter into them his praise for to expresse.
18 This is the gate of God the Lord, which open shall be set:
That good and righteous men always may enter into it.

The Third Part.

- 19 I will give thanks to thee, O Lord, and ever will praise thee:
Who hast me heard, and art become a Saviour unto me.
20 The stone which formerly among the builders was refus'd,
Is now become the corner-stone, and chiefly to be us'd.
21 This was the mighty work of God, it was the Lord's own fact:
And it is wondrous to behold that great and noble act.
22 This is the joyful day indeed, which God himself hath wrought:
Let us be glad and joy therein, in heart, in mind, and thought.
23 Now help us, Lord, and prosper us, we wish with one accord:
Blessed is he that comes to us in the Name of the Lord.
24 God is the Lord that shews us light, bind ye therefore with cord
Your sacrifice to the altar, and give thanks to the Lord.
25 Thou art my God, I will confesse, and render thanks to thee:
Thou art my God, and I will praise thy mercies towards me.
26 O give ye thanks to God the Lord, for very kind is he:
Because his mercy doth endure unto eternity.

PSALM CXIX. W. W.

A L E P H.

- B**less'd are they that perfect are, and pure in mind and heart:
Whose lives and conversations do from God's laws never start.
2 Blessed are they that give themselves his statutes to observe:
Seeking the Lord with all their heart, and never from him swerve.
3 Doubtless such men go not astray, nor do a wicked thing:
But steadfastly walk in his way without any wand'ring.
4 'Tis thy commandment and thy will that with attentive heed,
Thy precepts, which are most divine, we learn and keep indeed.
5 O would to God it might thee please my ways so to direct,
That I might always keep thy laws, and never them reject!
6 So shall I not ashamed be whilst I thus set my eyes,
And bend my mind always to muse on thy decrees most wise.
7 Then will I praise with upright heart, and magnify thy Name:
When I shall learn thy judgments just, and also prove the same.
8 And wholly will I give myself to keep thy laws most right:
For sake me not for ever, Lord, but shew thy grace and might.

B E T H.

The Second Part.

- 9 By what means may a young man best his life learn to amend?
If that he mark and keep thy word, and therein his time spend.

PSALM CXIX.

10 Unfeignedly I have thee sought,
O never suffer me, O Lord,
11 Within my heart and secret thoughts
That I might not at any time
12 We magnify thy name, O Lord,
Thy statutes of most worthy fame,
13 My lips have never ceas'd to preach
Thy judgments, all which did proceed
14 Thy testimonies and thy ways
Than all the treasures of the earth, which
15 Upon thy precepts I will muse,
As at a mark so will I aim,
16 My only joy shall be so fixt,
That nothing shall me so far blind

and thus seeking abide :
from thy commands to slide.
thy words I have hid still :
offend thy holy will.
and praise thee evermore :
O Lord, teach me therefore.
and publish day and night,
from thy mouth full of might.
much more my heart rejoice,
worldlings make their choice.
and thereto frame my talk :
how I thy ways may walk.
and on thy laws so set,
that I thy words forget.

G I M E L.

The Third Part.

17 Grant to thy servant now such grace,
Thy holy word then will I keep,
18 My eyes which are dim and shut up,
That of thy law and wond'rous works
19 I am a stranger on the earth,
Thy word therefore to me disclose,
20 My soul is ravish'd with desire,
But seeks to know thy judgments high,
21 The proud and the malicious men
And curst are such as do not
22 Lord, turn from me rebuke and shame,
For I have kept thy covenants
23 The princes great in council sat,
But then thy servant thought how he
24 For why? thy cov'nants are the joy
They are my faithful counsellors,

as may my life prolong :
both in my heart and tongue.
so open and make bright :
I may have the clear sight.
wand'ring now here now there :
my footsteps for to clear.
and never is at rest :
and what may please thee best.
thou dost destroy each one :
thy laws attend upon.
which wicked men conspire :
with zeal as hot as fire.
and did against me speak :
thy statutes might not break.
and solace of my heart :
from them I'll not depart.

D A L E T H.

The Fourth Part.

25 Alas ! I am as brought to grave,
Therefore restore my life again,
26 My ways when I acknowledged,
Hear now also, and me instruct
27 Make me, O Lord, to understand
Then on thy works I'll meditate,
28 My soul I feel so sore oppress'd
According to thy word therefore,
29 From lying and deceitful lips,
And that I may learn thee to love,
30 The way of truth both straight and sure,
Before me I thy judgments set,
31 Since then, O Lord, I readily
Let me therefore have no rebuke
32 Then will I run most joyfully
When thou enlarged hast my heart,

and almost turn'd to dust :
as thy promise is just.
with mercy thou didst hear :
thy laws to love and fear.
thy precepts evermore :
and lay them up in store.
that it doth melt for grief :
haste, Lord, to send relief.
let thy grace me defend :
thy holy law me send.
I chosen have and found :
which keep me safe and sound.
thy covenants embrace :
nor check in any case.
where thy word doth me call :
and rid me out of thrall.

H E.

PSALM CXIX.

HE.

The Fifth Part.

- 33 Instruct me, Lord, in the right way
And them to keep unto the end
34 Grant me the knowledge of thy law,
With heart and mind and all my might
35 In the right paths of thy commands,
No other pleasure do I wish,
36 Incline my heart thy laws to keep,
And from all filthy avarice,
37 From vain desires and worldly lust,
And with thy spirit strengthen me
38 Confirm thy gracious promise, Lord,
Who am thy servant, and do love,
39 Reproach and shame which I do fear,
For thou dost judge with equity,
40 Behold my heart's desire is bent
O strengthen me so with thy grace
- of thy statutes divine :
my heart I will incline.
and I shall it obey :
I will it keep alway.
guide me, Lord, I require :
nor greater thing desire.
and cov'nants to embrace :
Lord, shield me with thy grace.
turn back my eyes and sight :
to walk thy ways aright.
which thou hast made to me :
and nothing fear but thee.
from me, O Lord, expel :
and therein dost excel.
thy laws to keep alway :
that it perform I may.

VAU.

The Sixth Part.

- 41 Thy mercies great and manifold,
Thy saving health let me enjoy,
42 So shall I stop the slanderous mouths
For in thy faithful word is all
43 The word of truth within my mouth
For in thy judgments wonderful
44 And whilst that breath within me doth
Yea, till this world shall be dissolv'd,
45 So walk will I as set at large
Because I study how to keep
46 Thy noble acts I will describe,
E'en before kings I will them blaze,
47 I will rejoice then to obey
Which evermore I have lov'd best,
48 My hands I will lift to thy laws,
And practise thy commandments all
- let me obtain, O Lord :
according to thy word.
of lewd men and unjust :
my confidence and trust.
let evermore be prest :
my hope doth always rest.
this mortal life preserve,
thy law will I observe.
from dread and danger free,
thy precepts faithfully.
as things of most great fame :
and shrink no whit for shame.
thy just commands and will :
and so will love them still.
which I have dearly sought,
in word, in deed, and thought.

ZAIN.

The Seventh Part.

- 49 Thy promise which thou mad'st to me,
For therein have I put my trust
50 It is my comfort and my joy,
For were my life not by thy word,
51 The proud, and such as God contemn,
Yet I will not thy law forsake,
52 But call to mind, Lord, thy great work
Whereby I feel my joys surmount
53 Horror hath taken hold on me,
Forsake thy righteous law, and will
54 But as for me, I fram'd my songs
When I among the strangers dwelt,
55 I thought upon thy name, O Lord,
Thy law also I kept always,
- remember, Lord, I pray :
and confidence alway.
when troubles me assail :
it suddenly would fail.
still make of me a scorn :
as if I were forlorn :
shew'd to our fathers old :
my grief an hundred fold.
because the wicked do
have no regard thereto.
thy statutes to exalt,
and grief did me assault.
by night when others sleep :
and ever will it keep.

PSALM CXIX.

56 This grace I did obtain, because
I did embrace, and also keep

thy covenants most dear
with reverence and fear.

C H E T H. The Eighth Part.

57 O God, which art my part and lot,
I have decreed and promised

my comfort and my stay :
thy laws to keep alway.

58 With my whole heart I humbly su'd
As thou therefore hast promised,

in presence of thy face:
Lord, grant to me thy grace.

59 My life I have examined,
Which to thy statutes caused me

and try'd my secret heart :
my feet straight to convert.

60 I did not slay, nor linger long,
But hastily thy laws to keep

as they that slothful are :
I did myself prepare.

61 The cruel hands of wicked men
Yet would I not thy law forget,

have made of me their prey :
nor from thee go astray.

62 Thy righteous laws and judgments are
That e'en at midnight I will rise

so very great and high,
thy name to magnify.

63 I am companion of all them
O therefore grant I never may

who fear thee in their heart :
from thy commandments start.

64 Thy mercies, Lord, most plenteously
O teach me how I may obey

the earth thro'out do fill :
thy statutes and thy will.

T E T H. The Ninth Part.

65 According to thy promise, Lord,
For of thy grace in sundry sorts

so hast thou with me dealt :
have I thy servant felt.

66 Teach me to judge always aright,
For stedfastly I do believe

and give me knowledge sure :
thy precepts are most pure.

67 Before that I afflicted was,
But now I keep thy holy word,

I err'd and went astray :
and make it all my stay.

68 Thou art both good and gracious, Lord,
Thine ordinances how to keep

and in thy gifts most free :
therefore, O Lord, teach me.

69 The proud and the ungodly have
Yet thy commandments still observe

against me forg'd a lye :
with all my heart will I.

70 Their hearts are e'en like unto brawn,
But in thy law do I delight,

which is exceeding fat :
and nothing seek but that.

71 O happy time, may I well say,
That I thereby might learn thy laws,

when thou didst me correct :
and never them reject.

72 So that thy word and law to me
Than gold and silver in great sums,

is dearer manifold,
or ought that can be told.

J O D. The Tenth Part.

73 Thy hands have made and fashion'd me, thy creature, Lord, am I :
Make me to understand thy law,
and keep it faithfully.

74 So they that fear thee shall rejoice
Because I have learn'd by thy word

whenever they me see :
to put my trust in thee.

75 I know, O Lord, thy judgments all
And that in very faithfulness

most just and righteous be :
thou hast afflicted me.

76 Now of thy goodness, I thee pray,
And as thou hast me hitherto,

some comfort to me send :
O Lord, still me defend.

77 Thy tender mercies pour on me,
For joy and consolation both

then shall I surely live :
thy law to me doth give.

78 Confound the proud, who do me seek
But as for me thy laws to know

perversely to destroy :
I will myself employ.

79 Whoso

6 This

PSALM CXIX.

79 Whofo with rev'rence do thee fear,
And fuch as know thy covenants,
80 My heart, without all wavering,
That no confufion come to me,

to me let them retire :
and them alone defire.
let on thy laws be bent;
nor any discontent.

CAPH.

The Eleventh Part.

81 My foul doth faint, and ceafeth not
And for thy word's fake ftill I truft
82 My eyes do fail with looking for
O when wilt thou me comfort, Lord?
83 Like as a bottle in the fmoke,
Yet will not I out of my heart
84 How long, O Lord, fhall I yet live,
That on my foes, which me torment,
85 Presumptuous men have digged pits,
Thus quite contrary to thy law,
86 But thy commandments are all true,
To thee therefore I do complain,
87 Almost they had me clean deftroy'd,
Yet by thy ftatutes I abode,
88 Reflore me, Lord, again to life;
And fo fhall I thy ftatutes keep

thy faving health to crave:
my heart's defire to have:
thy word, and thus I fay,
why doft thou thus delay?
fo am I parch'd and dry'd :
let thy commandments fide.
before I fee the hour,
thy vengeance thou wilt pour!
thinking to make me fure :
my hurt they do procure.
and caufeless they me grieve :
that thou may'ft me relieve.
& brought me quite to ground :
and therein fuccour found.
thy mercies do excel :
till death my life expel.

LAMED.

The Twelfth Part.

89 In heav'n, O Lord, where thou doft dwell,
And fhall to all eternity
90 From age to age thy truth abides,
Whofe ground-work thou haft laid fo fure,
91 Even to this day, we may well fee
According to thy ordinance,
92 Had it not been that in thy law
Long time ere now in my diftrefs
93 Therefore will I thy precepts keep
Because that thou by them, O Lord,
94 No man to me can title make,
Save me therefore, for to thy laws
95 The wicked men that feek my bane,
But I will meditate upon
96 For nothing in this world I fee
But thy commandments and thy word,

thy word is 'ftablifh'd fure :
faft fettled there endure.
as doth the earth witnefs :
as no tongue can exprefs.
how thou doft them preferve,
for all things do thee ferve.
my foul had comfort fought :
I had been brought to nought.
in memory full faft :
my life reftored haft.
for I am only thine :
my ears and heart incline.
for me do lie in wait :
thy testimonies great.
which hath at length no end :
beyond all time extend.

MEM.

The Thirteenth Part.

97 What great defire and fervent love
On it my daily ftudy is,
98 Thy words have taught me to exceed
For they are ever with me, and
99 My teachers who did me inftroct,
Because I do thy ftatutes keep,
100 In wifdom I do far furpafs
And that because I keep thy laws,
101 My feet I have refrain'd likewise
That fo I might thy word obferve

unto thy law I bear !
that fo I may thee fear.
in wifdom all my foes :
do give me fweet repofe:
in knowledge I excel :
and them to others tell.
the ancient men alfo :
and fo refolve to do.
from every evil way :
and keep without delay.

P S A L M CXIX.

102 I have not from thy judgments swerv'd, nor shrunk, as thou canst tell :
Because thou hast me taught thereby to live godly and well.

103 O Lord, how sweet unto my taste I find thy words alway !
Doubtless no honey in my mouth doth taste as sweet as they.

104 Thy law have me such wisdom learn'd, that I do hate therefore
All wicked and ungodly ways, and will do evermore.

NUN. The Fourteenth Part.

105 Even as a lantern to my feet, so doth thy word shine bright :
And to my paths where I do go it is a flaming light.

106 I have both sworn, and will perform in truth and faithfulness :
That I will keep thy judgments just, and them in life express.

107 Affliction hath me fore oppress'd, & brought me to death's door :
O Lord, as thou hast promised, so me to life restore.

108 The free-well offerings of my mouth, which I to thee do give,
Accept, and teach me how I may after thy judgments live.

109 My soul is ever in my hand, great dangers me assail :
Yet do I not thy law forget, nor it to keep will fail.

110 Altho' the wicked laid their nets to make of me a prey,
Yet from thy precepts did I not once swerve or go astray.

111 Thy law, O Lord, I taken have my heritage to be :

Because such great delight and joy it doth afford to me.

112 For evermore I have been bent thy statutes to fulfil :
Even so likewise unto the end I will continue still.

SAMECH. The Fifteenth Part.

113 All thoughts that vain and wicked are, I do always detest,
But for thy precepts, and thy law, I ever love them best.

114 Thou art my hid and secret place, my shield and strong defence :
Therefore have I thy promises look'd for with confidence.

115 Therefore ye evil-doers all away from me be gone :
For the commandments will I keep of God my Lord alone.

116 As thou hast promis'd, so perform, that I may live and be
Never ashamed of the hope which thou hast given me.

117 Uphold me, and I shall be safe, for ought they do or say :
And in thy statutes pleasure take I will both night and day.

118 Under thy feet thou hast trod such as do thy statutes break,
For nought avails their subtilty, their counsels are too weak.

119 Like dross thou cast'st the wicked out where-ever they do dwell :
Therefore can I as thy commands love nothing half so well.

120 My flesh doth quake, for fear of thee my soul is much dismay'd :
By reason of thy judgments great, my heart is fore afraid.

A I N. The Sixteenth Part.

121 I do the thing that lawful is, and give to all men right :
Resign me not to them that would oppress me with their might.

122 But for thy servant surety be in that thing which is right :
And never let the proud oppress me with their rage and spight.

123 My eyes do fail with waiting for thy health, which I do crave :
And for thy righteous promise, Lord, whereby thou wilt me save.

124 Entreat thy servant lovingly, and favour to him show :
And thy commands most excellent, teach me also to know.

P S A L M CXIX.

125 Thy humble servant, Lord, I am, How by thy statutes I may know	grant me to understand, best what to take in hand.
126 It is now time, Lord, to begin, Thy law likewise they have made void,	for truth doth quite decay : and none doth it obey.
127 This is the cause wherefore I love Or jewels fine, which are esteem'd	thy laws much more than gold, most costly to be sold.
128 I thought thy precepts almost just, All crafty and malicious ways	and so them keep in store : I greatly do abhor.

P E.

The Seventeenth Part.

129 Thy covenants are wonderful, My soul therefore doth keep them sure,	and full of things profound : when they are try'd and found.
130 The entrance of thy word doth give The simple likewise understand,	to men a light most clear : when they it read or hear.
131 My mouth I open'd, and did pant, For thy commandments, which always	because my soul did long do guide my heart and tongue.
132 With mercy and compassion look As thou art wont such to behold	upon me from above : as thy name fear and love.
133 Direct my foot-steps by thy word, And never let iniquity	that I thy will may know : thy servant overthrow.
134 From slanderous tongues & deadly harms Thy precepts then will I observe	preserve and keep me sure : with heart upright and pure.
135 Thy countenance which doth surpass Let shine on me, and by thy law	the sun in its bright hue ; teach me what to eschew.
136 Rivers of waters from mine eyes Because I see how wicked men	incessantly do fall : thy laws keep not at all.

Z A D E.

The Eighteenth Part.

137 In ev'ry thing, Lord, thou art just, And when thou dost sentence pronounce,	altho' the wicked grudge : thou art a righteous judge.
138 To render right, and flee from guile, And such as thou hast in thy law	are two chief points most high : commanded us strictly.
139 My zeal hath e'en consumed me, Because my foes thy word forget,	and I am pin'd away : and will it not obey.
140 Thy word is very pure, and doth Therefore thy servant nothing more	greatly my heart rejoice : can love, or make my choice.
141 And tho' I be nothing set by, Yet do I not thy laws forget,	as one of base degree : nor shrink away from thee :
142 Thy truth and righteousness, O Lord, Also thy law is truth itself,	for ever shall endure : most constant and most pure.
143 Anguish and grief have seiz'd on me, Yet of thy precepts I do still	& brought me wond'rous low : delight to hear and know.
144 The righteousness of thy commands Then teach them me, because in them	doth last for evermore : my life lies up in store.

K O P H.

The Nineteenth Part.

145 With fervent heart I call'd and cry'd, That thy commandments to observe	now answer me, O Lord : I fully may accord.
146 To thee, my God, I make my suit, Thy testimonies then will I	save me. I humbly pray : always keep and obey.
147 To thee do I cry in the morn, For in thy word I put my trust,	before the day appear : and thee alone do fear :

PSALM CXIX.

- 148 My eyes prevent the night-watches,
That meditating on thy word,
149 Incline thine ears to hear my voice,
As thou wast wont, so quicken me,
150 My foes draw near, and greedily
Far from thy law they are gone back,
151 Therefore, O Lord, approach thou near,
For all thy precepts are most true,
152 Concerning thy commandments, I
That they remain for evermore,

before they call, I wake;
I might some comfort take.
and pity on me take:
lest life should me forsake.
do after mischief run:
and wickedly it shun.
since need doth so require:
then help, I thee desire.
have learned long ago,
thou hast them grounded so.

RESH.

The Twentieth Part.

- 153 My trouble and affliction, Lord,
Deliver me, for of thy law
154 Defend my good and righteous cause,
From death, as thou hast promised,
155 As for the wicked, they are far
Because the way thy laws to know
156 Great are thy mercies, Lord, I grant,
According to thy judgments good,
157 Tho' many men did trouble me,
Yet from thy laws I never shrunk,
158 The great transgressors I beheld,
Because they did not keep thy word,
159 Behold, how I do love thy laws,
Then quicken me, O Lord, for thou
160 Thy word from the beginning hath
Thy righteous judgments ev'ry one

consider and behold:
I ever take fast hold.
with speed some succour send:
Lord, ever me defend.
from saving health and grace:
they enter not the trace.
what tongue can them explain?
let me my life obtain.
and persecute me sore:
nor went aside therefore.
which is a grief to me:
nor ever seek to thee.
with a most upright heart!
most good and gracious art.
been ever true and just:
always continue must.

SCHIN.

The Twenty First Part.

- 161 Princes have persecuted me
It was in vain, for of thy word
162 And surely of thy word I was
Than he that of rich spoils and prey
163 But as for lies and falsities,
Because thy holy law I do
164 Seven times a day I praise thee, Lord,
Because thy righteous judgments do
165 Great peace and rest shall all such have
No danger shall their quiet state
166 My only health and comfort, Lord,
And therefore have I done those things
167 Thy laws have been my exercise,
So much to them my love was bent,
168 Thy statutes and commandments I
For all my doings and my ways

without a cause, but saw
my heart did stand in awe.
more joyful and more glad,
great store and plenty had.
them I hate and detest:
above all things love best.
singing with heart and voice:
greatly my heart rejoice.
as do thy statutes love:
impair, or once remove.
I look for at thy hand:
which thou didst me command.
which my soul most desir'd:
that nought else I requir'd.
have kept with heart upright:
are present in thy sight.

TAU.

The Twenty Second Part.

- 169 O Lord, let my complaint and cry
And as thou hast me promise made,
170 O let my supplication, Lord,
And let me be delivered

before thy face appear:
so teach me thee to fear.
have free access to thee:
as thou hast promis'd me.

P S A L M CXX, CXXI.

- 171 Then shall my lips thy praises speak after most ample sort :
 When thou thy statutes hast me taught, wherein stands my comfort.
 172 My tongue shall freely preach thy word, and evermore confess :
 Thy famous acts and noble law, are truth and righteousness.
 173 Stretch out thy hand, I thee beseech, and speedily me save :
 For thy commandments to observe, chosen, O Lord, I have.
 174 Of thee alone, Lord, I crave health, for other I know none :
 And in thy law to meditate I do delight alone.
 175 Grant me therefore long days to live, thy name to magnify :
 And of thy judgments wonderful, let me the favour try.
 176 For I was lost and went astray, much like a wand'ring sheep :
 O seek me, for I have not fail'd thy statutes for to keep.

P S A L M CXX. T. S.

- I**N trouble and in thrall unto the Lord I call :
 And he doth me comfort: from lying lips away,
 Deliver me, I pray, gett'st thou thus for to sting,
 And tongues of false report, no less than arrows keen,
 2 What 'vantage, or what thing in those tents to remain,
 Thou false and flatt'ring liar? and all of Isaac's sect,
 Thy tongue doth hurt, 'tis seen, I came to meditate,
 Or hot consuming fire. causeless I was control'd
 3 Alas! that I am fain
 Which Kedar are by name:
 By whom the flock elect,
 Are put to open shame.
 4 With them that peace do hate,
 And lead a quiet life :
 But when my mind was told,
 By them that loved strife.

P S A L M CXXI. W. W.

- I**Lift my eyes to Sion hill, till succour God me send :
 From whence I do attend, and all things therein name,
 The mighty God me succour will, for he doth never sleep :
 Which heav'n and earth did frame, nor slumber close his eyes.
 2 Thy foot from slip he will preserve, a shade to cover thee :
 And will thee safely keep, with cold thee hurt by night.
 Lo! he that Israel doth conserve, yea, thou shalt also have
 Sleep never can surprise, he'll compass thee about.
 3 The Lord thy keeper is alway:
 On thy right hand is he,
 The sun shall not thee parch by day ;
 Nor moon scarce half so bright,
 4 The Lord will keep thee from distress,
 And will thy life sure save :
 In all thy business good success ;
 When thou go'st in or out,

P S A L M CXXII, CXXIII, CXXIV.

P S A L M CXXII. W. K.

I Did in heart rejoice
In offering so willingly;
For, let us up, say they,
Thus spake the folk with amity.
2 Our feet that wander wide,
O thou Jerusalem full fair;
Which art so seemly set,
Whither the people do repair.
3 The tribes with one accord,
Are thither bent their way to take:
So God before did tell,
Their prayers should together make.
4 For there are thrones erect,
To set forth justice orderly:
Which throne's right to maintain,
His folk to judge with equity.
5 To pray let us not cease,
Thy friends God keep in amity:
Peace be thy walls about,
Thy palaces continually.
6 For my friends sake will I
May evermore abide in thee:
God's house doth me allure
So much as lies in me.

to hear the peoples voice,
and in the Lord's house pray.
shall in thy gates abide,
much like a city neat:
to give thanks to the Lord,
that there his Israel
and that for this respect,
to David's house remain,]
for Jerusalem's peace:
and prosper thee throughout
with that prosperity
Thy wealth for to procure,

P S A L M CXXIII. T. S.

O Thou that in the heav'ns dost dwell,
Even as a servant listeth his
2 As handmaids watch their mistress' hand
So we behold the Lord our God,
3 O grant to us compassion, Lord,
For we are fill'd and overcome
4 Our minds are fill'd with great rebuke,
Do make of us their mocking-stocks,

I lift my eyes to thee:
his master's hand to see.
some grace for to achieve:
till he do us forgive.
and mercy in thy sight:
with hatred and despite.
the rich and worldly wise
the proud do us despise.

P S A L M CXXIV. W. W.

NOW Israel
If that the Lord
If that the Lord
When all the world
Made their uproars,
2 Then long ago
And swallowed quick,
Such was their rage,
And as the floods
So had they now
3 The raging streams
Had long ago
Praised be God
From bloody teeth,
Which, as a prey,

may say, and that truly,
had not our cause maintain'd,
had not our right sustain'd,
against us furiously
and said we should all die;
they had devour'd us all,
for ought that we could deem:
as we might well esteem.
with mighty force do fall,
our lives even brought to thrall.
most proud and roaring noise,
o'erwhelm'd us in the deep:
which doth us safely keep
and their most cruel voice,
to eat us would rejoice.

P S A L M CXXV, CXXVI.

4 Even as a bird
Escapes away,
Broke are the nets,
God that made heav'n
His name hath saved

from fowler's gin or pen
right so it fares with us :
and we escaped thus.
and earth, is our help then :
us from these wicked men.

P S A L M CXXV. W. K.

SUCH as in God the Lord do trust,
As Sion mount shall firmly stand,
The Lord will count them right and just,
So that they shall be sure

and be removed at no hand :
for ever to endure.

2 As many mountains huge and great,
Jerusalem about do close ;
Who on his godly will do wait :
Such are to them so dear,

so will the Lord do unto those
they never need to fear.

3 For tho' the righteous try doth he
By making wicked men his rod,
It shall not always their lot be.
Give, Lord, to us thy light,

lest they through grief forsake
[their God ;
whose hearts are true & right.

4 But as for such as turn aside
By crooked ways which they out fought, the Lord shall surely bring to
With workers vile they shall abide, [nought
But peace with Israel for evermore shall dwell.

Another of the same, by W. W.

THose that do place their confidence
And flee to him for their defence
Their faith is sure still to endure,

upon the Lord our God only,
in all their need and misery :
grounded on Christ the corner-
[stone :

Mov'd with no ill, but standeth still,

stedfast like to the mount Sion.
the mighty hills do it compass,
to hurt that town in any case ;
his faithful people doth defend,
from this time forth world
[without end.

2 And as about Jerusalem
So that no foes can come to them
So God indeed in every need
Standing them by assuredly,

3 Right wise and good is our Lord God,
The sinners and ungodly's rod
Lest they also from God should stray,
O Lord, defend both night and day

and will not suffer certainly
to rest upon his family :
falling to sin and wickedness :
thy little flock, and them still
[blefs.

4 O Lord, do good to Christians all,
But such as from the Lord do fall,
Them will the Lord scatter abroad,

that stedfast in thy word abide:
and to false doctrine daily slide,
with hypocrites thrown down
[to hell :

God will them send pains without end: but, Lord, grant peace to Israel,

P S A L M CXXVI. W. W.

WHEN that the Lord
From bondage great,
His work was such
So that we were
Our mouths all were
Also our tongues

again his Sion had forth brought
and also servitude extream :
as did surmount man's heart and thought,
much like to them that use to dream :
with laughter filled then,
did shew us joyful men.

P S A L M CXXVII, CXXVIII, CXXIX.

2 The heathen folk How that the Lord, But much more we, Wherefore to joy O Lord, go forth, Who to deserts 3 Full true it is, A time will come They went and wept For that their foes But their return Their sheaves bring home,	were forced then this to confesse, for them also great things had done. and therefore can confesse no less : we have good cause, as we begun. thou canst our bondage end, dost flowing rivers send. that they which sow in tears indeed, when they shall reap in mirth and joy. in bearing of their precious seed, full oftentimes did them annoy. they joyfully shall see, and not impaired be.
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P S A L M CXXVII. W. W.

EXcept the Lord the house doth make, And thereunto doth set his hand, Likewise in vain men undertake, Cities and holds to watch and ward, 2 Tho' in the morn ye rise early, And so at night go late to bed, Your labour is but vanity ; But they whom God doth love and keep, 3 Therefore mark well when you do see That men have heirs t'enjoy their land, For God doth multiply to thee, Of his great liberality, 4 And when their children come to age, They grow in strength and activeness, So that a shaft shot with courage, Of one that hath a most strong arm, 5 O well is he that hath his quiver Furnish'd with such artillery : Such one shall never shake or shiver, When he doth plead before the judge,	[stand : what men do build it cannot [guard. except the Lord be their safe- [bread ; eating with carefulness your [sleep. enjoy all things with quiet it is the gift of God's own [hand : the blessing of posterity. in person and in comeliness. [harm. flies not so swift, nor doth like for when in peril he shall be, [grudge. against his foes that bear him
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P S A L M CXXVIII. T. S.

Blessed art thou that fearest God, For of thy labour thou shalt eat, 2 Like fruitful vines on thy house-side, Thy children stand like olive-plants 3 Thus art thou blest that fearest God, The promised Jerusalem, 4 Thou shalt thy childrens children see, And likewise grace on Israel,	and walkest in his ways : happy shall be thy days. so doth thy wife spring out : thy table round about. and he shall let thee see and her felicity. to thy great joy's increase : prosperity and peace.
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P S A L M CXXIX. N.

OFT they, now Israel may say, Oft they assail'd me from my youth, 2 Upon my back the plowers plow'd, The righteous Lord hath cut the cords	me from my youth assail'd : yet never have prevail'd. and furrows long did cast : of wicked men at last.
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P S A L M CXXX, CXXXI, CXXXII.

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| <p>3 They that hate me shall be ashamed,
And made as grass upon the house,</p> <p>4 Whereof the mower cannot find
Nor can he fill his lap that goes</p> <p>5 Nor passers by pray God on them
Nor say, We bless you in his name</p> | <p>and turned back also;
which withers ere it grow.
enough to fill his hand:
to glean upon the land:
to let his blessing fall:
who is Lord over all.</p> |
|--|--|

P S A L M CXXX. W. W.

- | | |
|--|---|
| <p>LORD, unto thee I make my moan,
I call, I sigh, complain and groan,</p> <p>2 Hearken, O Lord, to my request,
And let thine ears, O Lord, be prest</p> <p>3 O Lord our God, if thou survey
Who shall escape, or who dare say,</p> <p>4 But thou art merciful and free,
That we might always careful be</p> <p>5 In God the Lord I put my trust,
His promise is for ever just,</p> <p>6 My soul to God hath great regard,
Much more than they that watch & ward</p> <p>7 O Israel, trust in the Lord,
And he doth plentifully afford</p> <p>8 Even he it is that Israel shall,
Redeem from his offences all,</p> | <p>when dangers me oppress:
trusting to find release.
unto my suit incline:
to hear this pray'r of mine.
our sins, and them peruse,
I can myself excuse?
and boundless in thy grace;
to fear before thy face.
my soul waits on his will:
and I hope therein still:
wishing for him alway:
to see the dawning day.
with him there mercy is:
redemption unto his.
thro' his abundant grace,
and wholly them deface.</p> |
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P S A L M CXXXI. N.

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| <p>O Lord, I am not puffed in mind,
I do not exercise myself</p> <p>2 But as a child that weaned is,
So have I, Lord, behaved myself</p> <p>3 O Israel, trust in the Lord,
From this time forth for evermore,</p> | <p>I have no scornful eye:
in things that be too high.
even from his mother's breast,
in silence and in rest.
let him be all thy stay:
from age to age alway.</p> |
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P S A L M CXXXII. N.

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| <p>Remember David's troubles, Lord,
And vow'd a vow to Jacob's God,</p> <p>2 I will not come within my house,
Nor let my temples take their rest,</p> <p>3 Till I have found out for the Lord,
A house for Jacob's God to be</p> <p>4 We heard of it at Ephrata,
And in the fields and forests there,</p> <p>5 We will assay and go into
Before his footstool to fall down,</p> <p>6 Arise, O Lord, arise, I pray,
Thou and the ark of thy great strength,</p> <p>7 Let all thy priests be clothed, Lord,
Let all thy saints with songs of praise</p> <p>8 And for thy servant David's sake
The face of thy anointed, and</p> | <p>how unto thee he swore:
to keep for evermore.
nor climb up to my bed:
nor eyes within my head;
a place to sit thereon:
an habitation.
there did we hear this sound,
these voices first we found.
his tabernacle there:
and worship him in fear.
into thy resting-place:
the presence of thy grace.
with truth and righteousness:
their joyfulness express
refuse not, Lord, I pray,
turn not from him away.</p> |
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The

P S A L M CXXXIII, CXXXIV, CXXXV.

The Second Part.

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| 9 | The Lord to David swore in truth,
The fruit that from thy loins proceed, | and will not shrink from it :
upon thy seat shall sit. |
| 10 | And if thy sons my laws will keep,
Then shall their sons for ever sit | that I shall learn each one :
upon my princely throne. |
| 11 | The Lord himself hath Sion chose,
Saying, This is my resting-place, | and therein loves to dwell :
I love, and like it well. |
| 12 | And I will bleſs with great increaſe
And alſo ſatisfy with bread | her victuals every where :
the needy that be there. |
| 13 | With my ſalvation I will clothe
And all her ſaints likewiſe ſhall ſing, | her prieſts for evermore :
and ſhout for joy therefore. |
| 14 | There will I ſurely make the horn
For there have I ordain'd of him | of David for to bud :
a lantern bright and good. |
| 15 | As for his foes, I will them clothe
But I will cauſe his crown to ſhine | with ſhame for evermore :
more freſh than heretofore. |

P S A L M CXXXIII. W. W.

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|----------|---|---|
| O | What a happy thing it is,
Brethren to dwell together in | and joyful for to ſee,
friendſhip and unity ! |
| 2 | It's like the precious ointment that
Which from his beard down to the ſkirts | was pour'd on Aaron's head :
of his rich garments ſpread. |
| 3 | And as the lower ground doth drink
And Sion with his ſilver drops | the dew of Hermon hill ;
the fields with fruit doth fill : |
| 4 | Even ſo the Lord doth pour on them
Whoſe hearts and minds ſincerely do | his bleſſings manifold,
this knot faſt keep and hold. |

P S A L M CXXXIV. W. W.

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| B | Ehold. and have regard,
Who in his houſe by night do watch, | ye ſervants of the Lord,
praiſe him with one accord. |
| 2 | Lift up your hands on high
And give the Lord his praiſes due, | unto his holy place :
his benefits embrace. |
| 3 | For why ? the Lord our God,
Doth Sion bleſs, and will preſerve | who heaven & earth did frame,
for evermore the ſame. |

P S A L M CXXXV. N.

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|----------|--|---|
| O | Praise the Lord, praise ye his name,
O praise him ſtill, all ye that be | praiſe him with one accord :
the ſervants of the Lord. |
| 2 | O praise him, ye that ſtand and be
Ye of his court, and of his houſe, | in the houſe of the Lord :
praiſe him with one accord. |
| 3 | Praise ye the Lord, for he is good,
It is a good and pleaſant thing | ſing praiſes to his name :
always to do the ſame. |
| 4 | For why ? the Lord hath Jacob choſe
So hath he choſen Iſrael | his very own, ye ſee ;
his treaſure for to be. |
| 5 | For this I know, and am right ſure,
He is indeed above all gods, | the Lord is very great :
moſt eaſy to intreat. |
| 6 | For whatſoever pleaſed him,
In heav'n, in earth, and in the ſea, | all that full well he wrought,
which he hath made of nought. |
| 7 | He lifts the clouds above the earth,
He bringeth forth the winds alſo, | he lightnings makes and rain :
and nothing made in vain. |
| 8 | He ſmote the firſt-born of each thing
He ſpared there no living thing, | in Egypt that took reſt :
the man, nor yet the beaſt. |

PSALM CXXXVI.

9 He did likewise shew wonders great
Upon king Phar'oh, and also
10 He smote then many nations, and
He likewise slew the mightiest,
11 Schon king of the Amorites,
He slew also the kingdoms all
12 And gave their land to Israel
To Israel his people, and

on their inhabitants :
on his severe servants.
did great & wond'rous things :
and chiefest of their kings.
and Og king of Basan ;
that were of Canaan ;
an heritage to be :
to their posterity.

The Second Part.

13 Thy name shall still endure, and thy
Thro'out all generations that
14 The Lord most surely will avenge
And to his servants he will shew
15 The idols of the heathen, which
Of silver and of gold they be,
16 They have their mouths, but cannot speak, and eyes that have no sight :
And they have ears, but nothing hear, their mouths are breathless quite.
17 Wherefore all they are like to them
And likewise those that in them trust,
18 O all ye house of Israel,
And ye that be of Aaron's house,
19 And ye that be of Levi's house,
And ye that stand in awe of him,
20 And out of Sion sound his praise,
Who dwelleth in Jerusalem :

memorial likewise,
are now, or shall arise.
his people all with speed :
favour in time of need.
are in their coasts and lands :
the work e'en of mens hands.
that do so set them forth :
or think they be ought worth.
see that ye praise the Lord :
praise him with one accord.
praise ye likewise the Lord :
praise him with one accord :
the great praise of the Lord,
praise him with one accord.

PSALM CXXXVI. N.

1 Praise ye the Lord, for he is good, for his mercy endureth for ever.
2 Give praise unto the God of gods, for his mercy, &c.
3 Give praise unto the Lord of lords, for his mercy, &c.
4 Who only doth great wond'rous work, for his mercy, &c.
5 Who by his wisdom made the heav'ns, for his mercy, &c.
6 Who on the waters stretch'd the earth, for his mercy, &c.
7 Who made great lights to shine abroad, for his mercy, &c.
8 The sun to rule the lightsome day, for his mercy, &c.
9 The moon and stars to rule the night, for his mercy, &c.
10 Who Egypt smote with their first-born, for his mercy, &c.
11 And Israel brought out from thence, for his mercy, &c.
12 With mighty hand and stretched arm, for his mercy, &c.
13 Who cut the Red-sea in two parts, for his mercy, &c.
14 And Israel made to pass there thro', for his mercy, &c.
15 And drowned Phar'oh, and his host, for his mercy, &c.
16 Thro' wilderness his people led, for his mercy, &c.
17 Who did smite great and noble kings, for his mercy, &c.
18 Yea, and also slew mighty kings, for his mercy, &c.
19 As Schon king of th' Amorites, for his mercy, &c.
20 And Og the king of Basan land, for his mercy, &c.
21 And gave their land for heritage, for his mercy, &c.
22 Even to his servant Israel, for his mercy, &c.

23 Remem-

PSALM CXXXVI.

- | | |
|--|---------------------------------|
| 23 Rememb'ring us in low estate, | for his mercy, &c. |
| 24 And from oppressors rescu'd us, | for his mercy, &c. |
| 25 Who giveth food unto all flesh, | for his mercy, &c. |
| 26 Praise ye the Lord of heav'n above, | for his mercy, &c. |
| 27 Give thanks unto the Lord of lords, | for his mercy endureth forever. |

Another of the same, by T. C.

O Laud the Lord benign.
Give thanks and praises sing
For certainly

Both firm and sure
2 The Lord of lords praise ye,
Great wonders only he
For certainly, &c.

3 Which God omnipotent,
The heav'n and firmament
For certainly, &c.

4 Yea, he the heavy charge
Upon the waters large,
For certainly, &c.

5 Great lights he made, for why?
The sun most gloriously
For certainly, &c.

6 Also the moon so clear,
And stars that do appear,
For certainly, &c.

7 With grievous plagues and sore
The first born, less and more,
For certainly, &c.

8 And from amidst their land
Which he with mighty hand
For certainly, &c.

9 The sea he cut in two,
And made thro' it to go
For certainly, &c.

10 But overwhelmed then
With his huge host of men,
For certainly, &c.

11 Who led thro' wilderness
And for his love endless
For certainly, &c.

12 And with puissant hand
As of the Am'rites land
For certainly, &c.

13 And Og, the giant large,
Whose land for heritage
For certainly, &c.

14 Even unto Israel,
That they therein might dwell,
For certainly, &c.

whose mercy ne'er decays :
to God of gods always ;
his mercy dure
eternally.

whose mercies ever dure :
doth by his power sure.

by his great wisdom he
did frame, as we may see.

of all the earth did lay
remaining to this day.

his mercy lasts alway :
to rule the lightsome day.

which shineth in our sight :
to guide the darksome night.

all Egypt smote he then :
he slew of beasts and men.

his Israel forth brought :
and out-stretch'd arm hath
[wrought.

which stood up like a wall :
his chosen children all.

the haughty king Phar'oh,
and chariots also.

his people safe and sound,
great kings he brought to
[ground.
slew kings of mighty fame :
Sehon king by name.

of Basan king also :
he gave his people to.

his servants dear, I say,
and there abide alway :

P S A L M CXXXVII, CXXXVIII.

15 Who us remembred when
And from oppressors then
For certainly, &c.

16 Who doth all flesh with food
Wherefore let God most good
For certainly
Both firm and sure

in our most low degree ;
in safety set us free.

abundantly supply :
be prais'd incessantly.
his mercies dure
eternally.

P S A L M CXXXVII. W. W.

WHEN we did sit in Babylon
Then in remembrance of Sion,
2 We hang'd our harps and instruments
For in that place men for their use
3 Then they to whom we pris'ners were
Now let us hear your Hebrew songs,
4 Alas ! said we, who can once frame
The praises of our loving God
5 But, if I Jerusalem
Then let my fingers quite forget
6 And let my tongue within my mouth
If I rejoice before I see
7 Therefore, O Lord, remember now
That Edom's sons against us made
8 Remember, Lord, their cruel words,
They cried, Down, yea, down with it
9 Even so shalt thou, O Babylon,
And happy shall that man be call'd
10 Yea, blessed shall that man be call'd
And dasheth them in pieces small

the rivers round about :
the tears for grief burst out.
the willow trees upon :
had planted many a one.
said to us tauntingly,
and pleasant melody.
his heavy heart to sing,
thus under a strange king ?
out of my heart let slide,
the warbling harp to guide.
be ty'd for ever fast :
thy full deliv'rance past.
the cursed noise and cry,
when they raz'd our city.
when with a mighty sound,
unto the very ground.
at length to dust be brought :
that our revenge hath wrought.
that takes thy little ones
against the very stones.

P S A L M CXXXVIII. N.

THee will I praise with my whole heart,
Even in the presence of the gods
2 Towards thy holy temple I
And praised in my thankful mouth
3 Even for thy loving-kindness sake,
For thou thy name hast by thy word
4 When I did call thou heardest me,
The power of increased strength
5 Yea, all the kings on earth shall give
For they of thy most holy mouth
6 They of the ways of God the Lord
Because the glory of the Lord
7 The Lord is high, but yet he doth
The proud he knows far off, and them
8 Altho' in midst of trouble I
Reviv'd by thee, for thou, O Lord,
9 Upon the wrath of all my foes,
By thy right hand. The Lord God will
10 Thy mercies last for evermore ;
Forsake me not, who am the work

my Lord my God always :
I will advance thy praise.
will look, and worship thee :
thy holy name shall be.
and for thy truth withal :
advanced over all.
and thou hast made also,
within my soul to grow.
praise unto thee, O Lord :
have heard the mighty word,
in singing shall repeat :
is so exceeding great.
the lowly man respect :
with scorn he doth reject.
do walk, yet shall I stand
wilt stretch out thy right hand
and saved shall I be
perform his work to me.
Lord, do me not forsake :
which thy own hand did make.

P S A L M

P S A L M CXXXIX, CXL.

P S A L M CXXXIX. N.

O Lord, thou hast me try'd and known : my sitting down dost know :
 My rising up, and thoughts far off, thou understand'st also.
 2 My path, yea, and my bed likewise, thou art about always :
 And by familiar custom art acquainted with my ways.
 3 No word is in my tongue, O Lord, that is not known to thee :
 Thou hast beset me round about, and laid thy hand on me.
 4 Such knowledge is too wonderful, and past my skill to gain :
 It is so high that I unto the same cannot attain.
 5 From thy all-seeing spirit then, Lord, whither shall I go ?
 Or whither shall I fly away from thy presence also ?
 6 For if to heav'n I do climb up, lo, thou art present there :
 In hell if I lie down below, even there thou dost appear.
 7 Yea, let me take the morning wings, and let me go and dwell,
 E'en in the very utmost parts where flowing sea doth swell :
 8 Yet certainly there also shall thy hand me lead and guide :
 And thy right hand shall hold me fast, and make me to abide.
 9 Or if I say, The darkness shall shroud me quite from thy sight :
 Ev'n then the night that is most dark about me shall be light.
 10 The darkness hideth not from thee, but night doth shine as day :
 To thee the darkness and the light are both alike alway.

The Second Part.

11 For thou possessed hast my reins, and thou didst cover me
 Within my mother's womb, when I was there inclos'd by thee.
 12 Thee will I praise ; made fearfully and wondrously I am :
 Thy works are marvelous, right well my soul doth know the same.
 13 My bones they are not hid from thee, altho' in secret place
 I have been made, and the earth beneath I shaped was.
 14 When I was formless, then thy eye saw me ; for in thy book
 Were all my members written, and nought after fashion took.
 15 The thoughts therefore of thee, O God, how dear are they to me !
 And of them all how very great the endless numbers be !
 16 If I should count them, lo, their sum more than the sand they be :
 And whensoever I awake, I present am with thee.
 17 The wicked and ungodly thou most certainly wilt slay :
 Therefore now, all ye bloody men depart from me away.
 18 These are the men, O Lord, who speak most wickedly of thee :
 And take thy name in vain, because thy enemies they be.
 19 Hate I not them that hate thee, Lord, and that in earnest wise ?
 Am I not grieved with all those that up against thee rise ?
 20 I hate them with a perfect hate, even as my utter foes :
 Try me, O God, and know my heart, my thoughts prove and disclose.
 21 Consider, Lord, if wickedness in me there any be :
 And in thy way, O God, my guide, for ever lead thou me.

P S A L M CXL. N.

LORD, save me from the evil man, and from his pride and spight :
 And from all those also who do in violence delight. [whet :
 2 Who evermore on me make war, their tongues, lo, have they
 Like serpents underneath their lips is adders poison set.

P S A L M CXLI, CXLII.

- | | | |
|----|---|------------------------------|
| 3 | Keep me, O Lord, from wicked hands, | preserve me to abide |
| | Free from the cruel man that means | to cause my steps to slide. |
| 4 | The proud have laid a snare for me, | and they have spread a net |
| | With cords in my path-way, and gins | for me also have set. |
| 5 | Therefore I said unto the Lord, | Thou art my God alone: |
| | Hear me therefore, O hear the voice | wherewith I pray and moan. |
| 6 | O Lord, my God, thou only art | the strength that saveth me: |
| | My head in day of battle hath | been cover'd still by thee. |
| 7 | Let not, O Lord, the wicked have | the end of his desire: |
| | Perform not his ill thought, lest he | with pride be set on fire. |
| 8 | Of them that compass me about, | the chiefest of them all, |
| | Lord, let the mischief of their lips | upon their own heads fall. |
| 9 | Let coals fall on them; let them be | cast in consuming flame: |
| | And in deep pit, that never they | may rise out of the same. |
| 10 | For no backbiters shall on earth | be set in stable plight: |
| | And evil to destruction still | shall haunt the cruel wight. |
| 11 | I know the Lord th' afflicted will | revenge, and judge the poor: |
| | The just shall praise thy name, and shall | dwell with thee evermore. |

P S A L M CXLI. N.

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|----------|--|------------------------------|
| O | LORD, upon thee do I call, | then haste thee unto me: |
| | And hearken thou unto my voice | when I do cry to thee. |
| 2 | As incense let my prayers be | directed in thine eyes: |
| | And the up-lifting of my hands | as evening sacrifice. |
| 3 | For guiding of my mouth, O Lord, | set thou a watch before: |
| | And also of my moving lips, | O Lord, keep thou the door. |
| 4 | That I should wicked works commit, | incline thou not my heart: |
| | With ill men of their delicates, | Lord, let me eat no part. |
| 5 | But let the righteous smite me, Lord, | for that is good for me: |
| | Let him reprove me; and the same | a precious oil shall be. |
| 6 | Such smiting shall not break my head; | the time shall shortly fall |
| | When I shall in their misery | make prayers for them all. |
| 7 | And when in stony places down | their judges shall be cast, |
| | Then shall they hear my words, because | they have a pleasant taste. |
| 8 | Our bones about the pit's mouth are | all scattered and found |
| | As when one breaketh and doth hew | the wood upon the ground. |
| 9 | But, O my Lord and God, my eyes | do look up unto thee: |
| | In thee is all my trust, let not | my soul forsaken be. |
| 10 | Keep and preserve me from the snare | which they for me have laid: |
| | And from the gins of wicked men, | whereof I am afraid. |
| 11 | The wicked, into their own nets | together let them fall: |
| | While I do by thy help escape | the danger of them all. |

P S A L M CXLII. N.

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|----------|---------------------------------|----------------------------|
| U | NTO the Lord God with my voice | I did send out my cry: |
| | And with my strained voice unto | the Lord God prayed I. |
| 2 | My meditation in his sight | to pour I did not spare: |
| | And in the presence of the Lord | my trouble did declare. |
| 3 | Altho' perplexed was my soul, | my path was known to thee: |
| | In way where I did walk a snare | they sily laid for me. |
| | | 4 I look'd |

P S A L M CXLIII, CXLIV.

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|---|--------------------------------|
| 4 I look'd and view'd on my right hand, | but none there would me know |
| All refuge failed me, and for | my soul no care did show. |
| 5 Then cried I to thee, and said, | O Lord, my hope thou art : |
| And in the land of the living, | my portion and my part. |
| 6 Hear now my cry, for I am brought | full low ; deliver me |
| From them that do me persecute ; | for me too strong they be. |
| 7 That I may praise thy name, my soul | from prison, Lord, bring out : |
| When thou art good to me, the just | shall compass me about. |

P S A L M CXLIII. N.

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|---|----------------------------------|
| L Ord, hear my pray'r and my complaint | which I do make to thee : |
| And in thy native truth, and in | thy justice answer me. |
| 2 In judgment with thy servant, Lord, | O enter not at all : |
| For justify'd be in thy fight | not one that liveth shall. |
| 3 The enemy pursu'd my soul, | my life to ground hath thrown : |
| And laid me in the dark, like them | that are to grave gone down. |
| 4 Therefore my spirit in me is | in great perplexity ; |
| My heart within me also is | afflicted grievously. |
| 5 Yet I record time past, and on | thy works I meditate : |
| Yea, I do muse upon the works | that thy hands have create. |
| 6 To thee, O Lord my God, do I | stretch forth my craving hands : |
| My soul desireth after thee, | as do the thirsty lands. |
| 7 Hear me with speed, my spirit fails, | hide not thy face, lest I |
| Be like to them that in the pit | sink down and there do lie. |
| 8 Let me thy loving-kindness in | the morning hear and know : |
| For in thee is my trust, shew me | the way that I should go. |
| 9 For unto thee I lift my soul, | O Lord, deliver me |
| From all my enemies, for I | have hid myself with thee. |
| 10 Teach me to do thy will, for thou, | thou art my God always : |
| Let thy good spirit to the land | of mercy me convey. |
| 11 For thy name's sake with quick'ning grace | alive do thou me make : |
| And out of trouble bring my soul, | e'en for thy justice sake. |
| 12 And of thy mercy slay my foes, | let them destroyed be |
| That do oppress my soul, for I | a servant am to thee. |

P S A L M CXLIV. N.

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| B Left be the Lord my strength, that doth | instruct my hands to fight : |
| The Lord that doth my fingers frame | to battle by his might. |
| 2 He is my hope, my fort and tow'r, | deliverer and shield : |
| In him I trust, my people he | subdues to me to yield. |
| 3 O Lord ! what thing is man, that him | thou dost so highly prize ? |
| Or son of man, that upon him | thou thinkest in such wise ? |
| 4 Man is but like to vanity, | so pass his days to end, |
| As fleeting shade. Bow down, O Lord, | the heav'ns, and descend. |
| 5 The mountains touch & they shall smoke, | cast forth thy lightning flame, |
| And scatter them ; thine arrows shoot ; | consume them with the same. |
| 6 Send down thy hand from heav'n above, | O Lord, deliver me : |
| Take me from waters great, from hand | of strangers set me free. |
| 7 Whose subtle mouth of vanity | with flatt'ring words doth treat : |
| And their right hand is a right hand | of falshood and deceit. |

P S A L M CXLV.

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| <p>8 A new song will I sing to thee,
And on a ten-string'd lute also,</p> <p>9 Even he it is that only gives
Unto his servant David help</p> <p>10 From strangers hand me save and shield,
And their right hand is a right hand</p> <p>11 That so our sons may be as plants,
Our daughters as carv'd corner-stones,</p> <p>12 Our garners full and plenty may
Our sheep bring thousands, in our streets</p> <p>13 Our oxen be to labour strong,
No goings-out there be, nor cries</p> <p>14 The people happy are that with
Yea blessed all the people are,</p> | <p>O God, the Lord most high:
praise thee most joyfully.
deliverance to kings :
from hurtful sword he brings.
whose mouth talks vanity :
of guile and subtilty.
which growing youth doth rear:
like to a palace fair ;
of sundry sorts be found :
ten thousands may abound.
that none may us invade :
within our streets be made.
such blessings great are stor'd :
whose God is God the Lord.</p> |
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P S A L M CXLV. N.

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|---|--|
| <p>THEE will I laud, my God and king,
For ever will I praise the same,</p> <p>2 Great is the Lord, most worthy praise,
From race to race they shall thy works</p> <p>3 I of thy glorious majesty
And meditate upon thy works</p> <p>4 And they shall of thy pow'r and of
And I to publish all abroad</p> <p>5 And they into the mention shall
And I a loud thy righteousness</p> <p>6 The Lord our God most gracious is,
Of great abounding mercy, and</p> <p>7 Yea, good to all ; and all his works
Lo, all thy works do praise thee, Lord,</p> <p>8 Thy saints do bless thee, and they do
And blaze thy pow'r, to cause the sons</p> | <p>and bless thy name alway :
and bless thee day by day.
his greatness none can reach :
praise, and thy power preach.
the beauty will record :
most wonderful, O Lord.
thy fearful acts declare :
thy greatness will not spare.
break of thy goodness great :
in singing will repeat.
and merciful also :
to anger he is slow.
his mercy doth exceed :
and honour thee indeed.
thy kingdom's glory show
of men the same to know.</p> |
|---|--|

The Second Part.

- | | |
|---|--|
| <p>9 And of thy kingdom's majesty
Thy kingdom, Lord, a kingdom is</p> <p>10 And thy dominion thro' each age
The Lord upholdeth them that fall ;</p> <p>11 The eyes of all do wait on thee,
And thou to each sufficing food</p> <p>12 Thou openest thy plenteous hand,
All things whatever that do live,</p> <p>13 The Lord is just in all his ways,
And he is near all those that do</p> <p>14 He the well-wishes of all them
And he will hear them when they cry,</p> <p>15 The Lord preserves all those to him
But he all them that wicked are</p> <p>16 My thankful mouth shall gladly speak
All flesh to praise his holy name</p> | <p>do spread the glorious praise : .
that doth endure always.
endures without decay :
their sliding he doth stay.
thou dost them all relieve :
in season due dost give.
and bounteously dost fill
with gifts of thy good will.
his works are holy all :
in truth upon him call.
that fear him will fulfill :
and save them all he will.
that bear a loving heart :
will utterly subvert.
the praises of the Lord :
for ever shall accord :</p> |
|---|--|

P S A L M CXLVI, CXLVII.

P S A L M CXLVI. J. H.

- M**Y soul, praise thou the Lord always, my God I will confess:
While breath & life prolong my days, my tongue no time shall cease.
- 2 Trust not in worldly princes then, tho' they abound in wealth;
Nor in the sons of mortal men, in whom there is no health.
 - 3 For why? their breath doth soon depart, to earth anon they fall:
And then the counsels of their heart decay and perish all.
 - 4 Blessed and happy are all they whom Jacob's God doth aid:
And he whose hope doth not decay, but on the Lord is staid.
 - 5 Who made the earth and waters deep, the heav'ns high withal:
Which doth his word and promise keep in truth, and ever shall.
 - 6 With right always doth he proceed for such as suffer wrong:
The poor and hungry doth he feed, and loose the fetters strong.
 - 7 The Lord doth send the blind their sight, the lame to limbs restore:
He loveth all that are upright, and just men evermore.
 - 8 He doth defend the fatherless, and stranger sad in heart:
He frees the widow from distress, and ill mens ways subvert.
 - 9 The Lord thy God eternally, O Sion, still shall reign:
In time of all posterity, for ever to remain.

P S A L M CXLVII. N.

- P**raise ye the Lord, for it is good
For it is pleasant, and to praise
- 2 The Lord his own Jerusalem
And the dispers'd of Israel
 - 3 He heals the broken in their heart,
He counts the number of the stars,
 - 4 Great is the Lord, great is his pow'r,
The Lord relieves the meek, and throws
 - 5 Sing unto God the Lord with praise,
And to our God upon the harp
 - 6 He covers heav'n with clouds, and for
And on the mountains he doth make
 - 7 He gives to beasts their food, and to
His pleasure not in strength of horse,
 - 8 But in all those that do him fear,
And such as do attend upon
- unto our God to sing:
it is a comely thing.
he buildeth up alone:
doth gather into one.
their sores up doth he bind:
and names them in their kind.
his wisdom infinite:
to ground the wicked wight,
unto the Lord rejoice:
advance your singing voice.
the earth prepareth rain:
the grafs to grow again.
young ravens when they cry;
nor in man's legs doth lie:
the Lord hath his delight:
his mercies shining light.

The Second Part.

- 9 O praise the Lord, Jerusalem;
For he the bars hath forged strong
 - 10 Thy children in thee he hath bless'd;
Doth settle peace, and with the flour
 - 11 And his command likewise upon
Also his word with speedy course
 - 12 He giveth snow like wool, and frost
Like morsels casts his ice, the cold
 - 13 He sendeth forth his mighty word,
His wind he makes to blow, and then
 - 14 The doctrine of his holy word
His statutes and his judgments he
- thy God, O Sion, praise:
wherewith thy gates he stays;
and in thy borders he
of wheat he filleth thee.
the earth he sendeth out:
doth swiftly run about.
like ashes scatters wide:
thereof who can abide?
and melteth them again:
the waters flow amain.
to Jacob he doth show:
gives Israel to know.

H

15 With

P S A L M CXLVIII, CXLIX.

15 With any nation he hath not
His secret judgments; ye, therefore,

P S A L M CXLVIII. J. H.

Give laud unto the Lord
From heav'n that is so high :
Praise him in deed and word,
Above the starry sky :
And also ye,
His Angels all,
Armies royal,
Praise joyfully.

2 Praise him both moon and sun,
Which are so clear and bright :
The fame of you be done,
Ye glitt'ring stars of light.
And you no less,
Ye heav'ns fair,
Clouds of the air,
His laud exprefs.

3 For at his word they were
All formed as we see ;
At his voice did appear
All things in their degree ;
Which he set fast ;
To them he made
A law and trade
Always to last.

4 Extol and praise God's name
On earth, ye dragons fell ?
All deeps, do ye the same,
For it becomes you well :
The same do ye,
Fire, hail, ice, snow,
And storms that blow,
At his decree.

P S A L M CXLIX. N.

Sing ye unto the Lord our God
And let the praise of him be heard

2 Let Israel rejoice in God,
And let the seed of Sion be

3 Let them sound praise with voice of lute
And with the timbrel and the harp

4 For why ? the Lord his pleasure all
And by deliv'rance he will raise

5 With glory and with honour now
Aloud upon their beds also

6 And in their mouths let be the high
And in their hands likewise a sharp

7 To plague the heathen and correct
To bind their stately kings in chains,

so dealt, nor have they known
praise ye the Lord alone.

5 The hills and mountains all,
And trees that fruitful are ;
The cedars great and tall,
His worthy praise declare.
Beasts and cattel,
Yea, birds of wing
And worms creeping,
That on earth dwell.

6 All kings, both great & small,
With all their pompous train,
Princes and judges all,
That in the world remain,
Exalt his name :
Young men and maids,
Old men and babes,
Do ye the same.

7 For his name shall we prove
To be most excellent :
Whose praise is far above
The earth and firmament :
For sure he shall
Exalt with blifs
The horn of his,
And help them all.

8 His saints all shall forth tell
His praise and worthiness ;
The sons of Israel,
Each one both more and less :
And also they
That with good will
His words fulfil,
And him obey.

a new rejoicing song :
his holy saints among.
and praises to him sing :
most joyful in their king.

unto his holy name :
sing praises to the same.
hath in his people set :
the meek to glory great.

let all his saints rejoice :
advance their singing voice.
praises of God the Lord ;
and a two-edged sword.

the people with their hands ;
their lords in iron bands.

P S A L M CL. *Veni Creator. Te Deum.*

8 To execute on them the doom
This honour all his saints shall have :

P S A L M CL. N.

Yield unto God, the mighty Lord,
And in the firmament of his
2 Advance his name, and praise him in
According to his excellence
3 His praises with the princely noise
Praise him upon the viol, and
4 Praise him with timbrel and with flute,
With sounding cymbals praise ye him;
5 Whatever hath the benefit
To praise his great and holy name

that written was before :
praise ye the Lord therefore.
praise in his holiness :
great pow'r, praise him no less.
his mighty acts always :
and greatness give him praise.
of sounding trumpets blow :
upon the harp also.
organs and virginals :
praise him with loud cymbals.
of breathing, praise the Lord :
agree with one accord.

V E N I C R E A T O R.

Come, Holy Ghost, Eternal God,
Both from the Father and the Son,
2 Visit our minds, and into us
That for all truth and godliness
3 Thou art the very comforter
The heavenly gift of God most high,
4 The fountain and the living spring
The fire so bright, the love so sweet,
5 Thou in thy gifts art manifold,
In faithful hearts writing thy law,
6 According to thy promise made,
That thro' thy help the praise of God
7 O Holy Ghost, into our souls
Inflame our hearts with fervent love
8 Our weakness strengthen and confirm,
That neither devil, world, nor flesh,
9 Our enemies put far from us,
Peace in our hearts with God and man,
10 And grant, O Lord, that thou being
We may eschew the snares of sin,
11 To us such plenty of thy grace,
That thou mayst be our comforter
12 Of strife and all dissension, Lord,
Tie fast the knots of peace and love,
13 Grant us, O Lord, thro' thee to know
That of his dear beloved Son
14 And that with perfect faith also
The Spirit of them both alway,

proceeding from above :
the God of peace and love :
thy heavenly grace inspire :
we may have true desire.
in all grief and distress :
which no tongue can express.
of joy celestial :
and unction spiritual.
whereby Christ's church doth stand :
the finger of God's hand.
thou givest speech with grace :
may sound in every place.
send down thy heav'nly light ;
to serve God day and night.
which feeble is and frail ;
against us may prevail.
and grant us to obtain
the best and truest gain.
our leader and our guide,
and never from thee slide.
good Lord, grant we thee pray,
at the last dreadful day.
do thou dissolve the bands :
throughout all christian lands.
the Father most of might,
we may attain the sight.
we may acknowledge thee,
one God in Persons three.

The Song of St. *Ambrose*, called *Te Deum*.

WE praise thee, God, and thee confess
And as Eternal Father all
2 To thee all angels cry, the heav'ns,
To thee incessantly do cry

the only Lord to be :
the earth doth worship thee.
and all the pow'rs therein :
Cherub and Seraphim.

Te Deum. Benedictus.

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| <p>3 O holy, holy, holy Lord,
Thro' heav'n and earth thy praise is spread,</p> <p>4 Th' Apostles glorious company
The Prophets goodly fellowship</p> <p>5 The noble and victorious host
The holy Church thro'out the world</p> <p>6 Father of endless Majesty
And Christ thy honourable, true,</p> <p>7 The Holy Ghost the Comforter ;
O Christ, and of the Father art</p> <p>8 When sinful man's decay in hand
To be inclos'd in virgin's womb</p> <p>9 When thou of death hadst overcome
Heav'n's kingdom thou didst open set</p> <p>10 In glory of the Father thou
We trust that thou shalt come our judge,</p> <p>11 Lord, help thy servants whom thou hast
And in eternal glory set</p> <p>12 O Lord, do thou thy people save,
Lord, govern them, and also do</p> <p>13 We magnify thee day by day,
And do adore thy holy name :</p> <p>14 From sin this day. Have mercy, Lord,
And on us, as we trust in thee,</p> <p>15 O Lord, I have reposed all
Therefore let no confounding shame</p> | <p>of Sabaoth Lord the God :
and glory all abroad.
yield praises unto thee :
praise thee incessantly.</p> <p>of Martyrs sound thy praise :
acknowledge thee always.
they do acknowledge thee :
and only Son to be.</p> <p>of glory thou art king,
the Son everlasting.
thou tookest to restore,
thou didst not then abhor.</p> <p>the sharpness thro' thy might,
to each believing wight.
didst set on God's right hand :
our cause to understand.</p> <p>bought with thy precious blood:
them with thy saints most good.
blest thy inheritance :
for ever them advance.</p> <p>always world without end,
vouchsafe us to defend
have mercy on us all :
Lord, let thy mercy fall.</p> <p>my confidence in thee :
my portion ever be.</p> |
|--|--|

The Song of Zacharias, called Benedictus.

- | | |
|--|--|
| <p>THE only Lord of Israel
For thro' his visitation and</p> <p>2 His people now he hath redeem'd,
And spread abroad his saving health</p> <p>3 In David's house, his servant true,
And also his anointed king,</p> <p>4 As by his holy Prophets all
The which were since the world began,</p> <p>5 That we might be delivered
Even from the hands of enemies,</p> <p>6 The mercy which he promised
And think upon his cov'nant made</p> <p>7 And also to perform the oath
To Abraham our father dear,</p> <p>8 That he would give himself for us,
Out of the hands of all her foes,</p> <p>9 And that without all kind of fear,
And likewise for to lead our lives</p> <p>10 And thou, O Child, who now art born,
Shall Prophet of the Highest be,</p> <p>11 For thou shalt go before his face
And also for to teach his will</p> | <p>be praised evermore :
his mercy kept in store,
that long have been in thrall :
upon his servants all.</p> <p>according to his mind :
as we in Scripture find.
he often did declare :
his way for to prepare.</p> <p>from those that make debate,
and all that do us hate.
our fathers to fulfil :
according to his will.</p> <p>which he before had sworn
for us that were forlorn.
and us from bondage bring ;
to serve our heavenly king.</p> <p>also in righteousness ;
in steadfast holiness.
and of the Lord elect,
his way for to direct.</p> <p>for to prepare his ways :
and pleasure all thy days.</p> |
|--|--|

Magnificat. Nunc dimittis. Pater Noster.

- | | |
|--|---------------------------------|
| 12 To give them knowledge how that their | salvation now is near : |
| And that remission of their sins | is thro' his mercy dear. |
| 13 Whereby the day-spring from on high | descended from his seat : |
| To give light unto them that sat | in darkness very great. |
| 14 To lighten those that shadow'd be | with death, and are oppress'd ; |
| And also for to guide our feet | the way to peace and rest. |

The Song of the blessed Virgin *Mary*, called *Magnificat*.

- | | |
|---|----------------------------------|
| M Y soul doth magnify the Lord, | my spirit evermore |
| Rejoiceth in the Lord my God, | who is my Saviour. |
| 2 And that because he did regard, | and had respect unto |
| The low estate of his handmaid, | and let the mighty go. |
| 3 For now behold all nations, and | the generations all |
| From this time for evermore, | shall me right blessed call. |
| 4 Because he hath me magnify'd, | who is the Lord of might : |
| Whose name be ever sanctify'd, | and praised day and night. |
| 5 For with his mercy and his grace | all men he doth inflame, |
| Thro'out the generations all | that fear his holy name. |
| 6 He shew'd strength with his mighty arm, | and made the proud to start, |
| With all imaginations that | were in their wicked heart. |
| 7 He hath put down the mighty ones | from their supernal seat : |
| And did exalt the meek in heart, | even from their low estate. |
| 8 The hungry he replenished | with all things that were good : |
| And thro' his power he made the rich, | oft-times to want their food. |
| 9 And calling to remembrance his | great mercy very well, |
| Hath helpen up most graciously | his servant Israel : |
| 10 According to his promise made | to Abraham before, |
| And to his seed successively, | to stand for evermore. |

The Song of *Simeon*, called *Nunc dimittis*.

- | | |
|---|------------------------------|
| O Lord my God, because my heart | hath longed earnestly |
| My Lord and Saviour to behold, | and see before I die |
| 2 The joy and health of all mankind, | desired long before : |
| Who now is come into the world, | lost man for to restore. |
| 3 Then suffer, Lord, thy servant now | in peace for to depart, |
| According to thy holy word, | which doth rejoice my heart. |
| 4 Because my eyes, which thou hast made | to give my body light, |
| Have now beheld thy saving health, | which is the Lord of might. |
| 5 Whom thou hast mercifully set, | of thy abundant grace, |
| In open sight and visible, | before all peoples face : |
| 6 The Gentiles to illuminate | who do in darkness dwell ; |
| Also to be the glory of | thy people Israel. |

The Lord's Prayer, or *Pater Noster*.

- | | |
|---|-----------------------------|
| O UR Father which in heaven art, | Lord, hallowed be thy name. |
| Thy kingdom come. Thy will be done | in earth, even as the same |
| 2 In Heaven is. Give us, O Lord, | our daily bread this day. |
| As we forgive our debtors, so | forgive our debts, we pray. |
| 3 Into temptation lead us not ; | from evil keep us free : |
| For kingdom, pow'r, and glory is | thine to eternity. |

The Ten Commandments.

The Ten Commandments of God, *Exod. xx.* W. W.

- | | |
|---|---|
| <p>HEAR, Israel, and what I say
 I am the Lord thy God that brought thee out of Egypt land.
 2 Even from the house wherein thou didst
 None other gods at all before
 3 No manner of graven image shalt
 Nor any other figure else
 4 Of any thing in heav'n above,
 Nor in the waters under earth,
 5 Nor shalt them serve: the Lord thy God
 Who punisheth the parents faults
 6 Upon the children that me hate;
 To thousands of such as me love,
 7 The name thou of the Lord thy God
 For him that takes his name in vain
 8 Remember that thou holy keep
 Six days thou labour shalt, and do
 9 The Lord thy God the seventh hath set
 No work then shalt thou do in it,
 10 Thy daughter, servant, nor thy maid,
 Nor stranger that within thy gates
 11 For in six days God heav'n and earth,
 And after that, his rest he did
 12 Wherefore he blessed the day that he
 And sacred to himself alone
 13 Give honour to thy parents, that
 Upon the land the which the Lord
 14 Thou shalt no murder do. Nor shalt
 Thou shalt not steal. Nor witness false
 15 Thou shalt not covet house that to
 Nor cover shall in having of
 16 Nor his man-servant, nor his maid,
 Nor any other thing that to</p> | <p>give heed to understand:
 in thralldom live a slave:
 my presence thou shalt have.
 thou make at all to thee,
 shall counterfeited be,
 nor in the earth below:
 to them thou shalt not bow;
 a jealous God is he:
 to third and fourth degree,
 and mercy to display
 and my commands obey.
 in vain shalt never use:
 he never will excuse.
 the sacred sabbath day:
 thy needful works alway.
 for thee to rest upon:
 thyself, nor yet thy son,
 thy ox, nor yet thy ass:
 hath his abiding place.
 and all therein did make:
 upon the seventh day take.
 for resting did ordain:
 appointed to remain.
 prolong'd thy days may be
 thy God hath given thee.
 commit adultery.
 against thy neighbour be.
 thy neighbour doth belong:
 his wife to do him wrong.
 nor ox, nor ass of his;
 thy neighbour proper is.</p> |
|---|---|

The Prayer.

- T**HY Spirit grant to us, O Lord,
 To keep these laws our hearts restore;
 And cause us all with one accord,
 To magnify thy name therefore.
 2 For of ourselves no strength we have
 To keep these laws after thy will:
 Thy might therefore, O Christ, we crave,
 That we in thee may them fulfil.
 3 Lord, for thy name's sake grant us this:
 Thou art our strength, O Saviour Christ.
 Of thee to speed, how can we miss,
 In whom our treasure doth consist?
 4 To thee for evermore be praise,
 With the Father in each respect:
 And with the Holy Ghost always,
 The Comforter of thine elect.

Quicumque vult.

The Symbol: or Creed of *Athanasius*, called *Quicumque vult.*

WHAT man soever he be that
The Catholic Belief he must
2 Which faith unless he whole do keep,
Eternally, without all doubt,
3 The Catholic Belief is this,
In Trinity, and Trinity
4 So as we neither do confound
Nor yet the substance whole of One
5 One person of the Father is,
Another person proper of
6 Of Father, Son, and Holy Ghost,
Glory the same, co-eternal,
7 Such as the Father is, such is
And such also we do believe
8 The Father he is uncreate,
The Holy Ghost is uncreate,
9 Father incomprehensible,
Comprehensible also is
10 The Father is eternal, and
And in like sort eternal is
11 And yet tho' we believe that each
Yet there but one eternal is,
12 As not incomprehensible,
But one incomprehensible,
13 As the Father almighty is,
And in like manner almighty
14 And albeit that ev'ry one
Yet there but one almighty is,
15 The Father God is, God the Son,
Yet there are not three Gods to be,
16 So likewise Lord the Father is,
And Lord the Holy Ghost; yet are
17 For as we are compell'd to grant
Each of the persons by himself
18 So catholic religion doth
That either Gods be three, or that
19 Of none the Father is, not made,
The Son is of the Father, not
20 The Holy Ghost is of them both,
Not made, created, nor begot,
21 So we one Father hold only,
One Holy Ghost alone, and not
22 None in this Trinity before
Nor greater any than the rest,
23 But ev'ry one among themselves
Together co-eternal all,
24 So Unity in Trinity,
And Trinity in Unity

salvation hopes to gain,
before all things retain.
and undefiledly,
he shall be sure to die.
That God we worship One
in Unity alone.
the persons of the Three:
in sunder parted be.
another of the Son:
the Holy Ghost alone.
but one the Godhead is:
the Majesty likewise.
the Son in each degree:
the Holy Ghost to be.
and uncreate the Son:
so uncreate each one.
so likewise is the Son:
the Holy Ghost of none.
the Son eternal so:
the Holy Ghost also.
of these eternal be:
and not eternal three.
nor yet uncreate three:
One uncreate hold we.
the Son is so likewise:
the Holy Spirit is.
of these almighty be:
and not almighties three.
God Holy Ghost also:
but one God and no mo.
and Lord also the Son:
there not three Lords but one.
by christian verity,
both God and Lord to be;
strictly forbid alway,
there Lords be three to say.
created, nor begot:
create, nor made, but got.
the Father and the Son:
but doth proceed alone.
one Son also not three:
three Holy Ghosts to be.
nor after other is:
nor lesser be likewise.
of all the persons three:
and all co-equal be.
as it is said before:
we always must adore.

The C R E E D.

- | | |
|--|--|
| <p>25 Therefore what man soever that
This faith touching the Trinity
26 And needful to eternal life
The Incarnation of our Lord
27 For this the right Faith is, that we
That Christ our Lord, the Son of God,
28 God of his Father's substance, got
And of his Mother's substance born
29 Both perfect God, and perfect Man
That doth of reasonable soul
30 Touching his Godhead, equal with
Touching his Manhood, lower than
31 Who, tho' he be both very God
Yet is he but one Christ alone,
32 One, not by turning of Godhead
But by taking Manhood to God,
33 All one, not by confounding of
But only by the unity
34 For as the reasonable soul
So in one person God and man
35 Who suffer'd for to save us all;
The third day rose again from death;
36 He sits at the right hand of God
From thence to judge the quick and dead
37 At whose return all men shall rise
And of their own works they shall give
38 And they unto eternal life
Who have done ill shall go into
39 This is the Catholic Belief:
Believe the same, without all doubt,</p> | <p>salvation hopes to gain,
of force he must retain.
it is that ev'ry wight,
he do believe aright.
believe and also know,
is God and man also :
before the world began :
in worlu, a very man.
in one, one Jesus Christ :
and human flesh subfist.
his Father God is he :
his Father in degree.
and very man also,
and is not persons two :
into the flesh of man,
this Being one began.
the substance into one :
that is of one person.
and flesh but one man is,
is but one Christ likewise.
to hell he did descend :
and did to heav'n ascend.
th' Almighty Father there :
again he shall appear.
with bodies new restor'd :
account unto the Lord.
shall go that have done well ;
eternal fire to dwell.
who doth not faithfully
he cannot saved be.</p> |
|--|--|

The Twelve Articles of the Christian Faith.

- | | |
|--|--|
| <p>ALL my belief and confidence
The Father, who all things hath made,
2 The heav'ns and firmament likewise,
The earth and all that is therein,
3 And, in like manner, I believe
Co-equal with the Deity,
4 Conceived by the Holy Ghost,
And of his mother Mary born,
5 Because mankind to Satan was
He came and offered up himself
6 And suffering most grievous pain,
Was crucity'd upon the cross,
7 And so he died in the flesh,
His body then was buried,
8 His soul did after this descend
A dread to wicked spirits, but
9 And on the third day of his death
That so he might be glorify'd,</p> | <p>is in the Lord of might,
the day and also night.
and also ev'ry star :
which pass man's reason far,
in Christ our Lord his Son,
and man in flesh and bone.
his word doth me assure :
yet she a virgin pure.
for sin in bond and thrall :
to death to save us all.
then, Pilate being judge,
and thereat did not grudge.
but quick'n'd by the spirit:
that we might life inherit.
into the lower parts:
joy unto faithful hearts.
he rose to life again:
and freed from grief and pain,
10 Ascending</p> |
|--|--|

A Prayer to the Holy Ghost. The humble Suit of a Sinner:

- | | |
|---|--|
| <p>10 Ascending up above the heav'ns,
On God's right hand his Father dear,
11 Until the day of judgment, when
With angels' pow'r, tho' of that day
12 To judge all people righteously,
The living and the dead also,
13 And in the Holy Ghost also,
In Trinity the third person,
14 The Catholic and holy Church,
And holy Scripture doth allow,
15 And also I do trust to have,
Release and pardon of my sins,
16 What time all flesh shall rise again
And see him with their outward eyes,
17 Then shall our Saviour Jesus Christ
That he may give eternal life
18 Within his realm celestial
With all the holy company
19 Who serve the Lord omnipotent,
To whom be all dominion</p> | <p>to sit in glory still
according to his will,
he shall return again
we ignorant remain.
whom he hath dearly bought :
whom he hath made of nought.
author of purity :
believe I stedfastly.
that God's word doth maintain:
which Satan doth disdain.
by Jesus Christ his death,
and that only by faith.
before the Lord of might :
which now do give them light.
the sheep and goats divide :
to those whom he hath try'd.
in glory for to rest :
of Saints and Angels blest,
and him always adore :
and praise for evermore.</p> |
|---|--|

A Prayer to the Holy Ghost, to be Sung before Sermon.

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|--|---|
| <p>COME, Holy Spirit, God of might,
Teach us to know thy word aright,
2 O Holy Ghost, visit our land,
Against all sin and wickedness,
3 O Lord, preserve our king, and bless
Be stedfast in the gospel of
4 O Lord, that giv'st thy holy word,
That in the same we may accord,
5 O Holy Spirit, guide aright
That thou by them may'st cut down sin,
6 Depart not from thy pastors pure,
Who break to us the bread of life,
7 O blessed Spirit of truth, keep us
Keep us from sects and errors all,
8 Convert all those that are our foes,
That they and we may well agree,
9 True faith in us, O Lord, increase,
That man and wife may live in peace,
10 In our time give thy peace, O Lord,
And teach them all thy word, that they</p> | <p>the Comforter of. all :
that we may never fall.
defend us with thy shield :
Lord, help us win the field.
his council, that they may
our Saviour Christ alway.
send preachers plenteously :
and therein live and die.
the preachers of thy word :
as it were with a sword.
but aid them at their need :
whereon our souls do feed.
in peace and unity :
and from all heresy.
and bring them to thy light :
and praise thee day and night.
and let love so abound,
and all about us round.
to nations far and nigh :
may sing to thee most high.</p> |
|--|---|

The humble Suit of a Sinner.

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|--|---|
| <p>O Lord, on whom I do depend,
And when thy will and pleasure is,
2 Thou see'st my sorrows what they are,
And there is none that can remove,</p> | <p>behold my careful heart :
release me of my smart.
my grief is known to thee ;
or take the same from me :</p> |
|--|---|

The Lamentation of a Sinner.

- | | |
|--|--|
| <p>3 But only thou, whose aid I crave,
To ease all those that come to thee</p> <p>4 And since thou seest my restless eyes,
Attend unto my suit, O Lord,</p> <p>5 For sin hath so inclosed me,
That I am now remediless,</p> <p>6 For mortal man cannot release,
But only Christ my Lord and God,</p> <p>7 Whose bloody wounds are yet to see,
Yet do thy saints behold them, Lord,</p> <p>8 Tho' sin doth hinder me awhile,
I shall enjoy the sight of him</p> <p>9 And as thy Angels and thy Saints,
So trust I to possess that place,</p> <p>10 But whilst I live here in this vale,
Assist me ever with thy grace,</p> <p>11 Lest that I tread the sinners path,
To dwell with them in wickedness,</p> <p>12 Only thy grace must be my stay,
For if I fall, then of myself</p> <p>13 Wherefore this is yet once again
To grant me pardon for my sin,</p> <p>14 Then shall my heart and tongue also
And in thy church and house of saints,</p> | <p>whose mercy still is prest,
for succour and for rest.
my tears and grievous groan,
mark my complaint and moan,
and compass'd me about,
if mercy help not out.
or mitigate my pain :
who for my sins was slain.
tho' not with mortal eye :
and so I trust shall I.
when thou shalt see it good,
who shed for me his blood.
do now behold the same :
with them to praise thy name.
where sinners do frequent,
my sins still to lament.
and give them my consent
whereto nature is bent.
let that with me remain :
I cannot rise again.
my suit and my request :
that I in thee may rest.
be instruments of praise :
sing psalms to thee always.</p> |
|--|--|

The Lamentation of a Sinner.

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|--|---|
| <p>O Lord, turn not thy face away
Lamenting sore his sinful life</p> <p>2 Which thou dost open wide to those
O that it not against me, Lord,</p> <p>3 Call me not to a strict account
For then I know right well, O Lord,</p> <p>4 I need not to confess my life,
What I have been, and what I am</p> <p>5 O Lord, thou know'st what things be past,
Thou know'st also what is to come,</p> <p>6 Before the heav'ns and earth were made,
As all things else that have been done</p> <p>7 And can the things that I have done
No, no, thou know'st them all, O Lord,</p> <p>8 Wherefore with tears I come to thee,
Even as a child that hath done ill,</p> <p>9 So come I to the throne of grace,
Desiring mercy for my sin,</p> <p>10 O Lord, I need not to repeat
For thou dost know, before I ask,</p> <p>11 Mercy, good Lord, mercy, I ask ;
For mercy, Lord, is all my suit ;</p> | <p>from him that lies prostrate,
before thy mercy gate,
that do lament their sin :
but let me enter in.
how I have lived here :
most vile I shall appear.
for surely thou canst tell
thou knowest very well.
also the things that be :
nothing is hid from thee.
thou knew'st what things were
among the sons of men. [then :
be hidden from thee then ?
where they were done & when.
to beg and to intreat ;
and feareth to be beat :
where mercy doth abound :
to heal my deadly wound.
what I do beg or crave :
the thing that I would have.
this is the total sum :
O let thy mercy come.</p> |
|--|---|

The

The Lamentation.

Gloria Patri.

The Lamentation.

O Lord, in thee is all my trust,
Give ear unto my woful cry :
Refuse me not, that am unjust,
But cast on me thy heavenly eye.
2 Behold how I do still lament
My sins wherein I do offend !
Shall I for them have punishment,
Since thee to please I do intend ?
3 No, no, thy will is not so bent
To deal with sinners in thine ire :
But when in heart they do repent,
With speed thou grantest their desire :
4 To thee therefore still will I cry,
To wash away my sinful crime :
Thy blood, O Lord, is not yet dry,
But that it may help me in time.
5 Hasten then, O Lord, therefore I pray,
To pour on me thy gifts of grace ;
That when this life shall pass away,
In heav'n with thee I may have place.
6 Where thou dost reign eternally
With God, who once thee down did send ;
Where Angels do incessantly
Sing praise to thee, world without end.

Preserve us, Lord, by thy dear word ;
From Turk and Pope defend us, Lord :
Both which would thrust out of his throne
Our Lord Christ Jesus thy dear Son.
Lord Jesus Christ shew us thy might,
That thou art Lord of lords by right :
Thy poor afflicted flock defend,
That we may praise thee without end.
God, Holy Ghost, the Comforter,
Be our patron, help, and succour :
Give us one mind and perfect peace,
All gifts of grace in us increase.
Thou living God in persons three,
Thy name be prais'd in unity :
In all our need us so defend,
That may we praise thee without end.

Gloria Patri.

To Father, Son, and Holy Ghost,
As in beginning was, is now,

Another.

To Father, Son, and Holy Ghost,
As was, and is, and shall be still

Another.

All glory to the Trinity,
To God the living Father, and
As it hath been in all the time
As it is now, and so shall be

All glory be therefore,
And shall be evermore.

Immortal glory be :
To all eternity.

That is of Mighties most :
The Son and Holy Ghost.
That hath been heretofore :
Henceforth for evermore.



PRAYERS.

A FORM of PRAYER to be used in Private Houses,
every *Morning* and *Evening*.

Morning P R A Y E R.

Almighty God and most merciful Father, we do not present ourselves here before thy majesty trusting in our own merits or worthiness, but in thy manifold mercies, which hast promised to hear our Prayers and grant our Requests, which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord; who hath also commanded us to assemble ourselves together in his name, with full assurance that he will not only be amongst us, but also be our Mediator and Advocate towards thy majesty, that we may obtain all things which shall seem expedient to thy blessed will for our necessities. Therefore we beseech thee, most merciful Father, to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy for Jesus Christ's sake, accepting his death and passion, as a just recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant, O heavenly Father, that we may bestow this day wholly in thy service; so that all our thoughts, words, and deeds, may redound to the glory of thy great name, and good example to all men, who seeing our good works, may glorify thee our heavenly Father.

And forasmuch as of thy mere favour and love thou hast not only

created us in thy own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom which thou preparedst for us from the beginning of the world. We beseech thee to increase our faith and knowledge; and to enlighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request, O Lord, for ourselves, and for them that thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the world; who as they know by thy wonderful works that thou art God over all, so they may be instructed by thy holy Spirit to believe in thee their only Saviour and Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be sent; therefore, O Lord, raise up faithful distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy glory. Contrarily, confound Satan and Antichrist, with all hirelings, whom thou hast already given up to a reprobate sense, that they may not by sects, schisms, heresies and errors, disquiet thy little

P R A Y E R S.

little flock. And because, O Lord, we be fallen into the latter days and dangerous times, wherein ignorance hath gotten the upper-hand, and Satan by his ministers seeketh by all means to quench the light of thy gospel; we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children; neither yet let our sins and wickedness be an hindrance to thy mercies; but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thy anger, and thou punishedst them by thy just judgment: Yet, tho' their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to thy mercy. We therefore, most wretched sinners, bewail our manifold sins, and earnestly repent us of our former wickedness and ungodly behaviour towards thee. And whereas we can not of ourselves purchase thy pardon, yet we humbly beseech thee, for Jesus Christ's sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us, dear Father, these our requests, and all other things necessary for us and thy whole church, according to thy promise in Christ Jesus our Lord; in whose name we beseech thee, as he hath taught us, saying,

Our Father, which art, &c.

Evening P R A Y E R.

O Lord God, Father everlasting, and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present ourselves

before thy Majesty with confidence that thou wilt hear our prayers, and grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright judge, which dost not justify the sinners and wicked men, but punishest the faults of all such as transgress thy commandments. Yet, most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel ourselves as it were swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy sovereign bounty, as our only stay and refuge; beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindness, which hath neither worthily esteemed, nor in our lives sufficiently expressed the sweet comforts of thy gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompense for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thy holy Spirit, that we may rightly weigh them, and earnestly repent us of the same. And so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call upon thy name; but the repenting heart, the sorrowful mind, the conscience oppressed, hungering, and thirsting of thy grace, shall ever set forth thy praise and glory. And albeit we be but worms and dust, yet thou, O almighty God, art our Creator, and

we

P R A Y E R S.

we be the work of thy hands; yea, thou art our Father, and we thy children; thou art our Shepherd, and we thy flock; thou art our Redeemer, and we thy people whom thou hast bought; thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy prophets.

Finally; Forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in, grant, dear Father, that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life. And in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee. Furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy most holy name, and profit of our brethren. So be it.

*A P R A Y E R to be said before
a Man begins his Work.*

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel, that we may relieve our need,

we beseech thee of thy grace so to bless our labours, that thy blessing may extend unto us, without which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness and assistance, so that thereby we may know the fatherly care thou hast over us. Moreover, O Lord, we beseech thee, that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our estate and vocation, without fraud or deceit: And that we may endeavour ourselves to follow thy holy ordinance, rather than seek to satisfy our greedy affections, or desire of gain. And if it please thee, O Lord, to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shalt give us. And knowing that all good things come from thee, grant that we may humble ourselves to our neighbours, and not by any means lift up ourselves above them, which have not received so liberal a portion as thou of thy mercy hast given unto us. And if it please thee to try and exercise us by greater poverty and need than our flesh would desire, that thou wouldst yet, O Lord, grant us grace to know that thou wilt nourish us continually through thy bountiful liberality; that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thy heavenly and spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, and so wholly to rest on thy mercies. Hear us, O Lord of mercy, through Jesus Christ thy Son our Lord and Saviour. *Amen.*

7 AP 58

A TABLE for the whole Number of PSALMS.

A	<i>Psalm</i>	<i>Psalm</i>
A LL laud and praise with	30	I lift my eyes to Sion hill 121
All People hearken and	49	I did in heart rejoice 122
Attend my people to	78	L
Among the princes	82	L Ord, in thy wrath reprove 6
All people that on Earth do	100	Lord, keep me, for I trust 16
B		Lord, be my judge and now 26
B E light and glad, in God	81	Lord, plead my cause against 35
Blessed are they that	119	Like as the heart doth pant and 42
Blessed art thou that fearest	128	Let God arise, and let his foes 68
Behold and have regard	134	Lord, give thy judgments to 72
Blest be the Lord my strength	144	Lord, bow thine ear to my 86
D		Lord God of help, the hope 88
D O not, O God, refrain thy	83	Lord, unto thee I make my 130
E		Lord, save me from the evil 140
E Xcept the Lord the house	127	Lord, hear my prayer and my 143
G		M
G ive to the Lord, ye	29	M Y Shepherd is the living 23
Grudge not to see the	37	My heart doth take in hand 45
Great is the Lord, and with	48	My soul to God shall give good 62
God save me for thy holy name	54	My Lord, my God, in all distress 71
Give praises unto God the	105	My soul give laud unto the 103
Give thanks unto the Lord our	107	My soul praise the Lord 104
Give laud unto the Lord	148	My soul, praise thou the Lord 146
H		N
H elp, Lord, for good and	12	N OT unto us, Lord, not 115
How long wilt thou	13	Now Israel may say, and 124
Have mercy on me, Lord,	51	O
Have mercy on me Lord, I	56	O Lord, how are my foes 3
Have mercy on us, Lord,	67	O God, that art my 4
How pleasant is thy dwelling	84	O Lord my God, I put my trust 7
He that within the secret place	91	O Lord our God, how wonderful 8
Hear thou my prayer, O Lord,	102	O Lord, give ear to my just 17
I		O God, my strength and fortitude 18
I ncline thine ears, O Lord,	5	O Lord, how joyful is the king 21
In God the Lord I put my	11	O God my God, wherefore 22
In trouble and adversity	20	O Lord, I put my trust in thee 31
I lift my heart to thee	25	Our ears have heard our fathers 44
I will give laud and honour both	34	O Lord, consider my distress 51
I said, I will look to my ways	39	O God, give ear and speedily 55
I waited long and sought the	40	O Lord, thou didst us clean forsake 60
Judge and defend my cause	43	O God, my God, I early seek 63
I with my voice to God did cry	77	O Lord, unto my voice give ear 64
It is a thing both good and meet	92	O God, to me take heed 70
In God the Lord be glad and	100	O God, the gentiles do invade 79
I mercy will and judgment sing	101	O Lord, thou dost revenge 94
In speechless silence do not	109	O come, let us lift up our voice 95
I love the Lord, because my	116	O sing ye now unto the Lord 98
In trouble and in thrall	120	O God, my heart prepared is 108
		O all

A T A B L E.

	<i>Psalm</i>		<i>Psalm</i>
O all ye nations of the world	117	Take pity for thy promise sake	57
O give ye thanks to God the	118	Thy praise alone, O Lord doth	65
O thou that in the heav'ns	123	Truly the Lord is very good	73
Oft they, now Israel may say	129	To thee, O God, will we give	75
O Lord, I am not puffed in mind	131	To all that now in Judah dwell	76
O what a happy thing it is	133	Thou Shepherd that doth Israel	80
O praise the Lord, praise ye his	135	Thou hast been merciful indeed	85
O laud the Lord benign	136	That city shall full well endure	87
O Lord, thou hast me try'd	139	To sing the mercies of the Lord	89
O Lord, upon thee do I call	141	Thou, Lord, hath been our sure	90
P		The Lord doth reign & clothed is	93
P UT me not to rebuke, O Lord,	38	The Lord doth reign, whereat	97
Praise ye the Lord, for he	106	The Lord doth reign, altho' at it	99
Praise ye the Lord, for he is	136	The Lord did say unto my Lord	110
Praise ye the Lord, for it is good	147	The man is blest that God doth	112
R		Those that do place their	125
R egard, O Lord, for I	61	Thee will I praise with my	138
Remember David's troubles	132	Thee will I laud, my God and	145
S		U	
S End aid, and save me from	59	U Nto the Lord God with	142
Save me, O God, and that	69	W	
Sing ye with praise unto the Lord	96	W HY did the gentiles	2
Such as in God the Lord do trust	125	With heart and mouth to thee	9
Sing ye unto the Lord our God	149	What is the cause that thou	10
T		Within thy tabernacle, Lord,	15
T HE man is blest that hath not	1	Why dost thou, tyrant, boast	52
There is no God, do foolish	14	Why art thou, Lord, so long	74
The heav'ns & firmament on high	19	With heart I do accord	111
The Lord is only my support	23	When Israel by God's command	114
The earth is all the Lord's with	24	When that the Lord	126
The Lord is both my health and	27	When we did sit in Babylon	137
Thou art, O Lord, my strength	28	Y	
The man is blest whose wickedness	32	Y E righteous in the Lord	33
The wicked by his works shall	36	Ye people all with one	47
The man is blest that doth provide	41	Ye rulers that are put in trust	58
The Lord is our defence and aid	46	Ye men on earth in God rejoice	66
The mighty God	50	Ye children which do serve the	113
The God of Gods, the Lord	50	Yield unto God, the mighty	150
The foolish man within his heart	53		

These following you have at the End of the PSALMS.

VENI Creator. 7 AP 59 Te Deum. Benedictus. Magnificat. Nunc dimittis. Pater Noster. The Ten commandments. The Prayer after them.	The Creed of St. Athanasius. 12 Articles of the Christian Faith. A Prayer to the Holy Ghost. The humble Suit of a Sinner. The Lamentation of a Sinner. The Lamentation. Preserve us, Lord. Gloria Patri.
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F I N I S.

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